

Bank of America, N.A.

**Plaintiff**

Case No: 13 CV 674

vs

JEREMY K. HOEYE, et al.

**Defendant(s)**

**NOTICE OF SHERIFF'S SALE**

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on February 26, 2014 in the amount of \$108,741.14 the Sheriff will sell the described premises at public auction as follows:

TIME: June 4, 2014 at 10:00 AM

TERMS: By bidding at the sheriff sale, prospective buyer is consenting to be bound by the following terms: 1.) 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff. 2.) Sold "as is" and subject to all legal liens and encumbrances. 3.) Plaintiff opens bidding on the property, either in person or via fax and as recited by the sheriff department in the event that no opening bid is offered, plaintiff retains the right to request the sale be declared as invalid as the sale is fatally defective.

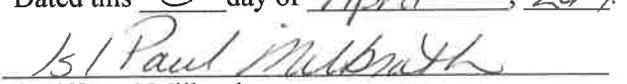
PLACE: in the main lobby of the Jefferson County Sheriff's Department located at 411 S. Center Avenue, Jefferson, Wisconsin

DESCRIPTION: LOT 10, BLOCK 2, SANBORN & BARBER'S ADDITION, CITY OF JEFFERSON, JEFFERSON COUNTY, WISCONSIN

PROPERTY ADDRESS: 126 North Wilson Avenue, Jefferson, WI 53549

TAX KEY NO.: 241 0614 0244 097

**Dustin A. McMahon**  
Blommer Peterman, S.C.  
State Bar No. **1086857**  
165 Bishops Way, Suite 100  
Brookfield, WI 53005  
262-790-5719

Dated this 3 day of April, 2014.  
  
\_\_\_\_\_  
Sheriff Paul Milbrath  
Jefferson County Sheriff

Please go to [www.blommerpeterman.com](http://www.blommerpeterman.com) to obtain the bid for this sale.  
Blommer Peterman, S.C. is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.