

**NOTICE OF SPRING ELECTION
CITY OF FORT ATKINSON
APRIL 7, 2014**

NOTICE IS HEREBY GIVEN, that at an election to be held in the City of Fort Atkinson on Tuesday, April 7, 2015, the following offices are to be elected to succeed the present incumbents listed. The terms for Councilpersons begin on Tuesday, April 21, 2015. All terms are for two years unless otherwise indicated.

Office of Councilperson (3 positions) Incumbents: Richard Schultz, Davin Lescohier and Paul Kotz

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination papers is December 1, 2014, and the final day for filing nomination papers is Tuesday, January 6, 2015 by 5:00 p.m., in the office of the City Clerk/Treasurer.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

Done in the City of Fort Atkinson, on November 25, 2014.
Michelle Ebbert City Clerk/Treasurer

~~~~~End of Publication~~~~~

**Please publish notice on November 25, 2014**

**NOTICE OF SPRING ELECTION  
IN THE CITY OF JEFFERSON  
on Tuesday, April 7, 2015**

**NOTICE IS HEREBY GIVEN** that at an election will be held in the several wards and election districts in the City of Jefferson, on the first Tuesday of April, being the seventh day of said month, and the following officers are to be elected:

A MUNICIPAL JUDGE for the City of Jefferson, for a term of four years, to succeed Joann Miller, incumbent, whose term will expire on April 21, 2015

An ALDERPERSON FOR DISTRICT B, for a term of two years, to succeed Vincent Krause, incumbent, whose term will expire on April 21, 2015.

An ALDERPERSON FOR DISTRICT D, for a term of two years, to succeed Jim Horn, incumbent, whose term will expire on April 21, 2015.

An ALDERPERSON AT-LARGE, for a term of two years, to succeed Peg Beyer, incumbent, whose term will expire on April 21, 2015.

An ALDERPERSON AT-LARGE, for a term of two years, to succeed William Brandel, incumbent, whose term will expire on April 21, 2015.

**NOTICE IS FURTHER GIVEN**, that the first day to circulate nomination papers is December 1, 2014, and the final day for filing nomination papers in the office of the City Clerk is 5:00 p.m., on Tuesday, January 6, 2015. Nomination papers are available from the City Clerk's Office, [www.gab.wi.gov](http://www.gab.wi.gov) or on [www.jeffersonwis.com](http://www.jeffersonwis.com) (Run for Office tab).

**NOTICE IS FURTHER GIVEN**, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

GIVEN under my hand. Done in the City of  
Jefferson this 25<sup>th</sup> day of November, 2014.  
/s/Rita T. Baumann, City Clerk/Deputy Treasurer

**PLEASE PUBLISH: November 25, 2014  
need an affidavit  
not in the legal section**

**NOTICE OF SPRING ELECTION**  
**City of Lake Mills**  
**April 7, 2015**

NOTICE IS HEREBY GIVEN, that at an election to be held in the City of Lake Mills, on Tuesday, April 7, 2015, the following offices are to be elected to succeed the present incumbents listed. The term for councilperson begins on Tuesday, April 21, 2015. The term for all other offices begins on May 1, 2015. All terms are for three years unless otherwise indicated.

|                         |                  |
|-------------------------|------------------|
| <u>Office</u>           | <u>Incumbent</u> |
| Councilperson, At Large | Michael Foster   |

Information concerning council district boundaries may be obtained from the City Clerk.

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination papers is December 1, 2014, and the final day for filing nomination papers is 5:00 p.m., on Tuesday, January 6, 2015, in the office of the city clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

Dated this 14<sup>th</sup> day of November, 2014.

\_\_\_\_\_  
Melissa Quest, City Clerk.

**CITY OF WATERLOO  
NOTICE OF MUNICIPAL SPRING ELECTION  
APRIL 7, 2015**

**NOTICE IS HEREBY GIVEN** that an election is to be held in the City of Waterloo on **Tuesday, April 7, 2015** and the following offices are to be elected to succeed the present incumbents listed. The term for alderperson begins on Tuesday, April 21, 2015. All terms are for four years unless otherwise indicated.

Office

Incumbent

Mayor

Robert H. Thompson

Aldersperson Ward Three

Timothy R. Thomas

**NOTICE IS FURTHER GIVEN**, that the first day to circulate nomination papers is **Monday, December 1, 2014**, and the final day for filing nomination papers is **5:00 p.m. on Tuesday, January 6, 2014** in the office of the City Clerk/Treasurer, 136 N. Monroe Street, Waterloo, WI 53594.

**INCUMBENT OFFICEHOLDERS** must file a **Notification of Noncandidacy** by **5:00 p.m. on Friday, December 26, 2014** with the City Clerk/Treasurer to avoid an extension of time for filing such papers.

**NOTICE IS FURTHER GIVEN** that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

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Lois A.M. Baird  
Interim City Clerk/Treasurer

Posted: November 20, 2014

Publish: The Courier, November 20, 2014

REQUEST TO PUBLISH

We, the City of Watertown, formally request the following legal notice to be published:

NOTICE OF ELECTION  
OF THE CITY OF WATERTOWN

April 7, 2015

STATE OF WISCONSIN )  
CITY OF WATERTOWN )  
COUNTIES OF DODGE & JEFFERSON )

NOTICE IS HEREBY GIVEN that at an election to be held in the City of Watertown on April 7, 2015, the following officers are to be elected to succeed the present incumbents listed.

ALDERPERSON, to be elected for the odd-numbered Aldermanic Districts in the City of Watertown for a term of two (2) years, whose terms will begin on April 21, 2015 and expire April 18, 2017, as follows:

| <u>WARD</u> | <u>ALD.DISTRICT</u> | <u>INCUMBENT</u>                            | <u>TERM</u> |
|-------------|---------------------|---------------------------------------------|-------------|
| 1 & 2       | 1st                 | Emily McFarland (completing 1st of 3 terms) | 2 years     |
| 13 & 14     | 3rd                 | Ken Berg (completing 1st of 3 terms)        | 2 years     |
| 7 & 8       | 5th                 | Steve Zgonc (completing 1st of 3 terms)     | 2 years     |
| 9 & 10      | 7th                 | Augie Tietz (completing 1st of 3 terms)     | 2 years     |
| 15 & 16     | 9th                 | James Romlein (completing 2nd of 3 terms)   | 2 years     |

NOTICE IS FURTHER GIVEN that information pertaining to District Boundaries may be obtained in the Office of the City Clerk.

NOTICE IS FURTHER GIVEN that the first day of the various candidates to circulate nomination papers is Monday, December 1, 2014, and the final day for filing nomination papers is 5:00pm., Tuesday, January 6, 2015.

Signatures required are as follows: Not less than 20 or more than 40 for office of Alderperson.

The date of the Primary, if required, is February 17, 2015.

Cynthia Rupprecht, City Clerk/Treasurer  
CR/klc

PUBLISH: Tuesday, November 25, 2014.  
(BLOCK AD)

**NOTICE OF SPRING ELECTION  
CITY OF WHITEWATER  
APRIL 7, 2015 ELECTION**

NOTICE IS HEREBY GIVEN, that at an election to be held in the City of Whitewater, on Tuesday, April 7, 2015 the following offices are to be elected to succeed the present incumbents listed. The term for alderperson begins on Tuesday April 21, 2015. The term for all other offices begins on May 1, 2015. All terms are for two years unless otherwise indicated.

| <u>Office</u>                        | <u>Incumbent</u> |
|--------------------------------------|------------------|
| Councilmember, Aldermanic District 1 | Phil Frawley     |
| Councilmember, Aldermanic District 3 | Jim Winship      |
| Councilmember, Aldermanic District 5 | Sarah Bregant    |
| Councilmember-at-Large               | Patrick Singer   |
| Municipal Judge (four-year term)     | Richard Kelly    |

NOTICE IS FURTHER GIVEN that the first day to circulate nomination papers is December 1, 2014, and the final day for filing nomination papers is 5:00 p.m., on January 6, 2015, in the office of the city clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 17, 2015.

Done in the City of Whitewater on November 11, 2014.

Michele R. Smith, City Clerk