

BANK OF AMERICA, N.A.

Plaintiff

NOTICE OF SHERIFF'S SALE

Case No. 13 CV 609

Vs.

Case Code No. 30404

MATTHEW W. THORNTON; HEIDI N.
THORNTON; CURRENT OCCUPANTS OF 600
HUNTER OAKS BLVD., WATERTOWN, WI 53094;
STEEPLECHASE TOWNHOMES AT HUNTER
OAKS CONDOMINIUM ASSOCIATION, INC.;
Defendants

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on April 2, 2014, in the amount of \$255,069.84, the Sheriff, or designee, will sell the described premises at public auction as follows:

TIME: July 23, 2014 at 10:00 am

TERMS:

1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.
2. Sold "as is" and subject to all legal liens and encumbrances.
3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax from the proceeds of the sale upon confirmation of the court.

PLACE: AT THE MAIN LOBBY OF THE JEFFERSON COUNTY SHERIFF'S OFFICE, 411 SOUTH CENTER AVENUE, JEFFERSON, WI 53549

Property description:

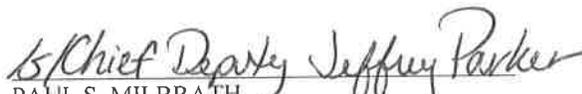
UNIT NO. 4-4 IN BUILDING NO. 4 AND SO MUCH OF THE UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPURTENANT TO SUCH UNIT IN THE PERCENTAGE SPECIFIED AND ESTABLISHED IN THE HEREINAFTER-MENTIONED DECLARATION AND AMENDMENTS THERETO, IN A CONDOMINIUM COMMONLY KNOWN AS STEEPLECHASE TOWNHOMES AT HUNTER OAKS CONDOMINIUM, CREATED UNDER THE CONDOMINIUM OWNERSHIP ACT OF THE STATE OF WISCONSIN BY DECLARATION RECORDED ON FEBRUARY 2, 2005 IN THE OFFICE OF THE REGISTER OF DEEDS FOR JEFFERSON COUNTY, WISCONSIN, AS DOCUMENT NO. 1169230, AND BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 22, 2005 AS DOCUMENT NO. 1170362, AND BY SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 8, 2006, AS DOCUMENT NO. 1194111, AND BY THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 3, 2006, AS DOCUMENT NO. 1207711.

Tax Key No.: 291 0815 0642 031

Property Address: 600 HUNTER OAKS BLVD., WATERTOWN, WI 53094

Adam C. Lueck
State Bar No. 1081386
Attorney for Plaintiff
230 W. Monroe St., Suite 1125
Chicago, IL 60606
Phone: 312-541-9710

Dated this 13 day of June, 2014


PAUL S. MILBRATH
JEFFERSON COUNTY SHERIFF, OR DESIGNEE

Johnson, Blumberg & Associates, LLC is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.