

STATE OF WISCONSIN

CIRCUIT COURT
CIVIL DIVISION

JEFFERSON COUNTY

BANK OF AMERICA, N.A.

Plaintiff

NOTICE OF SHERIFF'S SALE

Case No. 13 CV 112

Vs.

Case Code No. 30404

VIRGINIA R. GUERRA; RUBEN C. GUERRA;
WISCONSIN ELECTRIC POWER COMPANY;

Defendants

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on May 31, 2013, in the amount of \$153,373.69, the Sheriff, or designee, will sell the described premises at public auction as follows:

TIME: October 8, 2014 at 10:00 am

TERMS:

1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.
2. Sold "as is" and subject to all legal liens and encumbrances.
3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax from the proceeds of the sale upon confirmation of the court.

PLACE: AT THE MAIN LOBBY OF THE JEFFERSON COUNTY SHERIFF'S OFFICE, 411 SOUTH CENTER AVENUE, JEFFERSON, WI 53549

Property description:

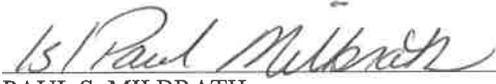
LOT 2 ACCORDING TO CERTIFIED SURVEY MAP NUMBER 1430, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN AND FOR JEFFERSON COUNTY, WISCONSIN ON JUNE 27, 1980 IN VOLUME 4 OF CERTIFIED SURVEYS ON PAGE 469, AS DOCUMENT NUMBER 769863, BEING A PART OF LOT 9 OF STOPPENBACH'S PLAT IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWN 6 NORTH, RANGE 14 EAST, OF THE 4TH P.M., CITY OF JEFFERSON, JEFFERSON COUNTY, WISCONSIN.

Tax Key No.: 241-0614-0224-05

Property Address: 800 N. WATERTOWN AVE., JEFFERSON, WISCONSIN 53549

Charles A. Walgreen
State Bar No. 1087876
Attorney for Plaintiff
230 W. Monroe St., Ste. 1125
Chicago, IL 60606
Phone: 312-541-9710

Dated this 4 day of September, 2014


PAUL S. MILBRATH
JEFFERSON COUNTY SHERIFF, OR DESIGNEE

Johnson, Blumberg & Associates, LLC is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.