

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

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**School District of Jefferson**

**School Board Member Area 1**  
Vote for 1

Gary Thompson

Write-in

**School Board Member Area 2**  
Vote for 1

Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**School Board Member Area 4**  
Vote for not more than 2

Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**  
Vote for 1

Gene A. Olson, Jr.

Write-in

**Town Board Supervisor**  
Vote for not more than 2

Mike Burow

Merlin Lange

Adam Zimmerman

Write-in

Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**School District**

**Town Clerk**  
Vote for 1

Sandra Marks

Write-in

**Town Treasurer**  
Vote for 1

Brenda Wesa

Write-in

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. AZTALAN**  
Wards 1,2  
**Jefferson School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
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**School District of Johnson Creek**

**School Board Member**

Vote for not more than 3

Kellie Loeb

June McCaffery

Duane P. Draeger

Write-in

Write-in

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Referendum**

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**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Municipal**

**Town Board Chairperson**

Vote for 1

Gene A. Olson, Jr.

Write-in

**Town Board Supervisor**

Vote for not more than 2

Mike Burow

Merlin Lange

Adam Zimmerman

Write-in

Write-in

**Town Clerk**

Vote for 1

Sandra Marks

Write-in

**Town Treasurer**

Vote for 1

Brenda Wesa

Write-in

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April 7, 2015  
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Wards 1,2  
**Johnson Creek  
School**

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**Official Ballot  
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April 7, 2015**

A B C

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**Instructions to Voters** **School District of Lake Mills**

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**School Board Member**

Vote for not more than 2

- Donna D. Thomas
- Rachael Roglitz-Davies
- Write-in
- Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**Circuit Court Judge, Branch 1**

Vote for 1

- Jennifer L. Weston
- Write-in

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Municipal**

**Town Board Chairperson**

Vote for 1

- Gene A. Olson, Jr.
- Write-in

- Yes
- No

**Town Board Supervisor**

Vote for not more than 2

- Mike Burow
- Merlin Lange
- Adam Zimmerman
- Write-in
- Write-in

**Town Clerk**

Vote for 1

- Sandra Marks
- Write-in

**Town Treasurer**

Vote for 1

- Brenda Wesa
- Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. AZTALAN**  
Ward 1  
**Lake Mills School**

**Ballot issued by**

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A B C Typ:01 Seq:0003 Spl:01

**Official Ballot  
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April 7, 2015**

A B C

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters** **School District of Fort Atkinson**

If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

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**School Board Member**  
Vote for not more than 2

- Collin Maas
- Cynthia Harrington Ficenece
- Kim Patrick
- Write-in
- Write-in

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**Circuit Court Judge, Branch 1**  
Vote for 1

- Jennifer L. Weston
- Write-in

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Municipal**

**Town Board Chairperson**  
Vote for 1

- Mark D. Hoffmann
- Write-in

- Yes
- No

**Town Board Supervisor I**  
Vote for 1

- Richard C. Rozelle
- Write-in

**Town Board Supervisor II**  
Vote for 1

- Byron E. Freeman
- Write-in

**Town Clerk**  
Vote for 1

- Lisa M. Griep
- Write-in

**Town Treasurer**  
Vote for 1

- Becky Skindingsrude
- Write-in

**Official Ballot for  
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and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. COLD SPRING  
Ward 1  
Fort Atkinson  
School**

**Ballot issued by**

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Initials of election inspectors

\_\_\_\_\_

**Absentee ballot issued by**

\_\_\_\_\_

Initials of municipal clerk or deputy clerk  
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\_\_\_\_\_

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Initials of inspectors who remade ballot

\_\_\_\_\_

A B C Typ:01 Seq:0004 Spl:01

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**School District of Palmyra Eagle**

**School Board Member**

Vote for not more than 3

- Bob Oleson
- Mathew M. Mecca
- Justin Thomas
- Scott Hoff

**Judicial**

**Justice of the Supreme Court**

Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

- Jennifer L. Weston
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Municipal**

**Town Board Chairperson**

Vote for 1

- Mark D. Hoffmann
- Write-in

**Town Board Supervisor I**

Vote for 1

- Richard C. Rozelle
- Yes
- No
- Write-in

**Town Board Supervisor II**

Vote for 1

- Byron E. Freeman
- Write-in

**Town Clerk**

Vote for 1

- Lisa M. Griep
- Write-in

**Town Treasurer**

Vote for 1

- Becky Skindingsrude
- Write-in

**Official Ballot for  
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and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. COLD SPRING  
Ward 1  
Palmyra Eagle  
School**

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A B C

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**Instructions to Voters** **School District of Whitewater**

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**School Board Member**  
Vote for not more than 2

- Jim Stewart
- Kelly Davis
- Dan McCrea
- Write-in
- Write-in

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

- Jennifer L. Weston
- Write-in

**Municipal**

**Town Board Chairperson**  
Vote for 1

- Mark D. Hoffmann
- Write-in

**Town Board Supervisor I**  
Vote for 1

- Richard C. Rozelle
- Write-in

**Town Board Supervisor II**  
Vote for 1

- Byron E. Freeman
- Write-in

**Town Clerk**  
Vote for 1

- Lisa M. Griep
- Write-in

**Town Treasurer**  
Vote for 1

- Becky Skindingsrude
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

- Yes
- No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. COLD SPRING  
Ward 1  
Whitewater School**

**Ballot issued by**

Initials of election inspectors

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A B C Typ:01 Seq:0006 Spl:01

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**School District of Jefferson**

**School Board Member Area 1**

Vote for 1

Gary Thompson

Write-in

**School Board Member Area 2**

Vote for 1

Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**School Board Member Area 4**

Vote for not more than 2

Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**

Vote for 1

Bill Ingersoll

Write-in

**Town Board Supervisor**

Vote for not more than 2

Ted Mueller

Lloyd Zastrow

Write-in

Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Town Clerk**

Vote for 1

Brian F. Neumann

Write-in

**Town Treasurer**

Vote for 1

James Zastrow

Write-in

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

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Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. CONCORD**  
Wards 1,2  
**Jefferson School**

**Ballot issued by**

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**School District of Oconomowoc**

**School Board Member**

Vote for not more than 3

John R. Suttner

Donald Wiemer

Jessica Karnowski

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Municipal**

**Town Board Chairperson**

Vote for 1

Bill Ingersoll

Write-in

**Town Board Supervisor**

Vote for not more than 2

Ted Mueller

Lloyd Zastrow

Write-in

Write-in

**Town Clerk**

Vote for 1

Brian F. Neumann

Write-in

**Town Treasurer**

Vote for 1

James Zastrow

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. CONCORD**  
Wards 1,3  
Oconomowoc  
School

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A B C

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**School Board Member**  
Vote for not more than 3

- Kellie Loeb
- June McCaffery
- Duane P. Draeger
- Write-in

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

- Write-in
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Circuit Court Judge, Branch 1**  
Vote for 1

- Jennifer L. Weston
- Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Municipal**

**Town Board Chairperson**  
Vote for 1

- Bill Ingersoll
- Write-in

- Yes
- No

**Town Board Supervisor**  
Vote for not more than 2

- Ted Mueller
- Lloyd Zastrow
- Write-in
- Write-in

**Town Clerk**  
Vote for 1

- Brian F. Neumann
- Write-in

**Town Treasurer**  
Vote for 1

- James Zastrow
- Write-in

**Official Ballot for  
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April 7, 2015  
for  
Jefferson County**

**T. CONCORD**  
Wards 2,3  
**Johnson Creek  
School**

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A B C Typ:01 Seq:0009 Spl:01

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A B C

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**Instructions to Voters** **School District of Watertown**

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**School Board Member**  
Vote for not more than 3

- Mark Putra
- Frances Milburn
- Jacob A. Maas
- Justin Pratt

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

- Karrie Uttech
- Jason Schwefel
- Write-in
- Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

- Jennifer L. Weston
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**  
Vote for 1

- Bill Ingersoll
- Write-in

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Town Board Supervisor**  
Vote for not more than 2

- Ted Mueller
- Lloyd Zastrow
- Write-in
- Write-in

- Yes
- No

**Town Clerk**  
Vote for 1

- Brian F. Neumann
- Write-in

**Town Treasurer**  
Vote for 1

- James Zastrow
- Write-in

**Official Ballot for  
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and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. CONCORD**  
Wards 1-3  
**Watertown School**

Ballot issued by

Initials of election inspectors

Absentee ballot issued by

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A B C Typ:01 Seq:0010 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

11

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

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**School District of Jefferson**

**School Board Member Area 1**

Vote for 1  
 Gary Thompson

Write-in

**School Board Member Area 2**

Vote for 1  
 Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1  
 Ann W. Bradley  
 James P. Daley  
 Write-in

**School Board Member Area 4**

Vote for not more than 2  
 Richard Lovett  
 Terri Wenkman  
 Write-in

**Circuit Court Judge, Branch 1**

Vote for 1  
 Jennifer L. Weston  
 Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**

Vote for 1  
 Donald Reese  
 Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Town Board Supervisor**

Vote for not more than 2  
 Kevin Emrath  
 Scott Sukow  
 Write-in  
 Write-in

Yes  
 No

**Town Clerk**

Vote for 1  
 Tami Latsch  
 Write-in

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes  
 No

**Town Treasurer**

Vote for 1  
 Bernice Sukow  
 Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. FARMINGTON**  
Wards 1,2  
**Jefferson School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
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**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

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**School District of Johnson Creek**

**School Board Member**

Vote for not more than 3

Kellie Loeb

June McCaffery

Duane P. Draeger

Write-in

Write-in

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Municipal**

**Town Board Chairperson**

Vote for 1

Donald Reese

Write-in

**Town Board Supervisor**

Vote for not more than 2

Kevin Emrath

Scott Sukow

Write-in

Write-in

**Town Clerk**

Vote for 1

Tami Latsch

Write-in

**Town Treasurer**

Vote for 1

Bernice Sukow

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. FARMINGTON**  
Wards 1,2  
**Johnson Creek  
School**

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**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

13

A B C

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters** **School District of Watertown**

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**School Board Member**  
Vote for not more than 3

- Mark Putra
- Frances Milburn
- Jacob A. Maas
- Justin Pratt

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

- Karrie Uttech
- Jason Schwefel
- Write-in
- Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

- Jennifer L. Weston
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**  
Vote for 1

- Donald Reese
- Write-in

**Town Board Supervisor**  
Vote for not more than 2

- Kevin Emrath
- Scott Sukow
- Write-in
- Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

- Yes
- No

**Town Clerk**  
Vote for 1

- Tami Latsch
- Write-in

**Town Treasurer**  
Vote for 1

- Bernice Sukow
- Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. FARMINGTON  
Ward 2  
Watertown School**

Ballot issued by

Initials of election inspectors

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**Official Ballot  
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April 7, 2015**

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**School District of Fort Atkinson**

**School Board Member**

Vote for not more than 2

- Collin Maas
- Cynthia Harrington Ficenec
- Kim Patrick
- Write-in
- Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

- Jennifer L. Weston
- Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

- Ronald C. Kutz
- Write-in

**Town Board Supervisor**

Vote for not more than 2

- Matthew Foelker
- Randy Thorman
- Write-in
- Write-in

**Town Clerk**

Vote for 1

- Kathleen Gross
- Write-in

**Town Treasurer**

Vote for 1

- Laurie Brittnacher
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

- Yes
- No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. HEBRON**  
Wards 1,2  
**Fort Atkinson  
School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

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**School District of Jefferson**

**School Board Member Area 1**  
Vote for 1

Gary Thompson

Write-in

**School Board Member Area 2**  
Vote for 1

Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**School Board Member Area 4**  
Vote for not more than 2

Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**  
Vote for 1

Ronald C. Kutz

Write-in

**Town Board Supervisor**  
Vote for not more than 2

Matthew Foelker

Randy Thorman

Write-in

Write-in

**Town Clerk**  
Vote for 1

Kathleen Gross

Write-in

**Town Treasurer**  
Vote for 1

Laurie Brittnacher

Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. HEBRON  
Ward 1  
Jefferson School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

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**Official Ballot  
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April 7, 2015**

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Perry T. Goetsch

Write-in

**Town Board Supervisor**

Vote for not more than 2

Jeff Taylor

Peter Mark

Kitty Krueger

Write-in

Write-in

**School District of Oconomowoc**

**School Board Member**

Vote for not more than 3

John R. Suttner

Donald Wiemer

Jessica Karnowski

Write-in

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. IXONIA  
Wards 1-6  
Oconomowoc  
School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

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**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

17

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**  
Vote for 1

Perry T. Goetsch

Write-in

**Town Board Supervisor**  
Vote for not more than 2

Jeff Taylor

Peter Mark

Kitty Krueger

Write-in

Write-in

**School District of Watertown**

**School Board Member**  
Vote for not more than 3

Mark Putra

Frances Milburn

Jacob A. Maas

Justin Pratt

Karrie Uttech

Jason Schwefel

Write-in

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. IXONIA**  
Wards 1,2,4,6  
**Watertown School**

**Ballot issued by**

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**Absentee ballot issued by**

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**Official Ballot  
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**School District of Jefferson**

**School Board Member Area 1**  
Vote for 1

Gary Thompson

Write-in

**School Board Member Area 2**  
Vote for 1

Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**School Board Member Area 4**  
Vote for not more than 2

Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**  
Vote for 1

Nancy J. Emons

Write-in

**Town Board Supervisor 1**  
Vote for 1

Tracie Stammer

Write-in

**Town Board Supervisor 3**  
Vote for 1

Yes

Write-in

No

**Town Constable**  
Vote for 1

Tom Beane

Write-in

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. JEFFERSON**  
Wards 1-3  
**Jefferson School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

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**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

19

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**Referendum**

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To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**  
Vote for 1

Nancy J. Emons

Write-in

**Town Board Supervisor 1**  
Vote for 1

Tracie Stammer

Write-in

**Town Board Supervisor 3**  
Vote for 1

Write-in

**Town Constable**  
Vote for 1

Tom Beane

Write-in

**School District of Fort Atkinson**

**School Board Member**  
Vote for not more than 2

Collin Maas

Cynthia Harrington Ficenec

Kim Patrick

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. JEFFERSON**  
Ward 2,3  
**Fort Atkinson  
School**

**Ballot issued by**

Initials of election inspectors

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**Official Ballot  
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April 7, 2015**

20

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**Referendum**

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**State**

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**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**  
Vote for 1

Fred Walling

Dave Raymond

Write-in

**Town Board Supervisor I**  
Vote for 1

Hugh E. McMahon

Write-in

**Town Board Supervisor II**  
Vote for 1

Jim Brandenburg

Write-in

**School District of Fort Atkinson**

**School Board Member**  
Vote for not more than 2

Collin Maas

Cynthia Harrington Ficenec

Kim Patrick

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. KOSHKONONG**  
Wards 1-6  
Fort Atkinson  
School

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A

B

C

Typ:01 Seq:0020 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

21

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, fill in the oval next to the name like this .  
To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Fred Walling

Dave Raymond

Write-in

**Town Board Supervisor I**

Vote for 1

Hugh E. McMahon

Write-in

**Town Board Supervisor II**

Vote for 1

Jim Brandenburg

Write-in

**School District of Whitewater**

**School Board Member**

Vote for not more than 2

Jim Stewart

Kelly Davis

Dan McCrea

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. KOSHKONONG  
Ward 3  
Whitewater School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

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Signature of assistor

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Fred Walling

Dave Raymond

Write-in

**Town Board Supervisor I**

Vote for 1

Hugh E. McMahon

Write-in

**Town Board Supervisor II**

Vote for 1

Jim Brandenburg

Write-in

**School District of Milton**

**School Board Member**

Vote for not more than 3

Janet K. Green

Bob Cullen

Shelly Crull-Hanke

Write-in

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. KOSHKONONG**  
Ward 5  
Milton School

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

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Signature of assistor

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

23

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

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**School District of Lake Mills**

**School Board Member**

Vote for not more than 2

Donna D. Thomas

Rachael Roglitz-Davies

Write-in

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Hope Oostdik

Write-in

**Town Board Supervisor I**

Vote for 1

David G. Schroeder

Write-in

**Town Board Supervisor II**

Vote for 1

Lee Peterson

Jay Meister

Write-in

**Town Clerk**

Vote for 1

Sarah FitzGibbon

Write-in

**Town Treasurer**

Vote for 1

Sharon M. Guenterberg

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. LAKE MILLS  
Ward 1-3  
Lake Mills School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

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Signature of assistor

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- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A

B

C

Typ:01 Seq:0023 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

24

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**Instructions to Voters**

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To vote for a name on the ballot, fill in the oval next to the name like this . To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**School District of Cambridge**

**School Board Member**

Vote for not more than 2

- Margaret Sullivan
- Thomas E. Wright
- Write-in
- Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

- Jennifer L. Weston
- Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

- Hope Oostdik
- Write-in

**Town Board Supervisor I**

Vote for 1

- David G. Schroeder
- Write-in

**Town Board Supervisor II**

Vote for 1

- Lee Peterson
- Jay Meister
- Write-in

**Town Clerk**

Vote for 1

- Sarah FitzGibbon
- Write-in

**Town Treasurer**

Vote for 1

- Sharon M. Guenterberg
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

- Yes
- No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. LAKE MILLS  
Ward 3  
Cambridge School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

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Signature of assistor

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Initials of inspectors who remade ballot

A

B

C

Typ:01 Seq:0024 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

25

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**School District of Lake Mills**

**School Board Member**

Vote for not more than 2

Donna D. Thomas

Rachael Roglitz-Davies

Write-in

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Jeff Ziebell

Write-in

**Town Board Supervisors**

Vote for not more than 2

Joe Donnelly

Tony Schadt

Jason Hoffman

Write-in

Write-in

**Town Clerk**

Vote for 1

Karen Schadt

Write-in

**Town Treasurer**

Vote for 1

Shannon M. Schmidt

Kathy Redmer

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. MILFORD  
Wards 1,2  
Lake Mills School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
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- Other

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Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

26

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**School District of Waterloo**

**School Board Member Area 3**

Vote for 1

Bobbi Forman

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Jeff Ziebell

Write-in

**Town Board Supervisors**

Vote for not more than 2

Joe Donnelly

Tony Schadt

Jason Hoffman

Write-in

Write-in

**Town Clerk**

Vote for 1

Karen Schadt

Write-in

**Town Treasurer**

Vote for 1

Shannon M. Schmidt

Kathy Redmer

Write-in

**School District of Waterloo**

**School Board Member Area 2**

Vote for 1

Eugene Kegler

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. MILFORD  
Ward 1  
Waterloo School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
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Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

27

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**School District of Watertown**

**School Board Member**  
Vote for not more than 3

- Mark Putra
- Frances Milburn
- Jacob A. Maas
- Justin Pratt

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

- Karrie Uttech
- Jason Schwefel
- Write-in
- Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

- Jennifer L. Weston
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**  
Vote for 1

- Jeff Ziebell
- Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Town Board Supervisors**  
Vote for not more than 2

- Joe Donnelly
- Tony Schadt
- Jason Hoffman
- Write-in
- Write-in

- Yes
- No

**Town Clerk**  
Vote for 1

- Karen Schadt
- Write-in

**Town Treasurer**  
Vote for 1

- Shannon M. Schmidt
- Kathy Redmer
- Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. MILFORD**  
Wards 1,2  
**Watertown School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

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Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

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**School District of Johnson Creek**

**School Board Member**

Vote for not more than 3

Kellie Loeb

June McCaffery

Duane P. Draeger

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Municipal**

**Town Board Chairperson**

Vote for 1

Jeff Ziebell

Write-in

**Town Board Supervisors**

Vote for not more than 2

Joe Donnelly

Tony Schadt

Jason Hoffman

Write-in

Write-in

**Town Clerk**

Vote for 1

Karen Schadt

Write-in

**Town Treasurer**

Vote for 1

Shannon M. Schmidt

Kathy Redmer

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. MILFORD  
Ward 2  
Johnson Creek  
School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

29

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

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**Referendum**

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**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

Yes

No

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Eugene Kapsner

Write-in

**Town Board Supervisor**

Vote for not more than 2

Joy E. Graffin

Ted B. Crawford

Write-in

Write-in

**Sanitary District #1**

Vote for 1

Tim Bronn

Write-in

**Municipal Judge**

Vote for 1

Virginia L. Newcomb

Write-in

**School District of Cambridge**

**School Board Member**

Vote for not more than 2

Margaret Sullivan

Thomas E. Wright

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. OAKLAND**  
Ward 1-3 Sanitary  
District  
**Cambridge School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

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**Reason for remaking ballot:**

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Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

30

A B C

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

**Referendum**

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**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

Yes

No

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Eugene Kapsner

Write-in

**Town Board Supervisor**

Vote for not more than 2

Joy E. Graffin

Ted B. Crawford

Write-in

Write-in

**Municipal Judge**

Vote for 1

Virginia L. Newcomb

Write-in

**School District of Fort Atkinson**

**School Board Member**

Vote for not more than 2

Collin Maas

Cynthia Harrington Ficenec

Kim Patrick

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. OAKLAND**  
Wards 1,3,4  
**Fort Atkinson  
School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

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**Reason for remaking ballot:**

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A B C Typ:01 Seq:0030 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

31

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If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, fill in the oval next to the name like this .  
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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**  
Vote for 1

Eugene Kapsner

Write-in

**Town Board Supervisor**  
Vote for not more than 2

Joy E. Graffin

Ted B. Crawford

Write-in

Write-in

**Municipal Judge**  
Vote for 1

Virginia L. Newcomb

Write-in

**School District of Lake Mills**

**School Board Member**  
Vote for not more than 2

Donna D. Thomas

Rachael Roglitz-Davies

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. OAKLAND**  
Wards 1,3  
Lake Mills School

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

32

A B C

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

**Referendum**

If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

To vote for a name on the ballot, fill in the oval next to the name like this . To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

Yes

No

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Eugene Kapsner

Write-in

**Town Board Supervisor**

Vote for not more than 2

Joy E. Graffin

Ted B. Crawford

Write-in

Write-in

**Municipal Judge**

Vote for 1

Virginia L. Newcomb

Write-in

**School District of Cambridge**

**School Board Member**

Vote for not more than 2

Margaret Sullivan

Thomas E. Wright

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. OAKLAND**  
Wards 1,3,4 No  
Sanitary  
Cambridge School

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

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**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A B C Typ:01 Seq:0032 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

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To vote for a name on the ballot, fill in the oval next to the name like this . To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**School District of Jefferson**

**School Board Member Area 1**

Vote for 1  
 Gary Thompson

Write-in

**School Board Member Area 2**

Vote for 1  
 Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1  
 Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1  
 Jennifer L. Weston

Write-in

**School Board Member Area 4**

Vote for not more than 2  
 Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**

Vote for 1  
 Eugene Kapsner

Write-in

**Town Board Supervisor**

Vote for not more than 2  
 Joy E. Graffin

Ted B. Crawford

Write-in

Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Municipal Judge**

Vote for 1  
 Virginia L. Newcomb

Write-in

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. OAKLAND**  
Wards 3,4  
**Jefferson School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, fill in the oval next to the name like this .  
To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

Yes

No

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Larry Kau

Write-in

**Town Board Supervisor 1**

Vote for 1

Weenonah Brattset

Write-in

**Town Board Supervisor 2**

Vote for 1

Ed Miller

Write-in

**Town Clerk-Treasurer**

Vote for 1

William May

Write-in

**School District of Fort Atkinson**

**School Board Member**

Vote for not more than 2

Collin Maas

Cynthia Harrington Ficenec

Kim Patrick

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. PALMYRA**  
Ward 1  
**Fort Atkinson  
School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

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- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

A	B	C
<p><b>Notice to voters:</b> This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.</p>		
<b>Instructions to Voters</b>		<p><b>Official Ballot for Nonpartisan Office and Referendum April 7, 2015 for Jefferson County</b></p> <hr/> <p><b>T. PALMYRA Wards 1,2 Palmyra/Eagle School</b></p> <hr/> <p><b>Ballot issued by</b></p> <hr/> <p>Initials of election inspectors</p> <hr/> <p><b>Absentee ballot issued by</b></p> <hr/> <p>Initials of municipal clerk or deputy clerk (If issued by SVD, both SVDs must initial.)</p> <hr/> <p><b>Certification of Voter Assistance</b> I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.</p> <hr/> <p>Signature of assistor</p>
<b>School District of Palmyra Eagle</b>		
<p>If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)</p> <p>To vote for a name on the ballot, fill in the oval next to the name like this <input checked="" type="radio"/> . To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this <input checked="" type="radio"/> .</p>	<p><b>School Board Member</b> Vote for not more than 3</p> <p><input type="radio"/> Bob Oleson</p> <p><input type="radio"/> Mathew M. Mecca</p> <p><input type="radio"/> Justin Thomas</p> <p><input type="radio"/> Scott Hoff</p> <p><input type="radio"/> Write-in</p>	
<b>Judicial</b>	<b>Referendum</b>	
<p><b>Justice of the Supreme Court</b> Vote for 1</p> <p><input type="radio"/> Ann W. Bradley</p> <p><input type="radio"/> James P. Daley</p> <p><input type="radio"/> Write-in</p> <p><b>Circuit Court Judge, Branch 1</b> Vote for 1</p> <p><input type="radio"/> Jennifer L. Weston</p> <p><input type="radio"/> Write-in</p>	<p>To vote in favor of a question, fill in the oval next to 'YES', like this <input checked="" type="radio"/> . To vote against a question, fill in the oval next to 'NO', like this <input checked="" type="radio"/> .</p> <p style="background-color: gray; text-align: center; margin: 5px 0;"><b>State</b></p> <p><b>QUESTION 1: "Election of chief justice.</b> Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	
<b>Municipal</b>		
<p><b>Town Board Chairperson</b> Vote for 1</p> <p><input type="radio"/> Larry Kau</p> <p><input type="radio"/> Write-in</p> <p><b>Town Board Supervisor 1</b> Vote for 1</p> <p><input type="radio"/> Weenonah Brattset</p> <p><input type="radio"/> Write-in</p> <p><b>Town Board Supervisor 2</b> Vote for 1</p> <p><input type="radio"/> Ed Miller</p> <p><input type="radio"/> Write-in</p> <p><b>Town Clerk-Treasurer</b> Vote for 1</p> <p><input type="radio"/> William May</p> <p><input type="radio"/> Write-in</p>		
A	B	C

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

36

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

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**School District of Jefferson**

**School Board Member Area 1**  
Vote for 1

Gary Thompson

Write-in

**School Board Member Area 2**  
Vote for 1

Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**School Board Member Area 4**  
Vote for not more than 2

Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Town Board Chairperson**  
Vote for 1

Norman Stoner

Write-in

**Town Board Supervisor**  
Vote for not more than 2

Tom Bauer

Barry Boos

Write-in

Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. SULLIVAN**  
Wards 1-3  
Jefferson School

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

37

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, fill in the oval next to the name like this .  
To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Norman Stoner

Write-in

**Town Board Supervisor**

Vote for not more than 2

Tom Bauer

Barry Boos

Write-in

Write-in

**School District of Palmyra Eagle**

**School Board Member**

Vote for not more than 3

Bob Oleson

Mathew M. Mecca

Justin Thomas

Scott Hoff

Write-in

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. SULLIVAN**  
Wards 1-3  
Palmyra/Eagle  
School

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
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Signature of assistor

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

38

A B C

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

<u>Instructions to Voters</u>	Referendum
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To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

To vote for a name on the ballot, fill in the oval next to the name like this . To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

Yes

No

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**  
Vote for 1

Norman Stoner

Write-in

**Town Board Supervisor**  
Vote for not more than 2

Tom Bauer

Barry Boos

Write-in

Write-in

**School District of Kettle Moraine**

**School Board Member**  
Vote for not more than 3

Jim Romanowski

Kathy Kapsy

Terri Phillips

Write-in

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. SULLIVAN**  
Ward 2  
Kettle Moraine  
School

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

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Initials of inspectors who remade ballot

A B C Typ:01 Seq:0038 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

39

A B C

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters** **Referendum**

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To vote for a name on the ballot, fill in the oval next to the name like this . To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

Yes

No

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**  
Vote for 1

Norman Stoner

Write-in

**Town Board Supervisor**  
Vote for not more than 2

Tom Bauer

Barry Boos

Write-in

Write-in

**School District of Oconomowoc**

**School Board Member**  
Vote for not more than 3

John R. Suttner

Donald Wiemer

Jessica Karnowski

Write-in

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. SULLIVAN**  
Ward 2  
Oconomowoc  
School

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

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- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A B C Typ:01 Seq:0039 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

40

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, fill in the oval next to the name like this . To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**School District of Cambridge**

**School Board Member**

Vote for not more than 2

Margaret Sullivan

Thomas E. Wright

Write-in

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

John Dohner, Jr.

Write-in

**Town Board Supervisor I**

Vote for 1

Randall Burdick

Write-in

**Town Board Supervisor II**

Vote for 1

Donald E. Carroll

Write-in

**Town Clerk**

Vote for 1

Glendan K. Rewoldt

Michelle M. Morgan

Write-in

**Town Treasurer**

Vote for 1

Donna L. Skau

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. SUMNER**  
Ward 1  
Cambridge School

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

41

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

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**School District of Edgerton**

**School Board Member**

Vote for not more than 3

Jon Raymond

Steven Doll

Derek K. Ninmer

Robert Chapados

Steve Zartman

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

Write-in

Write-in

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Referendum**

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Municipal**

**Town Board Chairperson**

Vote for 1

John Dohner, Jr.

Write-in

**Town Board Supervisor I**

Vote for 1

Randall Burdick

Write-in

**Town Board Supervisor II**

Vote for 1

Donald E. Carroll

Write-in

**Town Clerk**

Vote for 1

Glendan K. Rewoldt

Michelle M. Morgan

Write-in

**Town Treasurer**

Vote for 1

Donna L. Skau

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. SUMNER  
Ward 1  
Edgerton School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

42

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

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**School District of Fort Atkinson**

**School Board Member**

Vote for not more than 2

- Collin Maas
- Cynthia Harrington Ficenece
- Kim Patrick
- Write-in
- Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

- Jennifer L. Weston
- Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

- John Dohner, Jr.
- Write-in

**Town Board Supervisor I**

Vote for 1

- Randall Burdick
- Write-in

**Town Board Supervisor II**

Vote for 1

- Donald E. Carroll
- Write-in

**Town Clerk**

Vote for 1

- Glendan K. Rewoldt
- Michelle M. Morgan
- Write-in

**Town Treasurer**

Vote for 1

- Donna L. Skau
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

- Yes
- No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. SUMNER**  
Ward 1  
Fort Atkinson  
School

Ballot issued by

Initials of election inspectors

Absentee ballot issued by

Initials of municipal clerk or deputy clerk  
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**Reason for remaking ballot:**

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- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A

B

C

Typ:01 Seq:0042 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

43

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**  
Vote for 1

Dale Neupert

Write-in

**Town Board Supervisor**  
Vote for not more than 2

Harold Hann

James Peschel

Write-in

Write-in

**Town Clerk**  
Vote for 1

Cindy Schroeder

Write-in

**Town Treasurer**  
Vote for 1

Denise Bleecker

Write-in

**School District of Lake Mills**

**School Board Member**  
Vote for not more than 2

Donna D. Thomas

Rachael Roglitz-Davies

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. WATERLOO  
Ward 1  
Lake Mills School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

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**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

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**School District of Waterloo**

**School Board Member Area 3**

Vote for 1

Bobbi Forman

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Town Board Chairperson**

Vote for 1

Dale Neupert

Write-in

**Town Board Supervisor**

Vote for not more than 2

Harold Hann

James Peschel

Write-in

Write-in

**Town Clerk**

Vote for 1

Cindy Schroeder

Write-in

**Town Treasurer**

Vote for 1

Denise Bleecker

Write-in

**School District of Waterloo**

**School Board Member Area 2**

Vote for 1

Eugene Kegler

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. WATERLOO  
Ward 1  
Waterloo School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
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Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

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**School District of Johnson Creek**

**School Board Member**

Vote for not more than 3

- Kellie Loeb
- June McCaffery
- Duane P. Draeger
- Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

- Ann W. Bradley
- James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

- Jennifer L. Weston
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

- Yes
- No

**Municipal**

**Town Board Chairperson**

Vote for 1

- Ed Bielinski
- Richard Gimler
- Write-in

**Town Board Supervisor**

Vote for not more than 2

- Ralph Wandersee
- John Thoma
- Robert Preuss
- Write-in
- Write-in

**Town Clerk**

Vote for 1

- James Wendt
- Write-in

**Town Treasurer**

Vote for 1

- Amy Winkelman
- Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. WATERTOWN**  
Wards 1,2  
**Johnson Creek  
School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

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Signature of assistor

**For Official Use Only**

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**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

A B C

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters** **School District of Lake Mills**

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**School Board Member**

Vote for not more than 2

Donna D. Thomas

Rachael Roglitz-Davies

Write-in

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Municipal**

**Town Board Chairperson**

Vote for 1

Ed Bielinski

Richard Gimler

Write-in

**Town Board Supervisor**

Vote for not more than 2

Ralph Wandersee

John Thoma

Robert Preuss

Write-in

Write-in

**Town Clerk**

Vote for 1

James Wendt

Write-in

**Town Treasurer**

Vote for 1

Amy Winkelman

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. WATERTOWN  
Ward 1  
Lake Mills School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A B C Typ:01 Seq:0046 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

47

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

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**School District of Watertown**

**School Board Member**

Vote for not more than 3

- Mark Putra
- Frances Milburn
- Jacob A. Maas
- Justin Pratt
- Karrie Uttech

**Judicial**

**Justice of the Supreme Court**

Vote for 1

- Ann W. Bradley
- James P. Daley
- Write-in

- Jason Schwefel
- Write-in
- Write-in
- Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

- Jennifer L. Weston
- Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**State**

**Town Board Chairperson**

Vote for 1

- Ed Bielinski
- Richard Gimler
- Write-in

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Town Board Supervisor**

Vote for not more than 2

- Ralph Wandersee
- John Thoma
- Robert Preuss
- Write-in
- Write-in

- Yes
- No

**Town Clerk**

Vote for 1

- James Wendt
- Write-in

**Town Treasurer**

Vote for 1

- Amy Winkelman
- Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**T. WATERTOWN  
Wards 1,2  
Watertown School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
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Signature of assistor

**For Official Use Only**

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**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A

B

C

Typ:01 Seq:0047 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

48

A B C

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Village President**  
Vote for 1

Steve Struss

Write-in

**Village Trustee**  
Vote for not more than 3

Ted Kumbier

Kathy Cunningham

Write-in

Write-in

Write-in

**School District of Cambridge**

**School Board Member**  
Vote for not more than 2

Margaret Sullivan

Thomas E. Wright

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**V. CAMBRIDGE  
Ward 1  
Cambridge School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

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**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A B C Typ:01 Seq:0048 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

49

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

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**School District of Johnson Creek**

**School Board Member**

Vote for not more than 3

Kellie Loeb

June McCaffery

Duane P. Draeger

Write-in

Write-in

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**Municipal**

**Village President**

Vote for 1

John L. Swisher

Peter A. Hartz

Write-in

**Village Trustee**

Vote for not more than 3

Steven W. Wollin

Dale Theder

Tim Semo

Greg Schopp

Randall Bieri

Donald Smith

Write-in

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**V. JOHNSON  
CREEK  
Wards 1-3  
Johnson Creek  
School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

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Signature of assistor

**For Official Use Only**

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**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

50

A B C

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**Referendum**

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**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

Yes

No

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Village President**

Vote for 1

Timothy J. Clark

Write-in

**Village Trustee**

Vote for not more than 2

Robert W. Butendorf, Jr.

Mark Wille

Write-in

Write-in

**School District of Oconomowoc**

**School Board Member**

Vote for not more than 3

John R. Suttner

Donald Wiemer

Jessica Karnowski

Write-in

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**V. LAC LA BELLE  
Ward 2  
Oconomowoc  
School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A B C Typ:01 Seq:0050 Spl:01

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

51

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**Referendum**

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**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Village President**  
Vote for 1

Dave Turner

Write-in

**Village Trustee**  
Vote for not more than 3

Thomas Ball

David Cox

Kathleen Weiss

Write-in

Write-in

Write-in

**School District of Palmyra Eagle**

**School Board Member**  
Vote for not more than 3

Bob Oleson

Mathew M. Mecca

Justin Thomas

Scott Hoff

Write-in

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**V. PALMYRA**  
Wards 1,2  
**Palmyra Eagle  
School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

52

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

To vote for a name on the ballot, fill in the oval next to the name like this . To vote for a name that is not on the ballot, write the name in the space marked "write-in," and fill in the oval next to the name like this .

**School District of Jefferson**

**School Board Member Area 1**

Vote for 1  
 Gary Thompson

Write-in

**School Board Member Area 2**

Vote for 1  
 Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1  
 Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1  
 Jennifer L. Weston

Write-in

**School Board Member Area 4**

Vote for not more than 2  
 Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Village President**

Vote for 1  
 Tammy Kevin

Write-in

**Village Trustee**

Vote for not more than 2  
 Tim Horton

Gary Kernodle

Roberta K. Montague

Write-in

Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**V. SULLIVAN  
Ward 1  
Jefferson School**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
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- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

53

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**City Councilperson**  
Vote for not more than 3

Jake Burow

Mason T. Becker

Davin Lescohier

Paul Kotz

Write-in

Write-in

Write-in

**School District of Fort Atkinson**

**School Board Member**  
Vote for not more than 2

Collin Maas

Cynthia Harrington Ficenec

Kim Patrick

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. FORT  
ATKINSON W1-9**

**Ballot issued by**

\_\_\_\_\_  
Initials of election inspectors

**Absentee ballot issued by**

\_\_\_\_\_  
Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
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\_\_\_\_\_  
Signature of assistor

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- Other

Original Ballot No. or Duplicate Ballot No.

\_\_\_\_\_ | \_\_\_\_\_

\_\_\_\_\_  
Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

54

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

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**School District of Jefferson**

**School Board Member Area 1**

Vote for 1

Gary Thompson

Write-in

**School Board Member Area 2**

Vote for 1

Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**School Board Member Area 4**

Vote for not more than 2

Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Aldersperson at Large**

Vote for not more than 2

Peg M. Beyer

William R. Brandel

Thomas L. Schamens

Write-in

Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. JEFFERSON  
W1,2,5-7,11**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
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Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

55

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**School District of Jefferson**

**School Board Member Area 1**

Vote for 1  
 Gary Thompson

Write-in

**School Board Member Area 2**

Vote for 1  
 Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**

Vote for 1  
 Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1  
 Jennifer L. Weston

Write-in

**School Board Member Area 4**

Vote for not more than 2  
 Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Aldersperson District B**

Vote for 1  
 Vincent Krause

Write-in

**Aldersperson at Large**

Vote for not more than 2  
 Peg M. Beyer

William R. Brandel

Thomas L. Schamens

Write-in

Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. JEFFERSON  
Wards 3-4**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

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Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

56

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**School District of Jefferson**

**School Board Member Area 1**  
Vote for 1

Gary Thompson

Write-in

**School Board Member Area 2**  
Vote for 1

Terry DeBlare

Write-in

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**School Board Member Area 4**  
Vote for not more than 2

Richard Lovett

Terri Wenkman

Write-in

Write-in

**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**Municipal**

**Aldersperson District D**  
Vote for 1

James M. Horn

Write-in

**Aldersperson at Large**  
Vote for not more than 2

Peg M. Beyer

William R. Brandel

Thomas L. Schamens

Write-in

Write-in

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

Yes

No

**School District**

"Shall the School District of Jefferson, Jefferson County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by up to \$950,000 per year for a period of three years on a non-recurring basis beginning with the 2015-2016 school year, and ending with the 2017-2018 school year, for the purpose of maintaining the following: elementary class size, comprehensive instructional programs, fine arts, student support services, information technology, and facilities maintenance?"

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. JEFFERSON  
Wards 8-10**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

57

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Councilperson at Large**  
Vote for 1

Kevin Lehner

Michael J. Foster

Write-in

**School District of Lake Mills**

**School Board Member**  
Vote for not more than 2

Donna D. Thomas

Rachael Roglitz-Davies

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. LAKE MILLS  
WARDS 1-8**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

58

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
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**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Mayor**  
Vote for 1

Robert Thompson

Write-in

**School District of Waterloo**

**School Board Member Area 2**  
Vote for 1

Eugene Kegler

Write-in

**School Board Member Area 3**  
Vote for 1

Bobbi Forman

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. WATERLOO  
W1,2,4,5**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
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Signature of assistor

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

59

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this .  
To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Mayor**

Vote for 1

Robert Thompson

Write-in

**Aldersperson Ward 3**

Vote for 1

Timothy Thomas

Write-in

**School District of Waterloo**

**School Board Member Area 2**

Vote for 1

Eugene Kegler

Write-in

**School Board Member Area 3**

Vote for 1

Bobbi Forman

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. WATERLOO W3**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

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Signature of assistor

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**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

60

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**Referendum**

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**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Aldersperson District Five**

Vote for 1

Steve Zgonc

Write-in

**School District of Watertown**

**School Board Member**

Vote for not more than 3

Mark Putra

Frances Milburn

Jacob A. Maas

Justin Pratt

Karrie Uttech

Jason Schwefel

Write-in

Write-in

Write-in

Yes

No

**Municipal**

"Shall the City of Watertown adopt the following resolution: Be it Resolved, that We the People of the City of Watertown, Wisconsin, call for reclaiming democracy from the expansion of the rights of artificial legal entities and the corrupting influence of unregulated political spending. We stand with the communities across the country and Move to Amend supporting an amendment to the United States Constitution stating: 1) Only human beings are endowed with constitutional rights – not corporations, unions, non-profits or similar associations; and 2) Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech. BE IT FURTHER RESOLVED, that we hereby instruct our state and federal representatives to enact resolutions and legislation to advance this effort."

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. WATERTOWN  
W8 AD5**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**  
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Signature of assistor

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**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

61

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**Referendum**

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**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Aldersperson District Seven**  
Vote for 1

Charles Damaske

Augie Tietz

Write-in

**School District of Watertown**

**School Board Member**  
Vote for not more than 3

Mark Putra

Frances Milburn

Jacob A. Maas

Justin Pratt

Karrie Uttech

Jason Schwefel

Write-in

Write-in

Write-in

Yes

No

**Municipal**

"Shall the City of Watertown adopt the following resolution: Be it Resolved, that We the People of the City of Watertown, Wisconsin, call for reclaiming democracy from the expansion of the rights of artificial legal entities and the corrupting influence of unregulated political spending. We stand with the communities across the country and Move to Amend supporting an amendment to the United States Constitution stating: 1) Only human beings are endowed with constitutional rights – not corporations, unions, non-profits or similar associations; and 2) Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech. BE IT FURTHER RESOLVED, that we hereby instruct our state and federal representatives to enact resolutions and legislation to advance this effort."

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. WATERTOWN  
W9-10 AD7**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor

**For Official Use Only**

**Inspectors:** Identify ballots required to be remade.

**Reason for remaking ballot:**

- Overvoted
- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

62

**Notice to voters:** This ballot may be invalid unless initialed by 2 election inspectors. If cast as an absentee ballot, the ballot must bear the initials of the municipal clerk or deputy clerk.

**Instructions to Voters**

If you make a mistake on your ballot or have a question, see an election inspector. (Absentee Voters: Contact your municipal clerk.)

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**School District of Watertown**

**School Board Member**  
Vote for not more than 3

Mark Putra

Frances Milburn

Jacob A. Maas

Justin Pratt

Karrie Uttech

Jason Schwefel

Write-in

Write-in

Write-in

**Municipal**

"Shall the City of Watertown adopt the following resolution: Be it Resolved, that We the People of the City of Watertown, Wisconsin, call for reclaiming democracy from the expansion of the rights of artificial legal entities and the corrupting influence of unregulated political spending. We stand with the communities across the country and Move to Amend supporting an amendment to the United States Constitution stating: 1) Only human beings are endowed with constitutional rights – not corporations, unions, non-profits or similar associations; and 2) Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech. BE IT FURTHER RESOLVED, that we hereby instruct our state and federal representatives to enact resolutions and legislation to advance this effort."

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. WATERTOWN  
W11-12,17-18 AD4**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

63

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**  
Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**  
Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Aldersperson District Third**  
Vote for 1

Chris Ruetten

Ken Berg

Write-in

**School District of Watertown**

**School Board Member**  
Vote for not more than 3

Mark Putra

Frances Milburn

Jacob A. Maas

Justin Pratt

Karrie Uttech

Jason Schwefel

Write-in

Write-in

Write-in

Yes

No

**Municipal**

"Shall the City of Watertown adopt the following resolution: Be it Resolved, that We the People of the City of Watertown, Wisconsin, call for reclaiming democracy from the expansion of the rights of artificial legal entities and the corrupting influence of unregulated political spending. We stand with the communities across the country and Move to Amend supporting an amendment to the United States Constitution stating: 1) Only human beings are endowed with constitutional rights – not corporations, unions, non-profits or similar associations; and 2) Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech. BE IT FURTHER RESOLVED, that we hereby instruct our state and federal representatives to enact resolutions and legislation to advance this effort."

Yes

No

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. WATERTOWN  
W13-14 AD3**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

**Certification of Voter Assistance**

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Signature of assistor

**For Official Use Only**

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**Reason for remaking ballot:**

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- Damaged
- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

64

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**Referendum**

To vote in favor of a question, fill in the oval next to 'YES', like this . To vote against a question, fill in the oval next to 'NO', like this .

**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Aldersperson District Nine**

Vote for 1

James Romlein

Write-in

**School District of Watertown**

**School Board Member**

Vote for not more than 3

Mark Putra

Frances Milburn

Jacob A. Maas

Justin Pratt

Karrie Uttech

Jason Schwefel

Write-in

Write-in

Write-in

Yes

No

"Shall the City of Watertown adopt the following resolution: Be it Resolved, that We the People of the City of Watertown, Wisconsin, call for reclaiming democracy from the expansion of the rights of artificial legal entities and the corrupting influence of unregulated political spending. We stand with the communities across the country and Move to Amend supporting an amendment to the United States Constitution stating: 1) Only human beings are endowed with constitutional rights – not corporations, unions, non-profits or similar associations; and 2) Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech. BE IT FURTHER RESOLVED, that we hereby instruct our state and federal representatives to enact resolutions and legislation to advance this effort."

Yes

No

**Municipal**

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. WATERTOWN  
W15-16 AD9**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

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Signature of assistor

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

**Official Ballot  
for Nonpartisan Office and Referendum  
April 7, 2015**

65

A B C

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**Referendum**

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**State**

**QUESTION 1: "Election of chief justice.** Shall section 4 (2) of article VII of the constitution be amended to direct that a chief justice of the supreme court shall be elected for a two-year term by a majority of the justices then serving on the court?"

**Judicial**

**Justice of the Supreme Court**

Vote for 1

Ann W. Bradley

James P. Daley

Write-in

**Circuit Court Judge, Branch 1**

Vote for 1

Jennifer L. Weston

Write-in

**Municipal**

**Councilmember Aldermanic District 5**

Vote for 1

Stephanie Abbott

Write-in

**Councilmember at Large**

Vote for 1

Patrick Singer

Write-in

**Municipal Judge**

Vote for 1

Richard C. Kelly

Write-in

**School District of Whitewater**

**School Board Member**

Vote for not more than 2

Jim Stewart

Kelly Davis

Dan McCrea

Write-in

Write-in

**Official Ballot for  
Nonpartisan Office  
and Referendum  
April 7, 2015  
for  
Jefferson County**

**C. WHITEWATER  
W10-12**

**Ballot issued by**

Initials of election inspectors

**Absentee ballot issued by**

Initials of municipal clerk or deputy clerk  
(If issued by SVD, both SVDs must initial.)

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- Other

Original Ballot No. or Duplicate Ballot No.

Initials of inspectors who remade ballot

A B C Typ:01 Seq:0065 Spl:01