



# NOTICE OF PRESIDENTIAL AND GENERAL ELECTION AND REFERENDUM

## SAMPLE BALLOTS NOVEMBER 8, 2016

OFFICE OF THE JEFFERSON COUNTY COUNTY CLERK  
TO THE VOTERS OF JEFFERSON COUNTY

Notice is hereby given of a general election to be held in Jefferson County, on November 8, 2016, at which the officers named below shall be chosen. The names of the candidates for each office to be voted for, whose nominations have been certified to or filed in this office, are given under the title of the office and under the appropriate party or other designation, each in its proper column, together with the questions submitted to a vote, in the sample ballot below.

### **INFORMATION TO VOTERS**

Upon entering the polling place, a voter shall state his or her name and address, show an acceptable form of photo identification and sign the poll book before being permitted to vote. If a voter is not registered to vote, a voter may register to vote at the polling place serving his or her residence if the voter provides proof of residence. Where ballots are distributed to voters, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the voter shall retire alone to a voting booth or machine and cast his or her

ballot except that a voter who is a parent or guardian may be accompanied by the voter's minor child or minor ward. An election official may inform the voter of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

### **Voting for President and Vice President**

A vote for candidates for President and Vice President is a vote for the presidential electors of those candidates. A write-in vote for President and Vice President must designate the name of a presidential candidate. A write-in vote for a candidate for President only will be counted. A write-in vote for a candidate for Vice President only will not be counted.

### **Where Optical Scan Voting is Used**

The voter shall fill in the oval next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall write in the name of the person of his or her choice in the space provided for a write-in vote, and fill in the oval next to the write-in line. When voting for President and Vice President, the voter shall fill in the oval next to the set of candidates (ticket) for president and vice president for whom he or she intends to vote. To vote for a Presidential ticket that does not appear on the ballot, the voter shall write in the names of persons of his or her choice in the spaces provided and fill in the oval next to the write-in lines. On referendum questions, the voter shall fill in the oval next to "yes" if in favor of the question, or the voter shall fill in the oval next to "no" if opposed to the question.

When using an *electronic ballot marking device* ("AutoMARK") to mark an

**optical scan** ballot, the voter shall touch the screen at the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall type in the name of the person of his or her choice in the space provided for a write-in vote. When voting for President and Vice President, the voter shall touch the screen at the set of candidates (ticket) for president and vice president for whom he or she intends to vote. To vote for a Presidential ticket that does not appear on the ballot, the voter shall type in the names of persons of his or her choice in the spaces provided. On referendum questions, the voter shall touch the screen at "yes" if in favor of the question, or the voter shall touch the screen at "no" if opposed to the question.

The vote should not be cast in any other manner. Not more than five minutes' time shall be allowed inside a voting booth. Sample ballots or other materials to assist the voter in marking his or her ballot may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

If a voter spoils an **optical scan** ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one voter. If the ballot has not been initialed by two inspectors or is defective in any other way, the voter shall return it to the election official who shall issue a proper ballot in its place.

### **After Voting the Ballot**

After an official optical scan ballot is marked, it shall be inserted in the security sleeve so the marks do not show. The voter shall then insert the ballot in the voting device and discard the sleeve, or deliver the ballot to an inspector for deposit. If a central count system is used, the voter shall insert the ballot in the ballot box and discard the sleeve, or deliver the ballot to an inspector for deposit. The voter shall leave the polling place promptly.

A voter may select an individual to assist in casting his or her vote if the voter declares to the presiding official that he or she is unable to read, has difficulty reading, writing, or understanding English, or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the voter's employer or an agent of that employer or an officer or agent of a labor organization which represents the voter.

The following is a sample of the official ballot:



Barbara A. Frank  
311 S. Center Ave  
Jefferson WI 53549

**Notice to voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials.)

General Instructions	Congressional
<p>If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: Contact your municipal clerk.)</p> <p>To vote for a name on the ballot, fill in the oval next to the name like this: ●</p> <p>To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ●</p>	<p><b>United States Senator</b> <b>Vote for 1</b></p> <p><input type="radio"/> Ron Johnson (Republican)</p> <p><input type="radio"/> Russ Feingold (Democratic)</p> <p><input type="radio"/> Phillip N. Anderson (Libertarian)</p> <p><input type="radio"/> write-in:</p>
	<p><b>Representative in Congress</b> <b>District 5</b> <b>Vote for 1</b></p> <p><input type="radio"/> F. James Sensenbrenner, Jr. (Republican)</p> <p><input type="radio"/> Khary Penebaker (Democratic)</p> <p><input type="radio"/> John Arndt (Libertarian)</p> <p><input type="radio"/> write-in:</p>
	<p><b>Federal</b></p> <p>When voting for President and Vice President, you have one of two choices:</p> <ul style="list-style-type: none"> <li>• Vote for candidates on one ticket, or</li> <li>• Write In names of persons on both write-in lines.</li> </ul> <p>A write-in vote for only a vice presidential candidate <b>will not be counted.</b></p>
<p><b>President / Vice President</b> <b>Vote for 1</b></p> <p><input type="radio"/> Donald J Trump / Michael R. Pence (Republican)</p> <p><input type="radio"/> Hillary Clinton / Tim Kaine (Democratic)</p> <p><input type="radio"/> Darrell L. Castle / Scott N. Bradley (Constitution)</p> <p><input type="radio"/> Gary Johnson / Bill Weld (Libertarian)</p> <p><input type="radio"/> Jill Stein / Ajamu Baraka (Wisconsin Green)</p> <p><input type="radio"/> Monica Moorehead / Lamont Lilly (Workers World Party)</p> <p><input type="radio"/> Rocky Roque De La Fuente / Michael Steinberg (American Delta Party)</p> <p><input type="radio"/> write-in (President) / write-in (Vice President)</p> <p><b>Continue voting at top of next column.</b></p>	<p style="text-align: center;"><b>Legislative and State</b></p> <p><b>Representative to the Assembly</b> <b>District 38</b> <b>Vote for 1</b></p> <p><input type="radio"/> Joel Kleefisch (Republican)</p> <p><input type="radio"/> Scott Martin Michalak (Democratic)</p> <p><input type="radio"/> write-in:</p> <p><b>District Attorney</b> <b>Vote for 1</b></p> <p><input type="radio"/> Susan V. Happ (Democratic)</p> <p><input type="radio"/> write-in:</p>
	<p style="text-align: center;"><b>County</b></p> <p><b>County Clerk</b> <b>Vote for 1</b></p> <p><input type="radio"/> Barbara A. Frank (Republican)</p> <p><input type="radio"/> write-in:</p> <p><b>County Treasurer</b> <b>Vote for 1</b></p> <p><input type="radio"/> John E. Jensen (Republican)</p> <p><input type="radio"/> write-in:</p> <p><b>Register of Deeds</b> <b>Vote for 1</b></p> <p><input type="radio"/> Staci M. Hoffman (Republican)</p> <p><input type="radio"/> write-in:</p>

**Front**

MUNICIPALITY	WARDS	CONGRESS	ASSEMBLY	SCHOOL REFERENDUM*	MUNICIPAL REFERENDUM
TOWN OF AZTALAN	WARDS 1&2	5	38		
TOWN OF COLD SPRING	WARD 1	5	43	Fort Atkinson, White-water	
TOWN OF CONCORD	WARD 1-3	5	38	Oconomowoc	
TOWN OF FARMINGTON	WARDS 1&2	5	38		
TOWN OF HEBRON	WARD 1&2	5	33	Fort Atkinson	Hebron
TOWN OF IXONIA	WARD 1-6	5	37	Oconomowoc	
TOWN OF JEFFERSON	WARDS 1-3	5	33	Fort Atkinson	
TOWN OF KOSHKONONG	WARDS 1&6	5	33	Fort Atkinson	
TOWN OF KOSHKONONG	WARDS 2-5	5	43	Fort Atkinson, Milton, Oconomowoc	
TOWN OF LAKE MILLS	WARDS 1-3	5	38	Cambridge	
TOWN OF MILFORD	WARDS 1&2	5	38		
TOWN OF OAKLAND	WARDS 1-4	5	33	Cambridge, Fort Atkinson	
TOWN OF PALMYRA	WARDS 1&2	5	33	Fort Atkinson	
TOWN OF SULLIVAN	WARDS 1-3	5	33	Oconomowoc	
TOWN OF SUMNER	WARD 1	5	43	Cambridge, Fort Atkinson	

WNAXLP

<p><b>Official Ballot</b> <b>Partisan Office</b> <b>November 8, 2016</b></p> <p>for</p> <p>T. Aztalan W1,2 T. Concord W1-3 T. Farmington W1,2 T. Lake Mills W1-3 T. Waterloo W1 T. Watertown W1,2 V. Johnson Creek W1-3 C. Jefferson W1 C. Lake Mills W1-8</p>
<p><b>Ballot issued by</b></p> <p>_____</p> <p>Initials of election inspectors</p>
<p><b>Absentee ballot issued by</b></p> <p>_____</p> <p>Initials of municipal clerk or deputy clerk (If issued by SVDs, both SVDs must initial.)</p>
<p><b>Certification of Voter Assistance</b></p> <p>I certify that I marked or read this ballot aloud at the request and direction of a voter who is authorized under Wis. Stat. §6.82 to receive assistance.</p> <p>_____</p> <p>Signature of assistor</p>
<b>For Official Use Only</b>
<p><b>Inspectors: Identify ballots required to be remade.</b></p> <p><b>Reason for remaking ballot</b></p> <p><input type="checkbox"/> Overvoted</p> <p><input type="checkbox"/> Damaged</p> <p><input type="checkbox"/> Other</p> <p>Original Ballot No. or Duplicate Ballot No.</p> <p>_____</p> <p>_____</p> <p>Initials of inspectors who remade ballot</p>

**Back**

MUNICIPALITY	WARDS	CONGRESS	ASSEMBLY	SCHOOL REFERENDUM*	MUNICIPAL REFERENDUM
TOWN OF WATERLOO	WARD 1	5	38		
TOWN OF WATERTOWN	WARDS 1&2	5	38		
VILLAGE OF CAMBRIDGE	WARD 1	5	38	Cambridge	
VILLAGE OF JOHNSON CREEK	WARDS 1-3	5	38		
VILLAGE OF LAC LA BELLE	WARD 2	5	38	Oconomowoc	
VILLAGE OF PALMYRA	WARDS 1&2	5	33		
VILLAGE OF SULLIVAN	WARD 1	5	33		
CITY OF FORT ATKINSON	WARDS 1-9	5	33	Fort Atkinson	
CITY OF JEFFERSON	WARD 11	5	38		
CITY OF JEFFERSON	WARDS 1-10	5	33		
CITY OF LAKE MILLS	WARDS 1-8	5	38		
CITY OF WATERLOO	WARDS 1-5	5	37		
CITY OF WATERTOWN	WARDS 8-18	5	37		Watertown
CITY OF WATERTOWN	WARD 19	5	38		Watertown
CITY OF WHITEWATER	WARDS 10-12	5	43		

General Instructions	Congressional	Legislative and State	Referendum
<p>If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: Contact your municipal clerk.)</p> <p>To vote for a name on the ballot, fill in the oval next to the name like this: ●</p> <p>To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ●</p>	<p><b>United States Senator</b> <b>Vote for 1</b></p> <p><input type="radio"/> Ron Johnson (Republican)</p> <p><input type="radio"/> Russ Feingold (Democratic)</p> <p><input type="radio"/> Phillip N. Anderson (Libertarian)</p> <p><input type="radio"/> write-in:</p>	<p><b>Representative to the Assembly</b> <b>District 43</b> <b>Vote for 1</b></p> <p><input type="radio"/> Allison Hetz (Republican)</p> <p><input type="radio"/> Don Vruwink (Democratic)</p> <p><input type="radio"/> write-in:</p>	<p><b>City of Watertown</b></p> <p>"Shall the City of Watertown approve an addition/renovation of the Watertown Public Library at a total cost not to exceed \$7,300,000, with the City providing up to 60% (\$4,385,000) of the cost?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>Federal</b></p> <p>When voting for President and Vice President, you have one of two choices:</p> <ul style="list-style-type: none"> <li>• Vote for candidates on one ticket, <i>or</i></li> <li>• Write In names of persons on both write-in lines.</li> </ul> <p>A write-in vote for only a vice presidential candidate <b>will not be counted.</b></p>	<p><b>Representative in Congress</b> <b>District 5</b> <b>Vote for 1</b></p> <p><input type="radio"/> F. James Sensenbrenner, Jr. (Republican)</p> <p><input type="radio"/> Khary Penebaker (Democratic)</p> <p><input type="radio"/> John Arndt (Libertarian)</p> <p><input type="radio"/> write-in:</p>	<p><b>District Attorney</b> <b>Vote for 1</b></p> <p><input type="radio"/> Susan V. Happ (Democratic)</p> <p><input type="radio"/> write-in:</p>	<p><b>School District</b></p> <p><b>Cambridge School</b></p> <p>Shall the School District of Cambridge, Dane and Jefferson Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, for the 2017-2018 school year and thereafter by \$1,600,000, for recurring purposes consisting of ongoing educational and operational expenses?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>President / Vice President</b> <b>Vote for 1</b></p>	<p><b>Legislative and State</b></p> <p><b>Representative to the Assembly</b> <b>District 33</b> <b>Vote for 1</b></p>	<p><b>County</b></p> <p><b>County Clerk</b> <b>Vote for 1</b></p>	<p><b>Fort Atkinson School</b></p> <p>RESOLUTION TO EXCEED REVENUE CAP COMMENCING WITH THE 2017-18 SCHOOL YEAR</p>
<p><input type="radio"/> Donald J Trump / Michael R. Pence (Republican)</p>	<p><input type="radio"/> Cody Horlacher (Republican)</p>	<p><b>County Treasurer</b> <b>Vote for 1</b></p>	<p>BE IT RESOLVED by the School Board of the School District of Fort Atkinson, Jefferson and Rock Counties, Wisconsin, that the final school district budget beginning with the 2017-18 school year shall include amounts not to exceed \$1,750,000 each year (on a recurring basis) and \$2,250,000 each year (on a non-recurring basis for a period of three years) in excess of the revenue limits imposed by Section 121.91 of the Wisconsin Statutes for the purpose of paying District operating costs in support of delivering the quality opportunities and services each student needs to achieve his or her academic and personal potential.</p>
<p><input type="radio"/> Hillary Clinton / Tim Kaine (Democratic)</p>	<p><input type="radio"/> Brandon White (Democratic)</p> <p><input type="radio"/> write-in:</p>	<p><input type="radio"/> John E. Jensen (Republican)</p> <p><input type="radio"/> write-in:</p>	<p>Shall the School Board of the School District of Fort Atkinson be authorized to exceed the revenue limit under Section 121.91 of the Wisconsin Statutes beginning with the 2017-18 school year by amounts not to exceed \$1,750,000 each year (on a recurring basis) and \$2,250,000 each year (on a non-recurring basis for a period of three years) for the purpose of paying District operating costs in support of delivering the quality opportunities and services each student needs to achieve his or her academic and personal potential as provided in the foregoing resolution?</p>
<p><input type="radio"/> Darrell L. Castle / Scott N. Bradley (Constitution)</p>	<p><b>Representative to the Assembly</b> <b>District 37</b> <b>Vote for 1</b></p>	<p><b>Register of Deeds</b> <b>Vote for 1</b></p>	<p><b>Referendum</b></p> <p>To vote in favor of a question, fill in the oval next to "Yes," like this: ●</p> <p>To vote against a question, fill in the oval next to "No," like this: ●</p>
<p><input type="radio"/> Gary Johnson / Bill Weld (Libertarian)</p>	<p><input type="radio"/> John Jagler (Republican)</p> <p><input type="radio"/> Jordan Turner (Democratic)</p> <p><input type="radio"/> write-in:</p>	<p><input type="radio"/> Staci M. Hoffman (Republican)</p> <p><input type="radio"/> write-in:</p>	<p><b>Municipal</b></p>
<p><input type="radio"/> Jill Stein / Ajamu Baraka (Wisconsin Green)</p>	<p><b>Representative to the Assembly</b> <b>District 38</b> <b>Vote for 1</b></p>	<p><b>Town of Hebron</b></p> <p>"Shall the person holding the office of town clerk and the person holding the office of town treasurer in the Town of Hebron be appointed by the town board?"</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><input type="radio"/> Monica Moorehead / Lamont Lilly (Workers World Party)</p>	<p><input type="radio"/> Joel Kleefisch (Republican)</p> <p><input type="radio"/> Scott Martin Michalak (Democratic)</p> <p><input type="radio"/> write-in:</p>	<p><input type="radio"/> write-in:</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><input type="radio"/> Rocky Roque De La Fuente / Michael Steinberg (American Delta Party)</p>	<p><input type="radio"/> write-in:</p>	<p><input type="radio"/> write-in:</p>	<p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><input type="radio"/> _____ / write-in (President)</p> <p><input type="radio"/> _____ write-in (Vice President)</p>			

**Referendum**

**Milton School**

QUESTION NUMBER I  
 Shall the School District of Milton, Rock and Jefferson Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 a year, for the 2016-2017 school year through the 2020-2021 school year, for non-recurring purposes consisting of ongoing educational programming, staffing and maintenance expenses?

- Yes
- No

QUESTION NUMBER II  
 Shall the School District of Milton, Rock and Jefferson Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$87,000,000 for the public purpose of paying the cost of a school building and improvement program consisting of ADA accessibility requirements, safety, security and capital maintenance improvements at District facilities; additions, renovations and improvements to provide for reconfiguration of grade levels at all District schools and conversion of the current high school to the middle school; construction of a new high school with a swimming pool on land adjacent to the current high school owned by the District; and acquisition of furnishings, fixtures and equipment?

- Yes
- No

**Referendum**

**Oconomowoc School**

Shall the Oconomowoc Area School District, Dodge, Jefferson and Waukesha Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$54,900,000 for the public purpose of paying the cost of a district-wide building and improvement project consisting of: construction and equipping of a new Meadow View elementary school and possible land acquisition for the school building site and related site improvements and, if necessary, the removal of the current Meadow View Elementary School; additions and renovations at Ixonia Elementary School; security improvements and renovations at the Main High School Campus; renovations for instructional spaces and District offices at the High School East Campus; and capital replacements and improvements at Greenland Elementary School and Park Lawn Elementary School?

- Yes
- No

**Whitewater School**

Shall the Whitewater Unified School District, Jefferson, Rock and Walworth Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$23,500,000 for the public purpose of paying the cost of a school building and improvement project consisting of district-wide building renovation and remodeling of instructional spaces, safety improvements including secured school entrances, and ADA compliance updates; construction of a new gymnasium/multipurpose room and instructional spaces at Lincoln Elementary (LINCS) and expanded physical education facility at the high school; and district-wide building infrastructure upgrades including related furnishings and fixtures, and site improvements?

- Yes
- No

**TYPE C: REFERENDUM EXPLANATIONS**

**TOWN OF HEBRON  
 ORDINANCE NO. 2016-3**

The Town Board of the Town of Hebron, Jefferson County, Wisconsin, does hereby ordain as follows:

That, pursuant to Wis. Stat. sec. 60.30 (1e)(a), the office of the town clerk and the office of the town treasurer shall be filled by appointment of a majority of the members elect of the town board.

The term of office for the appointed positions shall be set by the town board, but may not exceed 3 years per Wis. Stat. sec. 60.30 (1e)(c). The town board may reappoint the officers for additional terms. However, removal by the town board during a given term of office may only be for "cause" as defined under Wis. Stat. sec. 17.001 and required by Wis. Stat. sec. 60.30 (1e)(f).

This ordinance is subject to approval by the town electors in a referendum, which is hereby called by the town board to be held on November 8, 2016. The referendum question shall be:

"Shall the person holding the office of town clerk and the person holding the office of town treasurer in the Town of Hebron be appointed by the town board?"

The salary of the appointed positions shall be set by the town board and may not be reduced during the term of office.

This ordinance shall be in full force and effect from and after the date of its town board passage, notice after passage per Wis. Stat. sec. 60.80 and also its referendum approval by the town electors as required by Wis. Stat. sec. 60.30 (1e)(b).

Adopted this 9th day of May, 2016.

**Explanation:**

Shall the person holding the office of Town Clerk and the person holding the office of

Town Treasurer in the Town of Hebron be appointed by the town board?

The vote is a Yes or No.

Yes - The Town Clerk and Town Treasurer positions would no longer be elected positions. The Town

Clerk and the Town Treasurer would be appointed by the Town Board.

No - The Town Clerk and Town Treasurer positions would remain elected positions.

Town of Hebron, Jefferson County, Wisconsin  
 Ronald C. Kutz, Chair

Attestation:  
 Kathleen A. Gross, Clerk

**RESOLUTION  
 FROM: COMMON COUNCIL  
 SPONSOR: MAYOR DAVID**

WHEREAS, the Watertown Library Board of Trustees (Library Board), on March 15, 2016 recommended an \$11,144,790 addition and renovation of the current library; and

WHEREAS, the Finance Committee, on April 25, 2016 requested the Library Board to reconsider this recommendation and reduce the scope of the project, increase the amount of fund-raising, or a combination of the two; and

WHEREAS, the Finance Committee, at this meeting on April 25, also reached a consensus that:

- it was important that the private fundraising be mostly complete before any City borrowing occurred; and
- the ratio of City contribution toward the project be 60% and the private fundraising be 40%; and

WHEREAS, the Library Board is now proposing an addition/renovation

## **TYPE C: REFERENDUM EXPLANATIONS**

with at total cost of  
\$7,300,000.

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF WATERTOWN, WISCONSIN;

SECTION 1 That in order to determine the level of community support for the above proposed library project, does hereby determine that an Advisory Referendum shall be held on November 8, 2016, contemporaneously with the presidential election, on the following question:

*"Shall the City of Watertown approve an addition/renovation of the Watertown Public Library at a total cost not to exceed \$7,300,000, with the City providing up to 60% (\$4,385,000) of the cost?"*

*Explanation: If you vote "YES", you are asking the Common Council to vote to approve an addition/renovation of the Watertown Public Library at a total cost not to exceed \$7,300,000, with the City providing up to 60% (\$4,385,000) of the total cost.*

*If you vote "NO", you are asking the Common Council to vote to not approve an addition/renovation of the Watertown Public Library at a cost not to exceed \$7,300,000, with the City providing up to 60% (\$4,385,000) of the cost; however, this would not preclude the City from approving a lesser contribution.*

SECTION 2. That this Resolution shall be in full force and effect upon its passage and adoption.

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### **NOTICE OF REFERENDUM SCHOOL DISTRICT OF CAMBRIDGE NOVEMBER 8, 2016**

NOTICE IS HEREBY GIVEN, that at an election to be held in the School District of Cambridge on November 8, 2016, the following proposed Resolution of the School Board will be submitted to a vote of the people:

#### **RESOLUTION AUTHORIZING THE SCHOOL DISTRICT BUDGET TO EXCEED REVENUE LIMIT BY \$1,600,000 FOR RECURRING PURPOSES**

BE IT RESOLVED by the School Board of the School District of Cambridge, Dane and Jefferson Counties, Wisconsin that the revenues included in the School District budget be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, for the 2017-2018 school year and thereafter by \$1,600,000, for recurring purposes consisting of ongoing educational and operational expenses.

The question will appear on the ballot as follows:

"Shall the School District of Cambridge, Dane and Jefferson Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, for the 2017-2018 school year and thereafter by \$1,600,000, for recurring purposes consisting of ongoing educational and operational expenses?"

#### **EXPLANATORY STATEMENT AND EFFECT OF VOTE**

The referendum election ballot will ask District electors to vote "yes" or "no" on the referendum election question as set forth above.

A "yes" vote on the question is in favor of said Resolution and is a vote to authorize the School District of Cambridge budget to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, for the 2017-2018 school year and thereafter by \$1,600,000, for recurring purposes consisting of ongoing educational and operational expenses.

A "no" vote on the question is opposed to said Resolution and is a vote to deny the School District of Cambridge budget the authority to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, for the 2017-2018 school year and thereafter by \$1,600,000, for recurring purposes consisting of ongoing educational and operational expenses.

In the event a majority of the electors voting vote "yes" on the question,

the District will be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, in the 2017-2018 school year and thereafter by \$1,600,000, for recurring purposes consisting of ongoing educational and operational expenses; if a majority vote "no" on the question set forth above, the District will not be so authorized.

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### **NOTICE OF REFERENDUM ELECTION SCHOOL DISTRICT OF FORT ATKINSON**

TAKE NOTICE that a referendum election shall be held on November 8, 2016 in the School District of Fort Atkinson for the purpose of approving or rejecting a Revenue Cap Resolution adopted by the School Board of said District on August 29, 2016.

The Revenue Cap Resolution reads as follows:

#### **RESOLUTION TO EXCEED REVENUE CAP COMMENCING WITH THE 2017-18 SCHOOL YEAR**

BE IT RESOLVED by the School Board of the School District of Fort Atkinson, Jefferson and Rock Counties, Wisconsin, that the final school district budget beginning with the 2017-18 school year shall include amounts not to exceed \$1,750,000 each year (on a recurring basis) and \$2,250,000 each year (on a non-recurring basis for a period of three years) in excess of the revenue limits imposed by Section 121.91 of the Wisconsin Statutes for the purpose of paying District operating costs in support of delivering the quality opportunities and services each student needs to achieve his or her academic and personal potential.

The referendum ballot will ask District electors: "Shall the School Board of the School District of Fort Atkinson be authorized to exceed the revenue limit under Section 121.91 of the Wisconsin Statutes beginning with the 2017-18 school year by amounts not to exceed \$1,750,000 each year (on a recurring basis) and \$2,250,000 each year (on a non-recurring basis for a period of three years) for the purpose of paying District operating costs in support of delivering the quality opportunities and services each student needs to achieve his or her academic and personal potential as provided in the foregoing resolution?"

A "yes" vote is in favor of the resolution set forth above and is a vote to approve exceeding the revenue limit under Section 121.91 of the Wisconsin Statutes beginning with the 2017-18 school year by amounts not to exceed \$1,750,000 each year (on a recurring basis) and \$2,250,000 each year (on a non-recurring basis for a period of three years) for the purpose of paying District operating costs in support of delivering the quality opportunities and services each student needs to achieve his or her academic and personal potential.

A "no" vote is opposed to the resolution and is a vote to deny exceeding the revenue limit under Section 121.91 of the Wisconsin Statutes beginning with the 2017-18 school year by amounts not to exceed \$1,750,000 each year (on a recurring basis) and \$2,250,000 each year (on a non-recurring basis for a period of three years) for the purpose of paying District operating costs in support of delivering the quality opportunities and services each student needs to achieve his or her academic and personal potential.

Persons with questions regarding the referendum election should contact Dr. Jeff Zaspel, Superintendent.

School District of Fort Atkinson

Sue Hall  
District Clerk

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### **NOTICE OF REFERENDUM SCHOOL DISTRICT OF MILTON NOVEMBER 8, 2016**

NOTICE IS HEREBY GIVEN, that at an election to be held in the School District of Milton on November 8, 2016, the following proposed Resolution Authorizing School District Budget to Exceed Revenue Limit and Initial Resolution of the School Board will be submitted to a vote of the people:

## **TYPE C: REFERENDUM EXPLANATIONS**

### **RESOLUTION NUMBER I**

#### **RESOLUTION**

#### **AUTHORIZING THE SCHOOL DISTRICT BUDGET TO EXCEED REVENUE LIMIT BY \$2,500,000 FOR FIVE YEARS FOR NON-RECURRING PURPOSES**

BE IT RESOLVED by the School Board of the School District of Milton, Rock and Jefferson Counties, Wisconsin that the revenues included in the School District budget be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 a year, for the 2016-2017 school year through the 2020-2021 school year, for non-recurring purposes consisting of ongoing educational programming, staffing and maintenance expenses.

### **RESOLUTION NUMBER II**

#### **INITIAL RESOLUTION**

#### **AUTHORIZING GENERAL OBLIGATION BONDS IN AN AMOUNT NOT TO EXCEED \$87,000,000**

BE IT RESOLVED by the School Board of the School District of Milton, Rock and Jefferson Counties, Wisconsin that there shall be issued pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$87,000,000 for the public purpose of paying the cost of a school building and improvement program consisting of ADA accessibility requirements, safety, security and capital maintenance improvements at District facilities; additions, renovations and improvements to provide for reconfiguration of grade levels at all District schools and conversion of the current high school to the middle school; construction of a new high school with a swimming pool on land adjacent to the current high school owned by the District; and acquisition of furnishings, fixtures and equipment.

The questions will appear on the ballot as follows:

### **QUESTION NUMBER I**

“Shall the School District of Milton, Rock and Jefferson Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 a year, for the 2016-2017 school year through the 2020-2021 school year, for non-recurring purposes consisting of ongoing educational programming, staffing and maintenance expenses?”

### **QUESTION NUMBER II**

“Shall the School District of Milton, Rock and Jefferson Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$87,000,000 for the public purpose of paying the cost of a school building and improvement program consisting of ADA accessibility requirements, safety, security and capital maintenance improvements at District facilities; additions, renovations and improvements to provide for reconfiguration of grade levels at all District schools and conversion of the current high school to the middle school; construction of a new high school with a swimming pool on land adjacent to the current high school owned by the District; and acquisition of furnishings, fixtures and equipment?”

### **EXPLANATORY STATEMENT AND EFFECT OF VOTE**

The referendum election ballot will ask District electors to vote “yes” or “no” on the referendum election questions as set forth above.

A “yes” vote on Question Number I is a vote to authorize the School District of Milton budget to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 a year, for the 2016-2017 school year through the 2020-2021 school year, for non-recurring purposes consisting of ongoing educational programming, staffing and maintenance expenses.

A “no” vote on Question Number I is a vote to deny the School District of Milton budget the authority to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 a year, for the 2016-2017 school year through the 2020-2021 school year, for non-recurring purposes consisting of ongoing educational programming, staffing and maintenance expenses.  
WNAXLP

In the event a majority of the electors voting on Question I vote “yes”, the District will be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$2,500,000 a year, for the 2016-2017 school year through the 2020-2021 school year, for non-recurring purposes consisting of ongoing educational programming, staffing and maintenance expenses; if a majority vote “no” on the question set forth above, the District will not be so authorized.

A “yes” vote on Question Number II is a vote to approve the borrowing of \$87,000,000 by the School District of Milton through the issuance of general obligation bonds for the purpose of paying the cost of a school building and improvement program consisting of ADA accessibility requirements, safety, security and capital maintenance improvements at District facilities; additions, renovations and improvements to provide for reconfiguration of grade levels at all District schools and conversion of the current high school to the middle school; construction of a new high school with a swimming pool on land adjacent to the current high school owned by the District; and acquisition of furnishings, fixtures and equipment.

A “no” vote on Question Number II is a vote to deny the School District of Milton the authority to borrow \$87,000,000 through the issuance of general obligation bonds for the purpose of paying the cost of a school building and improvement program consisting of ADA accessibility requirements, safety, security and capital maintenance improvements at District facilities; additions, renovations and improvements to provide for reconfiguration of grade levels at all District schools and conversion of the current high school to the middle school; construction of a new high school with a swimming pool on land adjacent to the current high school owned by the District; and acquisition of furnishings, fixtures and equipment.

In the event a majority of the electors voting on Question Number II vote “yes”, the District will be authorized to undertake the school building and improvement program described in Question Number II and borrow not in excess of \$87,000,000 therefor; if a majority vote “no” on Question Number II set forth above, the District will not be so authorized.

Persons with questions regarding the referendum election should contact Timothy J. Schigur, District Administrator.

Done in the School District of Milton  
on November 3, 2016  
Betsy A. Lubke  
District Clerk

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## **NOTICE OF REFERENDUM OCONOMOWOC AREA SCHOOL DISTRICT NOVEMBER 8, 2016**

NOTICE IS HEREBY GIVEN, that at an election to be held in the Oconomowoc Area School District on November 8, 2016, the following proposed Initial Resolution of the School Board will be submitted to a vote of the people:

### **INITIAL RESOLUTION AUTHORIZING GENERAL OBLIGATION BONDS IN AN AMOUNT NOT TO EXCEED \$54,900,000**

BE IT RESOLVED by the School Board of the Oconomowoc Area School District, Dodge, Jefferson and Waukesha Counties, Wisconsin that there shall be issued pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$54,900,000 for the public purpose of paying the cost of a district-wide building and improvement project consisting of: construction and equipping of a new Meadow View elementary school and possible land acquisition for the school building site and related site improvements and, if necessary, the removal of the current Meadow View Elementary School; additions and renovations at Ixonia Elementary School; security improvements and renovations at the Main High School Campus; renovations for instructional spaces and District offices at the High School East Campus; and capital replacements and improvements at Greenland Elementary School and Park Lawn Elementary School.

The question will appear on the ballot as follows:

## **TYPE C: REFERENDUM EXPLANATIONS**

“Shall the Oconomowoc Area School District, Dodge, Jefferson and Waukesha Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$54,900,000 for the public purpose of paying the cost of a district-wide building and improvement project consisting of: construction and equipping of a new Meadow View elementary school and possible land acquisition for the school building site and related site improvements and, if necessary, the removal of the current Meadow View Elementary School; additions and renovations at Ixonia Elementary School; security improvements and renovations at the Main High School Campus; renovations for instructional spaces and District offices at the High School East Campus; and capital replacements and improvements at Greenland Elementary School and Park Lawn Elementary School?”

### **EXPLANATORY STATEMENT AND EFFECT OF VOTE**

The referendum election ballot will ask District electors to vote “yes” or “no” on the referendum election question as set forth above.

A “yes” vote on the question is in favor of the Initial Resolution set forth above and is a vote to approve the borrowing of \$54,900,000 by the Oconomowoc Area School District through the issuance of general obligation bonds for the purpose of paying the cost of a district-wide building and improvement project consisting of: construction and equipping of a new Meadow View elementary school and possible land acquisition for the school building site and related site improvements and, if necessary, the removal of the current Meadow View Elementary School; additions and renovations at Ixonia Elementary School; security improvements and renovations at the Main High School Campus; renovations for instructional spaces and District offices at the High School East Campus; and capital replacements and improvements at Greenland Elementary School and Park Lawn Elementary School.

A “no” vote on the question is opposed to the Initial Resolution set forth above and is a vote to deny the Oconomowoc Area School District the authority to borrow \$54,900,000 through the issuance of general obligation bonds for the purpose of paying the cost of a district-wide building and improvement project consisting of: construction and equipping of a new Meadow View elementary school and possible land acquisition for the school building site and related site improvements and, if necessary, the removal of the current Meadow View Elementary School; additions and renovations at Ixonia Elementary School; security improvements and renovations at the Main High School Campus; renovations for instructional spaces and District offices at the High School East Campus; and capital replacements and improvements at Greenland Elementary School and Park Lawn Elementary School.

In the event a majority of the electors voting vote “yes” on the question set forth above, the District will be authorized to undertake the school building and capital improvement program described above and borrow not in excess of \$54,900,000 therefor; if a majority vote “no” on the question set forth above, the District will not be so authorized.

on the referendum election question as set forth above.

A “yes” vote on the question is in favor of the Initial Resolution set forth above and is a vote to approve the borrowing of \$23,500,000 by the Whitewater Unified School District through the issuance of general obligation bonds for the purpose of paying the cost of a school building and improvement project consisting of district-wide building renovation and remodeling of instructional spaces, safety improvements including secured school entrances, and ADA compliance updates; construction of a new gymnasium/multipurpose room and instructional spaces at Lincoln Elementary (LINCS) and expanded physical education facility at the high school; and district-wide building infrastructure upgrades including related furnishings and fixtures, and site improvements.

A “no” vote on the question is opposed to the Initial Resolution set forth above and is a vote to deny the Whitewater Unified School District the authority to borrow \$23,500,000 through the issuance of general obligation bonds for the purpose of paying the cost of a school building and improvement project consisting of district-wide building renovation and remodeling of instructional spaces, safety improvements including secured school entrances, and ADA compliance updates; construction of a new gymnasium/multipurpose room and instructional spaces at Lincoln Elementary (LINCS) and expanded physical education facility at the high school; and district-wide building infrastructure upgrades including related furnishings and fixtures, and site improvements. In the event a majority of the electors voting vote “yes” on the question set forth above, the District will be authorized to undertake the school building and improvement program described above and borrow not in excess of \$23,500,000 therefor; if a majority vote “no” on the question set forth above, the District will not be so authorized.

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## **NOTICE OF REFERENDUM**

### **WHITEWATER UNIFIED SCHOOL DISTRICT NOVEMBER 8, 2016**

Shall the Whitewater Unified School District, Jefferson, Rock and Walworth Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$23,500,000 for the public purpose of paying the cost of a school building and improvement project consisting of district-wide building renovation and remodeling of instructional spaces, safety improvements including secured school entrances, and ADA compliance updates; construction of a new gymnasium/multipurpose room and instructional spaces at Lincoln Elementary (LINCS) and expanded physical education facility at the high school; and district-wide building infrastructure upgrades including related furnishings and fixtures, and site improvements?

### **EXPLANATORY STATEMENT AND EFFECT OF VOTE**

The referendum election ballot will ask District electors to vote “yes” or “no”

**All polls open at 7:00 a.m. • All polls close at 8:00 p.m.**

All polling places are accessible to the elderly and disabled.

[http://www.jeffersoncountywi.gov/jc/public/jchome.php?page\\_id=404&page\\_name=ElectionInformation](http://www.jeffersoncountywi.gov/jc/public/jchome.php?page_id=404&page_name=ElectionInformation)

MUNICIPALITY	PHONE	POLLING LOCATION		Watertown 920-262-4000		
<b>TOWNS:</b>				<b>District</b>	<b>Wards</b>	
Aztalan	920-699-3590	W6260 Highway B. Jefferson	Aztalan Town Hall	1	(1/2)	Marquardt Manor Chapel – 1020 Hill Street.
Cold Spring	262-473-6227	N1409 Fremont Road	Cold Spring Community Center	2	(5/6)	MATC, 1300 W. Main St
Concord	262-593-8690	W1095 Concord Center Drive	Community Center	3	(13/14)	City Hall, 106 Jones Street
Farmington	920-699-2348	N6468 S. Farmington Road	Farmington Town Hall	4	(11/12)	City Hall, 106 Jones Street
Hebron	262-593-2387	N2313 Hwy. D.		5	(7/8/19)	Senior Center, 514 S. First Street
Ixonia	920-261-1588	Ixonia Town Hall	W1195 Marietta Avenue	6	(3/4)	MATC, 1300 W. Main St
Jefferson	920-541-8035	434 County Road Y	St. Coletta Cabin	7	(9/10)	City Hall, 106 Jones Street
Koshkonong	920-563-4510	W5609 Star School Road	Town Shop	8	(17/18)	Senior Center, 514 S. First Street
Lake Mills	920-648-5867	1111 South Main Street	Lake Mills Town Hall	9	(15/16)	City Hall, 106 Jones Street
Milford	920-648-3198	W6335 Highways A & Q , Johnson Creek	Milford Town Hall			
Oakland	608-423-9635	N4450 County Road A	Oakland Town Hall			
Palmyra	262-495-2049	W1125 Highway 106	Palmyra Town Hall			
Sullivan	262-593-8383	N3866 West Street	Town of Sullivan Hall, Rome			
Sumner	608-884-7925	N1525 Church Street	Busseyville Town Hall			
Waterloo	920-478-4377	N8193 Hwy 89	Waterloo Town Hall			
Watertown	920-261-5690	N8302 High Road	Watertown Town Hall			
<b>VILLAGES:</b>						
Cambridge		200 S. Spring St. , Lower Level	Amundson Community Center			
Johnson Creek	920-699-2296	125 Depot St	Johnson Creek Village Hall			
Palmyra	262-495-8316	103 Jefferson Street	Palmyra Village Hall			
Sullivan	262-593-2388	408 Grove Street	Village Park			
<b>CITIES:</b>						
Fort Atkinson	920-563-7760	101 N. Main Street	Fort Atkinson Municipal Bdg Gymnasium			
Jefferson	920-674-7700	317 S. Main St.	City Hall			
Lake Mills	920-648-2344	200B Water St.	Community Center			
Waterloo	920-478-3025	136 N. Monroe Street	Municipal Building			
Whitewater	262-473-9913	Wards 10- 11 Armory 146 West North	Ward 12 University Center Hamilton Rm			

# Acceptable Photo IDs

**WI Driver License**

**Veteran Affairs ID Card**

**US Uniformed Services**

**University / College Tech College + Enrollment Verification**

**US Passport Book or Card**

**Tribal ID**

**WI Driver or State ID Receipt**

**Certificate of Naturalization**

**WI State ID**