

SCHOOL DISTRICT OF CAMBRIDGE
NOTICE OF SCHOOL BOARD ELECTION

APRIL 7, 2015

NOTICE IS HEREBY GIVEN that an election is to be held in the School District of Cambridge, on Tuesday, April 7th, 2015. The following offices are to be elected and the present incumbents are listed. The term of office of the School Board Members elected is three years beginning on Monday, April 27th, 2015.

<u>Office</u>	<u>Incumbent</u>
School Board Member	Tim Krueger
School Board Member	Margaret Sullivan

NOTICE IS HEREBY FURTHER GIVEN that a Campaign Registration Statement and a Declaration of Candidacy must be filed no later than 5:00 p.m. on Tuesday, January 6th, 2015, in the office of the School District, 403 Blue Jay Way, Cambridge, WI.

[Deadline for Incumbents to File Notice of Non-Candidacy (5:00 p.m.) Friday, December 26, 2014].

NOTICE IS FURTHER GIVEN that if a primary election is necessary, the primary will be held on Tuesday, February 17th, 2015.

A description of the School District boundaries can be obtained from the School District Office.

(Published in the Cambridge News, Wednesday, November 19th, 2014)

Given under my hand on November 17th, 2014



Tracy Smithback-Travis, School Board Clerk
School District of Cambridge
403 Blue Jay Way
Cambridge, WI 53523

Edgerton Reporter 11/19/14

NOTICE OF SCHOOL BOARD ELECTION
School District of Edgerton
Tuesday, April 7, 2015

NOTICE IS HEREBY GIVEN, that at an election to be held in the School District of Edgerton, on Tuesday, April 7, 2015, the following offices are to be elected to succeed the present incumbents listed. The term of office for school board members is three years beginning on Monday, April 27, 2015 and expiring on Monday, April 9, 2018.

<u>Office</u>	<u>Incumbent</u>
School Board Member	Robert Chapados
School Board Member	Derek Nimmer
School Board Member	Jon Raymond

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 PM, on Tuesday, January 6, 2015 in the office of the school district clerk at 200 Elm High Drive in Edgerton, Wisconsin.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

A description of the school district boundaries can be obtained from the school district Administrative Offices at 200 Elm High Drive in Edgerton, Wisconsin.

Done in the City of Edgerton on November 17, 2014
/s/ Sue Tronnes, Board of Education Clerk
Michele Smrecek, Board of Education Deputy Clerk

NOTICE OF SCHOOL BOARD ELECTION

SCHOOL DISTRICT OF FORT ATKINSON

APRIL 7, 2015

NOTICE IS HEREBY GIVEN, that in an election to be held in the School District of Fort Atkinson, on Tuesday, April 7, 2015, the following offices are to be elected to succeed the present incumbents listed. The term of office for school board members begins on Monday, April 27, 2015.

<u>Office</u>	<u>Incumbent</u>
Member at Large (3-Year Term)	Scott L. Johnson
Member at Large (1-Year Term)	William Congdon

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m., on Tuesday, January 6, 2015, in the office of the school district clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

A description of the school district boundaries can be obtained from the school district office.

Done in the City of Fort Atkinson
On November 25, 2014

Victoria Hachtel
School District Clerk



School District of Jefferson

*Providing an environment of excellence and opportunity
for all students to achieve their dreams.*

www.jefferson.k12.wi.us

Office of the Superintendent

206 S. Taft Avenue
Jefferson, WI 53549
(920) 675-1000
(920) 675-1020 (FAX)
(920) 674-7880 (TDD)

Jefferson High School

700 W. Milwaukee Street
Jefferson, WI 53549
(920) 675-1100
(920) 675-1115 (Attendance)
(920) 675-1126 (Guidance)
(920) 675-1120 (FAX)

Jefferson Middle School

501 S. Taft Avenue
Jefferson, WI 53549
(920) 675-1300
(920) 675-1320 (FAX)

East Elementary School

120 S. Sanborn Avenue
Jefferson, WI 53549
(920) 675-1400
(920) 675-1420 (FAX)

West Elementary School

900 W. Milwaukee Street
Jefferson, WI 53549
(920) 675-1200
(920) 675-1220 (FAX)

Sullivan Elementary School

618 Bakertown Road
Sullivan, WI 53178
(920) 675-1500
(920) 675-1520 (FAX)

NOTICE OF SCHOOL BOARD ELECTION SCHOOL DISTRICT OF JEFFERSON

SPRING ELECTION

NOTICE IS HEREBY GIVEN that at an election to be held in the School District of Jefferson, on Tuesday, April 7, 2015, the following offices are to be elected to succeed the present incumbents listed. All terms are for three years, unless otherwise noted, beginning on Monday, April 27, 2015.

Area No. 4 – Two (2) electors representing the District at Large

Incumbent: Richard Lovett (two-year term)
Incumbent: Terri Wenkman (three-year term)

Area No. 2 – One (1) elector representing the Towns of Aztalan, Farmington, Hebron, Jefferson, and Oakland

Incumbent: Terry DeBlare (three-year term)

Area No. 1 – One (1) elector representing the City of Jefferson

Incumbent: Gary Thompson (three-year term)

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m., on Tuesday, January 6, 2015, in the office of the School District Clerk located at 206 South Taft Avenue, Jefferson, Wisconsin, between the hours of 7:30 a.m., and 4:00 p.m. Papers may be mailed to the address noted above, or filed personally with the School District Clerk, Terry DeBlare, prior to 5:00 p.m., on January 6, 2015.

NOTICE IS FURTHER GIVEN that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

Dated this 12th day of November, 2014, in the City of Jefferson, Wisconsin.



School District Clerk

Deb/election/spring election notice

SCHOOL DISTRICT OF JOHNSON CREEK

NOTICE OF SCHOOL BOARD ELECTION
(ss.120.06 (6) (b))

Notice is hereby given to qualified electors of the School District of Johnson Creek that a school board election will be held on Tuesday, April 7, 2015 to fill the following board positions:

Board member – 3 year term (incumbent – Duane Draeger whose term expires April 27, 2015)

Board member – 3 year term (incumbent – Kellie Loeb whose term expires April 27, 2015)

Board member – 3 year term (incumbent – June McCaffery whose term expires April 27, 2015)

An elector desiring to be a candidate for a position on the school board may obtain a “Sworn Declaration of Candidacy” and “Campaign Registration Statement” at the District Office located at 111 South Street, Johnson Creek, Wisconsin 53038 beginning December 1, 2014, between the hours of 7:30 a.m. and 4:00 p.m. on Monday through Friday. Papers of candidacy need to be filed in the District Office by 5:00 p.m. on Tuesday, January 6, 2015.

Notice is further given, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

A description of the school district boundaries can be obtained from the school district office.

Dated this 7th day of November, 2014.

Carol O’Neil, Clerk

Kettle Moraine School

Kettle Moraine Schools

**NOTICE OF ELECTION
KETTLE MORaine SCHOOL
BOARD
SS. 10.01 (2)(a) and 10.06 (4)(a)
April 7, 2015**

NOTICE IS HEREBY GIVEN, that an election to be held in the School District of Kettle Moraine on Tuesday, April 7, 2015, the following offices are to be elected to succeed the present incumbents listed. The term of office for school board member is three years beginning on Monday, April 27, 2015 and ending on Sunday, April 22, 2018.

Office	Incumbent
Member	Vacant
Member	Kathy Kapsy
Member	Terri Phillips

NOTICE IS FURTHER GIVEN, that any elector desiring to be a candidate for a position on the school board for the School District of Kettle Moraine must file a Campaign Registration Statement and a Declaration of Candidacy. Forms are available between the hours of 7:30 AM and 4:00 PM Monday through Friday in the Office of the Superintendent at the Kettle Moraine District Office, 563 A. J. Allen Circle, Wales, WI 53183. Completed forms should be mailed to: School Board Clerk, c/o Kettle Moraine District Office, 563 A. J. Allen Circle, Wales, WI 53183, or filed personally with the school district election clerk or the clerk's designee in the Office of the Superintendent at the address noted above. Fully completed forms must arrive in the Office of the Superintendent prior to the 5:00 p.m. deadline on Tuesday, January 6, 2015.

NOTICE IS FURTHER GIVEN, that if a spring primary is necessary, the primary will be held on Tuesday, February 17, 2015.

A description of the school district boundaries can be obtained from the school district office.

Given under my hand on November 14, 2014

Theresa A. Phillips
School District Clerk
WNAXLP 11/20 INDEX 4458804

Town of Genesee

**Town of Genesee
TOWN OF GENESEE
NOTICE OF
SPRING ELECTION**

NOTICE IS HEREBY GIVEN, that an election to be held in the Town of Genesee on Tuesday April 7, 2015, the following offices are to be elected to succeed the present incumbents listed. The term for the office is for two years beginning on Tuesday, April 21, 2015.

Office Incumbent Chairman
Sharon L. Lear

Town of Genesee

Supervisor
Jeff Schmittinger
James Morris
Treasurer
Carol J. McCormick

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination papers is December 1, 2014, and the final day for filing nomination papers is 5:00 p.m. on Tuesday, January 6, 2015, in the office of the Town Clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the Primary will be held on Tuesday, February 17, 2015.
Done in the Town of Genesee, on this November 17, 2014.
Barbara A. Whitmore
Clerk
WNAXLP 11/20 INDEX 4460106

Village of Dousman

**Village of Dousman
VILLAGE OF DOUSMAN
NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE that the Village Board and Plan Commission of the Village of Dousman will hold a public hearing and a joint meeting on the 8th day of December, 2014 at 6:00 p.m. at the Dousman Village Hall located at 118 S. Main Street Dousman, Wisconsin.

The purpose of the meeting will be to hold the following public hearings:

To consider amendments to Section 17.42, Zoning Map, and Section 17.59, Floodplain Districts and Standards, of Chapter 17 of the Village of Dousman Municipal Code (Zoning Code). The purpose of the amendment is to update the floodplain standards with the date and references of the effective date of new Flood Insurance Rate Maps recently published by the Federal Emergency Management Agency, adding the date and references of new Flood Storage Maps and adding a new Flood Storage Zoning District, as required by the Wisconsin Department of Natural Resources. The Plan Commission and Village Board may take action on the forgoing Zoning Code amendment immediately following the hearing or at a future meeting date.

A copy of the proposed amendment may be viewed at Dousman Village Hall during normal business hours. Written comments will be accepted, and all people wishing to speak will be heard. It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.
WNAXLP 11/13 & 11/20 INDEX 4455577

Village of Dousman

**Village of Dousman
VILLAGE OF DOUSMAN
NOTICE OF SPRING ELECTION**

NOTICE IS HEREBY GIVEN that an election to be held in the Village of Dousman, on Tuesday, April 7th 2015, the following offices are to be elected to succeed the present incumbents listed. The term of office is two years, which will begin on May 1, 2015.

OFFICE	INCUMBENT
Village President	Jack Nissen
Village Trustee	Rita Hawk
Village Trustee	Harold Dessart

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination papers is December 1, 2014 and the final day for filing nomination papers is 5:00 p.m. on January 6th 2015 in the office of the Village Clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

Done in the Village of Dousman This 20th day of November, 2014
Penny Nissen, Clerk
WNAXLP 11/20 INDEX 4455030

Village of Wales

**VILLAGE OF WALES
ELECTION NOTICE**

NOTICE IS HEREBY GIVEN, that a Spring Election to be held in the Village of Wales, on Tuesday, April 7, 2015. The following offices are to be elected to succeed the present incumbents listed. Terms for Village Trustees begin on April 21, 2015. All terms are for two years.

OFFICE /INCUMBENT
Village President Jeffery A. Flaws
Trustee Eugene Mayamick
Trustee Ken Mace
Trustee John Reinhold

NOTICE IS FURTHER GIVEN that a village caucus for the purpose of nominating candidates to appear on the spring election ballot for the above listed offices will be scheduled during the month of December. The caucus will be held on a date not sooner than January 6, 2015 and not later than January 27, 2015. Notice of the scheduled date of the caucus will be given at least five days before the caucus.

Given under my hand and seal this 11th day of November, 2014.

WNAXLP Kettle Moraine Index • November 20, 2014

NOTICE OF SCHOOL BOARD ELECTION

APRIL 7, 2015

NOTICE IS HEREBY GIVEN to qualified electors of the Lake Mills Area School District that a school board election will be held on April 7, 2015 to fill the following board positions:

Two (2) positions to be elected at large.

An elector desiring to be a candidate for a position on the school board must file a Campaign Registration Statement and a Declaration of Candidacy at the Lake Mills School District Office located at 120 E. Lake Park Place, Lake Mills, Wisconsin, 53551 between the hours of 7:30 a.m. and 4:00 p.m. on Monday through Friday. The Campaign Registration Statement and the Declaration of Candidacy must be filed with School District Clerk, Steve Topel, prior to 4:00 p.m. on Tuesday, January 6, 2015.

Dated this 13th day of November, 2014.

/s/ Steve Topel
School District Clerk

**NOTICE OF SCHOOL BOARD ELECTION
SCHOOL DISTRICT OF MILTON
APRIL 7, 2015**

NOTICE IS HEREBY GIVEN, that at an election to be held in the School District of Milton, on Tuesday, April 7, 2015, the following offices are to be elected to succeed the present incumbents listed:

<u>Office</u>	<u>Incumbent</u>
Board Member	Bob Cullen
Board Member	Janet Green
Board Member	Wilson Leong

The term of office for a school board member is three years beginning on Monday, April 27, 2015.

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy must be filed no later than 5:00 p.m., on Tuesday, January 6, 2015, at the School District of Milton District Office, 448 E. High Street, Milton, Wisconsin. The first day to circulate nomination papers is December 1, 2014 and the final day for filing nomination papers is 5:00 p.m., on Tuesday, January 6, 2015.

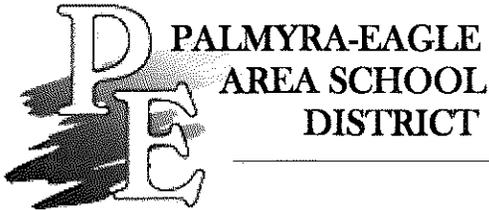
Nomination papers may be obtained at the School District of Milton District Office between the hours of 8:00 a.m. and 4:00 p.m. Monday through Thursday, and 8:00 a.m. until 3:30 p.m. on Friday.

NOTICE IS FURTHER GIVEN that, if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

A description of the school district boundaries can be obtained from the school district office.

Dated this 20th day of November, 2014.

Bob Cullen, School District Clerk
School District of Milton
448 E. High Street
Milton, Wisconsin 53563



District Office: P.O. Box 901 • Palmyra, WI 53156
Phone: (262) 495-7101 • Fax: (262) 495-7151

NOTICE OF SCHOOL BOARD ELECTION

Section 120.06 (6)

NOTICE IS HEREBY GIVEN, that at an election to be held in the School District of Palmyra-Eagle Area Schools, on Tuesday, April 7, 2015, the following offices are to be elected to succeed the present incumbents listed. These positions have a three-year term of office.

Office	Incumbent
Board Member	Tom Novak
Board Member	Bob Oleson
Board Member	Scott Hoff

An elector desiring to be a candidate for a position on the school board may obtain a "Declaration of Candidacy" at the Palmyra-Eagle Area School District Office located at 123 Burr Oak Street, Palmyra, Wisconsin between the hours of 7:30 a.m. and 4:00 p.m., Monday through Friday.

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy must be filed no later than 5:00 p.m. on Tuesday, January 6, 2015, in the office of the school district clerk (123 Burr Oak Street - P. O. Box 901, Palmyra, WI 53156).

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

Dated this 11th day of November, 2014

Mark Isaacsen
School Board Clerk

NOTICE OF ELECTION

OCONOMOWOC AREA SCHOOL DISTRICT SCHOOL BOARD

NOTICE IS HEREBY GIVEN that, at an election to be held in the Oconomowoc Area School District on **Tuesday, April 7, 2015**, the following offices are to be elected:

Office

School Board Member-at-Large
School Board Member-at-Large
School Board Member-at-Large

Incumbent

Don Wiemer
Lisa Arenas
John Suttner

The term of office for school board members is three (3) years beginning on Monday, April 27, 2015 and ending on Sunday, April 22, 2018.

NOTICE IS FURTHER GIVEN, that a **Declaration of Candidacy** must be filed **no later than 5:00 p.m. on Tuesday, January 6, 2015**, in the office of the School District Clerk located in the Administrative Offices at Meadow View Elementary School, Room 303, W360 N7077 Brown Street, Oconomowoc, WI. Candidacy papers may be picked up beginning on Monday, December 1, 2014. Normal office hours to pick up candidacy papers are Monday-Friday 8:00 a.m.-4:00 p.m. However, please call the Administrative Office **in advance** at 262-560-2111 to verify special holiday/closed hours if you plan to pick up candidacy papers between the dates of December 22, 2014 - January 2, 2015.

NOTICE IS FURTHER GIVEN, that a district map to find district boundary information is available on the Oconomowoc Area School district web page: www.oasd.k12.wi.us under "Quick Links", or in the Administrative Office noted above.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the Spring Primary will be held on Tuesday, February 17, 2015.

Dated this 20th day of November, 2014

Mike Bickler, Board Clerk
Oconomowoc Area School District

NOTICE OF ELECTION
Wisconsin State Statutes 10.01 (2)(a) and 120.06(6)(b)

NOTICE IS HEREBY GIVEN, that at an election on Tuesday, April 7, 2015, the following school board offices are to be elected to succeed the present incumbents listed below. The term of office for school board member is three years beginning Monday, April 27, 2015, expiring Sunday, April 22 2018.

<u>Office</u>	<u>Incumbent</u>
Three (3) School Board Members At Large	Jennifer Hepp Dennis Rambo Mark Putra

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement (GAB-1) and a Declaration of Candidacy (GAB-162SD), must be filed no later than 5:00 p.m., on Tuesday, January 6, 2015, with the School District Deputy Clerk, Jody L. Thompson, at the Watertown Unified School District Office, 111 Dodge Street, Watertown, Wisconsin, between the hours of 8:00 a.m. and 4:30 p.m. Monday through Thursday, and between 8:00 a.m. and 4:00 p.m. on Fridays.

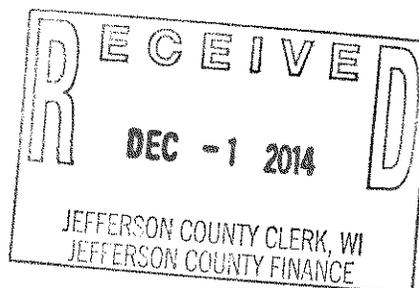
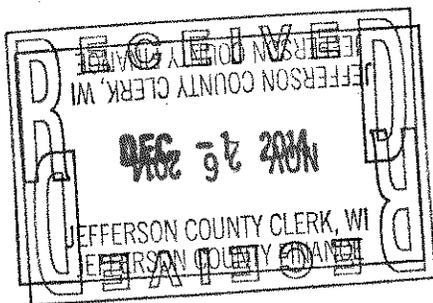
NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

A description of the school district boundaries can be obtained from the school district office.

Given under my hand,
On November 13, 2014



Jennifer Hepp
Board Clerk



{PRIVATE }

Type A Notice of Spring Election
Published in Whitewater Register November 20, 2014

NOTICE OF SCHOOL BOARD ELECTION

Whitewater Unified School District

April 7, 2015

NOTICE IS HEREBY GIVEN, that at an election to be held in the Whitewater Unified School District on Tuesday, April 7, 2015, the following offices are to be elected to succeed the present incumbents listed. The term of office for each school board member is three years, beginning on April 27, 2015, and expiring on April 22, 2018.

Office

Incumbent

School Board Member
School Board Member

Thayer Coburn
Daniel McCrea

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m., on Tuesday, January 6, 2015, in the office of the school district clerk, 419 South Elizabeth Street, Whitewater, Wisconsin.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

A description of the school district boundaries may be obtained from the school district office.

Steven J. Ryan, District Clerk