

# COUNTY DEPT TELEPHONE NUMBERS

(Area Code 920)

Administration.....674-7101  
Central Duplicating.....674-7134  
Central Services.....674-7198  
Child Support.....414-615-2587  
Clean Sweep Program.....674-7430  
Clerk of Courts.....674-7150  
Corporation Counsel.....674-7135  
County Clerk.....674-7140  
District Attorney.....674-7220  
Economic Dev. Cons.(864 Collins Rd) 674-8711  
Emergency Mgmt(411 S. Center Ave)..674-7450  
Fair Park (503 N. Jackson Ave).....674-7148  
Family Court Commissioner.....674-7192  
Family Court Services..... 674-8659  
Finance.....674-7434  
Health Department (1541 Annex Rd)..674-7275  
Highway Ofc (1425 Wisconsin Dr)...674-7390  
Highway Shop (1425 Wisconsin Dr)...674-7265  
Human Resources.....674-7102  
Human Services (1541 Annex Rd).....674-3105  
Judge Branch I.....674-7178  
Judge Branch II.....674-7151  
Judge Branch III.....674-7210  
Judge Branch IV.....674-7217  
Land & Water Conservation.....674-7110  
Land Information.....674-7254  
Management Info System (MIS).....674-2303  
Medical Examiner.....674-7119  
Parks.....674-7260  
Planning & Zoning.....674-7130  
Register of Deeds.....674-7235  
Register in Probate.....674-7245  
Sheriff Emergency..... " 911 "  
Sheriff Non-Emer(411 S Center Ave).674-7310  
Solid Waste.....674-7430  
State Patrol.....674-7327  
Surveyor.....674-7147  
Treasurer.....674-7250  
UW Extension-lower (864 Collins Rd) 674-7295  
Veterans Services.....674-7240  
Victim Witness.....674-7375  
WIC (1541 Annex Rd).....674-7189  
Workforce Dev(874 Collins Rd).....674-7500

*Probation & Parole (state office) (163 W Rockwell) 674-7840*  
*Public Defender (state office) (110 W Linden Dr Suite B) 674-2800*

**[ ] Please place my name on the mailing list for the 2018 Jefferson County Directory**

Company Name: \_\_\_\_\_

Name of Requestor: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

The first directory will be provided free of charge to Jefferson County residents. If you require any additional directories, they are \$2.00 each. Schools and government agencies are exempt from this fee.

Number of copies requested: \_\_\_\_\_  
Please make your check or money order payable to:

**Jefferson County Clerk**

Mail payment along with this form to:

**JEFFERSON COUNTY CLERK**

**311 S. Center Ave. - Rm 109  
Jefferson, WI 53549-1701**



**Jefferson County  
Directory**

311 South Center Avenue  
Jefferson, Wisconsin 53549-1701

[jeffersoncountywi.gov](http://jeffersoncountywi.gov)

Office Hours:  
MONDAY through FRIDAY  
8:00 AM - 4:30 PM

*CLOSED SATURDAYS & SUNDAYS*

**JIM SCHROEDER**

County Board Chair

**STEVE NASS**

Vice Chair

**AMY RINARD**

Second Vice Chair

**BARBARA A. FRANK**

County Clerk

**BEN WEHMEIER**

County Administrator

**J. BLAIR WARD**

Corporation Counsel

**PRESIDENT DONALD TRUMP**  
**1600 PENNSYLVANIA AVE NW**  
**WASHINGTON, DC 20500**  
**202-456-1414**  
**email: [president@whitehouse.gov](mailto:president@whitehouse.gov)**

**VICE PRESIDENT – MIKE PENCE**  
**email: [vice.president@whitehouse.gov](mailto:vice.president@whitehouse.gov)**

**UNITED STATES SENATORS**

**Tammy Baldwin (D)**..... (202) 224-5653  
717 Hart, Washington DC 20510 [www.baldwin.senate.gov](http://www.baldwin.senate.gov)

**Ronald H. Johnson (R)** ..... (202) 224-5323  
328 Hart, Washington DC 20510-4904 [www.ronjohnson.senate.gov](http://www.ronjohnson.senate.gov)

**REPRESENTATIVES OF CONGRESS FOR**  
**JEFFERSON COUNTY-Term 1/15-17**

**5th Congressional District**

**F. James Sensenbrenner, Jr. (R)** ..... (800) 242-1119  
2449 Rayburn House Bldg, Washington DC 20515-4905 <http://sensenbrenner.house.gov/>

**STATE OFFICERS**

**Governor**

**Scott Walker (R)** ..... (608) 266-1212  
115 E State Capitol, Madison, WI 53703 (F) (608) 267-8983  
P.O. Box 7863 Madison WI 53707-7863 [govgeneral@wisconsin.gov](mailto:govgeneral@wisconsin.gov)

**Lieutenant Governor**

**Rebecca Kleefisch (R)**..... (608) 266-3516  
19 E State Capitol, Madison WI 53701 [ltgov@wisconsin.gov](mailto:ltgov@wisconsin.gov)  
P.O. Box 1270, Madison WI 53702-1270

**Secretary of State**

**Douglas J. LaFollette (D)**.....(608) 266-8888  
30 West Mifflin, 10<sup>th</sup> Floor, Madison WI 53702 [statesec@sos.state.wi.us](mailto:statesec@sos.state.wi.us)  
PO Box 7848, Madison WI 53707-7848

**STATE OFFICERS cont'd**

**State Treasurer**

**Matt Adamczyk (R)**..... (608) 266-1714  
One South Pickney Street, Suite 360, PO Box 2144, Madison WI 53701

**Attorney General**

**Brad Schimel (R)**.....(608) 266-1221  
114 E State Capitol, Madison WI 53702, P.O. Box 7857, Madison WI 53707-7857

**Superintendent of Public Instruction**

**Tony Evers**..... (608) 266-1771  
125 S. Webster, Madison WI 53707, PO Box 7841, Madison WI 53707-7841

[dpistatesuperintendent@dpi.wi.gov](mailto:dpistatesuperintendent@dpi.wi.gov)

**LEGISLATIVE STATE SENATORS-Term 1/15-19**

**District 11**

**Steve Nass (R)**..... (608) 266-2635  
Room 10 South, P.O. Box 7882 Madison WI 53707-7882 [Sen.Nass@legis.wisconsin.gov](mailto:Sen.Nass@legis.wisconsin.gov)

**District 13**

**Scott Fitzgerald (R)**..... (608) 266-5660  
Room 211 South, P.O. Box 7882 Madison WI 53707-7882 [Sen.Fitzgerald@legis.wisconsin.gov](mailto:Sen.Fitzgerald@legis.wisconsin.gov)

**District 15**

**Janice Ringhand (D)**..... (608) 266-2253  
Room 3 South State Capitol, P.O. Box 7882 Madison, WI 53707-7882  
[Sen.Ringhand@legis.wisconsin.gov](mailto:Sen.Ringhand@legis.wisconsin.gov)

**REPRESENTATIVES TO THE ASSEMBLY-Term 1/17-19**

**District 33**

**Cody Horlacher (R)**..... (608) 266-5715  
Room 214 North, PO Box 8952 Madison WI 53708-8953 [Rep.Horlacher@legis.wisconsin.gov](mailto:Rep.Horlacher@legis.wisconsin.gov)

**District 37**

**John Jagler (R)**..... (608) 266-9650  
Room 316 North, PO Box 8952, Madison WI 53708-8952 [Rep.Jagler@legis.wisconsin.gov](mailto:Rep.Jagler@legis.wisconsin.gov)

**District 38**

**Joel Kleefisch (R)**..... (608) 266-8551  
Room 216 North, PO Box 8952 Madison WI 53708-8952 [Rep.Kleefisch@legis.wisconsin.gov](mailto:Rep.Kleefisch@legis.wisconsin.gov)

**District 43**

**Dan Vruwink (D)**.....(608) 266-3790  
Room 5 North, PO Box 8953 Madison WI 53708-8953 [Rep.Vruwink@legis.wisconsin.gov](mailto:Rep.Vruwink@legis.wisconsin.gov)

**Legislative Hot Line (Information)** .....800-362-9472  
[legis.wisconsin.gov](http://legis.wisconsin.gov)

**ELECTED COUNTY OFFICIALS**

BARBARA A. FRANK, County Clerk

JOHN E. JENSEN, County Treasurer

STACI M. HOFFMAN, Register of Deeds

CARLA J. ROBINSON, Clerk of Circuit Court

PAUL MILBRATH, Sheriff

SUSAN V. HAPP, District Attorney

**CIRCUIT JUDGES**

HONORABLE JENNIFER L. WESTON, Branch I

HONORABLE WILLIAM F. HUE, Branch II

HONORABLE ROBERT F. DEHRING, JR. Branch III

HONORABLE BENNETT J. BRANTMEIER , Branch IV

**COUNTY BOARD CHAIR**

Jim Schroeder

**COUNTY BOARD VICE CHAIR**

Steve Nass

**COUNTY BOARD SECOND VICE CHAIR**

Amy Rinard

## COUNTY BOARD OF SUPERVISORS

<b>District 1</b> Wards 1, 2, 3, 4 City of Waterloo <a href="mailto:richardj@jeffersoncountywi.gov">richardj@jeffersoncountywi.gov</a>	<b>Richard C Jones</b>	<b>(920) 478-3335</b> <b>224 Minnetonka Way</b> <b>Waterloo, WI 53594</b>
<b>District 2</b> Wards 1, 2 Town of Milford Ward 1 Town of Waterloo Ward 5 City of Waterloo <a href="mailto:mikek@jeffersoncountywi.gov">mikek@jeffersoncountywi.gov</a>	<b>Mike Kelly</b>	<b>(920) 699-3658</b> <b>N6967 South Lane</b> <b>Johnson Creek, WI 53038</b>
<b>District 3</b> Wards 1, 2 Town of Watertown Wards 8,19 City of Watertown <a href="mailto:gregd@jeffersoncountywi.gov">gregd@jeffersoncountywi.gov</a>	<b>Greg David</b>	<b>(920) 988-5629</b> <b>W4512 Riverdale Lane</b> <b>Watertown, WI 53094</b>
<b>District 4</b> Wards 9, 10 City of Watertown <a href="mailto:augiet@jeffersoncountywi.gov">augiet@jeffersoncountywi.gov</a>	<b>Augie Tietz</b>	<b>(920) 261-3740</b> <b>507 South Washington Street</b> <b>Watertown, WI 53094</b>
<b>District 5</b> Wards 11, 12 City of Watertown <a href="mailto:jamesb@jeffersoncountywi.gov">jamesb@jeffersoncountywi.gov</a>	<b>James B. Braughler</b>	<b>(920) 342-4758</b> <b>812 Cole Street</b> <b>Watertown, WI 53094</b>
<b>District 6</b> Wards 15, 16 City of Watertown <a href="mailto:danhe@jeffersoncountywi.gov">danhe@jeffersoncountywi.gov</a>	<b>Dan Herbst</b>	<b>(920) 261-9183</b> <b>1008 Clark Street</b> <b>Watertown, WI 53094</b>
<b>District 7</b> Wards 13, 14 City of Watertown <a href="mailto:dwaynem@jeffersoncountywi.gov">dwaynem@jeffersoncountywi.gov</a>	<b>Dwayne C. Morris</b>	<b>(920) 246-4587</b> <b>123 Riverlawn Avenue</b> <b>Watertown, WI 53094</b>
<b>District 8</b> Wards 17, 18 City of Watertown <a href="mailto:michaelw@jeffersoncountywi.gov">michaelw@jeffersoncountywi.gov</a>	<b>Michael Wineke</b>	<b>(608) 225-1624</b> <b>733 Willow Creek Parkway</b> <b>Watertown, WI 53094</b>
<b>District 9</b> Wards 1, 2, 5, 6 Town of Ixonia Ward 2 Village of Lac La Belle <a href="mailto:amyr@jeffersoncountywi.gov">amyr@jeffersoncountywi.gov</a>	<b>Amy Rinard</b>	<b>(920) 262-0892</b> <b>N8960 Ridge Lane</b> <b>Watertown, WI 53094</b>
<b>District 10</b> Wards 1, 3, Town of Concord Wards 3, 4 Town of Ixonia <a href="mailto:lloydz@jeffersoncountwi.gov">lloydz@jeffersoncountwi.gov</a>	<b>Lloyd Zastrow</b>	<b>(262) 593-8945</b> <b>N6828 County Road E</b> <b>Oconomowoc, WI 53066</b>



<b>District 11</b> Ward 2 Town of Aztalan Ward 2 Town of Concord Wards 1,2 Town of Farmington <a href="mailto:donaldr@jeffersoncountywi.gov">donaldr@jeffersoncountywi.gov</a>	<b>Donald Reese</b>	<b>(920) 699-2143</b> <b>N6501 County Road P</b> <b>Watertown, WI 53094</b>
<b>District 12</b> Wards 1,2,3 Village of Johnson Creek <a href="mailto:peterh@jeffersoncountywi.gov">peterh@jeffersoncountywi.gov</a>	<b>Peter A. Hartz</b>	<b>(920) 699-3936</b> <b>337 West Street</b> <b>Johnson Creek, WI 53038</b>
<b>District 13</b> Wards 2,4,6,7 City of Lake Mills <a href="mailto:edm@jeffersoncountywi.gov">edm@jeffersoncountywi.gov</a>	<b>Ed Morse</b>	<b>(920) 648-7578</b> <b>326 Hatchery Court</b> <b>Lake Mills, WI 53551</b>
<b>District 14</b> Wards 1,3,5,8 City of Lake Mills <a href="mailto:kirkl@jeffersoncountywi.gov">kirkl@jeffersoncountywi.gov</a>	<b>Kirk Lund</b>	<b>(612) 418-2442; (920) 945-0017</b> <b>409 Fremont Street</b> <b>Lake Mills, WI 53551</b>
<b>District 15</b> Ward 1 Town of Aztalan Wards 1, 2,3 Town of Lake Mills <a href="mailto:steven@jeffersoncountywi.gov">steven@jeffersoncountywi.gov</a>	<b>Steven J. Nass</b>	<b>(920) 648-8513</b> <b>N5692 County Road A</b> <b>Lake Mills, WI 53551</b>
<b>District 16</b> Wards 1, 2, 3 Town of Oakland Wards 1 Village of Cambridge <a href="mailto:laurap@jeffersoncountywi.gov">laurap@jeffersoncountywi.gov</a>	<b>Laura Payne</b>	<b>(608) 279-7173</b> <b>N4377 Beach Drive</b> <b>Cambridge, WI 53523</b>
<b>District 17</b> Wards 6,7,8,9 City of Jefferson <a href="mailto:russellk@jeffersoncountywi.gov">russellk@jeffersoncountywi.gov</a>	<b>Russell Kutz</b>	<b>(920) 674-5241</b> <b>1220 Hickory Drive</b> <b>Jefferson, WI 53549</b>
<b>District 18</b> Wards 3, 4, 5,11 City of Jefferson <a href="mailto:brandonw@jeffersoncountywi.gov">brandonw@jeffersoncountywi.gov</a>	<b>Brandon White</b>	<b>(920) 650-0535</b> <b>105 N. Franklin St</b> <b>Jefferson, WI 53549</b>
<b>District 19</b> Wards 1, 2, 10 City of Jefferson <a href="mailto:jamess@jeffersoncountywi.gov">jamess@jeffersoncountywi.gov</a>	<b>Jim Schroeder</b>	<b>(920) 728-2182</b> <b>715 East Reinel Street Apt 10</b> <b>Jefferson, WI 53549</b>
<b>District 20</b> Wards 1,2,3 Town of Jefferson Ward 4 Town of Oakland <a href="mailto:jimmo@jeffersoncountywi.gov">jimmo@jeffersoncountywi.gov</a>	<b>Jim Mode</b>	<b>(920) 674-6162</b> <b>W6691 Kiesling Road</b> <b>Jefferson, WI 53549</b>

<b>District 21</b> Wards 1, 2, 3 Town of Sullivan Ward 1 Village of Sullivan <a href="mailto:johnk@jeffersoncountywi.gov">johnk@jeffersoncountywi.gov</a>	<b>John C. Kannard</b>	<b>(262) 495-4618; (262) 470-1177</b> <b>W1065 County Road CI</b> <b>Helenville, WI 53137</b>
<b>District 22</b> Ward 1 Town of Palmyra Wards 1, 2 Village of Palmyra	<b>Blane Poulson</b>	<b>(262) 490-1175</b> <b>N657 Tamarack Road</b> <b>Palmyra, WI 53156</b>
<b>District 23</b> Wards 1, 2 Town of Koshkonong Ward 8 City of Fort Atkinson <a href="mailto:georgej@jeffersoncountywi.gov">georgej@jeffersoncountywi.gov</a>	<b>George Jaeckel</b>	<b>(920) 563-9810</b> <b>N2756 County Road N</b> <b>Fort Atkinson, WI 53538</b>
<b>District 24</b> Wards 11,12 City of Whitewater <a href="mailto:alyssas@jeffersoncountywi.gov">alyssas@jeffersoncountywi.gov</a>	<b>Alyssa Spaanem</b>	<b>(920) 397-2751</b> <b>651 Walton Drive</b> <b>Whitewater WI 53190</b>
<b>District 25</b> Ward 1 Town of Cold Spring Wards 1, 2 Town of Hebron Ward 3 Town of Koshkonong Ward 2 Town of Palmyra Ward 10 City of Whitewater <a href="mailto:matthewf@jeffersoncountywi.gov">matthewf@jeffersoncountywi.gov</a>	<b>Matthew Foelker</b>	<b>(920) 728-6669</b> <b>W3467 Lower Hebron Road</b> <b>Fort Atkinson, WI 53538</b>
<b>District 26</b> Wards 1, 2 City of Fort Atkinson <a href="mailto:greggp@jeffersoncountywi.gov">greggp@jeffersoncountywi.gov</a>	<b>Gregg Patrick</b>	<b>(920) 568-0669</b> <b>517 Lexington Boulevard</b> <b>Fort Atkinson, WI 53538</b>
<b>District 27</b> Wards 3, 4 City of Fort Atkinson <a href="mailto:conorn@jeffersoncountywi.gov">conorn@jeffersoncountywi.gov</a>	<b>Conor Nelan</b>	<b>(608) 516-2141</b> <b>441 Washington Street</b> <b>Fort Atkinson, WI 53538</b>
<b>District 28</b> Wards 7, 9 City of Fort Atkinson <a href="mailto:dicks@jeffersoncountywi.gov">dicks@jeffersoncountywi.gov</a>	<b>Dick Schultz</b>	<b>(920) 650-1595</b> <b>913 Whitewater Avenue</b> <b>Fort Atkinson, WI 53538</b>
<b>District 29</b> Wards 5, 6 City of Fort Atkinson <a href="mailto:maryr@jeffersoncountywi.gov">maryr@jeffersoncountywi.gov</a>	<b>Mary K. Roberts</b>	<b>(920) 563-5343</b> <b>1513 Stacy Lane</b> <b>Fort Atkinson, WI 53538</b>
<b>District 30</b> Wards 4, 5, 6 Town of Koshkonong Ward 1 Town of Sumner <a href="mailto:waltc@jeffersoncountywi.gov">waltc@jeffersoncountywi.gov</a>	<b>Walt Christensen</b>	<b>(920) 723-1320</b> <b>W7057 Pond Rd</b> <b>Fort Atkinson, WI 53538</b>

\*\*\*\*\* (County Board terms expire April 21, 2020) \*\*\*\*\*

Assignments of Committee, Boards and Commissions 2016-2018

EXECUTIVE COMMITTEE (5 Members - 1 Chair –

1 1<sup>st</sup> Vice Chair – 1 2<sup>nd</sup> Vice Chair)

Braugher, Nass, **Rinard**, Schroeder

AGING & DISABILITY RESOURCE CENTER ADVISORY COMMITTEE (ADRC)

(Human Services Board Appointment)

*Bare, Haines, Krause, R. Kutz, Niebler, Ronk, Sawyers, Stengel, Tyler, Vohs*

BLUE SPRING LAKE MANAGEMENT DISTRICT (1 Member)(Appt'd by Co. Adm.)

Poulson

BRIDGES FEDERATED LIBRARY SYSTEM BOARD (3 Members – 2 *Public*) (Appt'd by Co. Adm.)

*Ager, Morris, Biermeier*

COMMUNITY ACTION COALITION

Lund

COUNTY BOARD OF HEALTH (5 Members - 3 *Public*)

(Appt'd by Co. Adm. For 3 yr term. Expires 2<sup>nd</sup> Tuesday of May)

Expires

Ed Morse

05-14-2019

*John McKenzie*

05-14-2019

Dick Schultz

05-14-2019

*Marie Wiesmann*

05-12-2020

*Dr. Don Williams*

05-12-2020

ECONOMIC DEVELOPMENT CONSORTIUM (3 Members + *Municipality Representatives*)

*Cannon, David, Ellefson, Freitag, Hansen, Mode, Rinard, Struss, Tietz, Trebatoski, Wilke*

ECONOMIC REVOLVING LOAN COMMITTEE (JCEDC Director Appointment)

*Anderson, Brandel, Laube*

FAIR PARK COMMITTEE (5 Members-2 *Public*)

Buchanan, Foelker, Hanneman, R. Kutz, **Poulson**, Steindorf, Hall-Kind

FARM DRAINAGE BOARD (Judicial Appointment)

*Griebenow, Hughes, Magnoni*

FINANCE COMMITTEE (5 Members – 1 1<sup>st</sup> or 2<sup>nd</sup> Vice Chair)

Hanneman, Jaeckel, **Jones**, R. Kutz, Rinard

HIGHWAY COMMITTEE (5 Members)

Braugher, Buchanan, Kelly, Poulson, **Reese**

HISTORIC SITES PRESERVATION COUNCIL (5 Members) Term Expires 4/17/2018  
*Birmingham, Foelker, Mode, Morse, Nass*

HOME CONSORTIUM BOARD (3 County Representatives + 1 Alternate)  
*Buchanan, Kannard, Schultz, Wineke (Alternate)*

HUMAN RESOURCES COMMITTEE (5 Members)  
**Braugler**, David, Mode, Wineke, Zastrow

HUMAN SERVICES BOARD (7 Members - 3 Public)  
(Appt'd by Co. Admin.)

	<u>Expires</u>
<i>Cynthia Crouse</i>	<i>11-01-2019</i>
<i>Richard Jones</i>	<i>11-01-2019</i>
<i>Russell Kutz</i>	<i>11-01-2020</i>
<i>John McKenzie</i>	<i>11-01-2019</i>
<b>Jim Mode</b>	<i>11-01-2018</i>
<i>Jim Schulz</i>	<i>11-01-2018</i>
<i>Augie Tietz</i>	<i>11-01-2020</i>

BUILDING AND GROUNDS COMMITTEE (5 Members)  
**David**, Jones, Kannard, Payne

JEFFERSON COUNTY LIBRARY BOARD (7 Members – 5 or 6 Public)  
(Appt'd by Co. Admin. For 3 year term)

	<u>Expires</u>
<i>Linda Ager</i>	<i>12-31-2019</i>
<i>Art Biermeier</i>	<i>12-31-2020</i>
<i>Mark Elworthy</i>	<i>12-31-2019</i>
<i>Leigh Froelich</i>	<i>12-31-2018</i>
<i>Diana Shull</i>	<i>12-31-2020</i>
<i>Nancy Lust</i>	<i>12-31-2018</i>
<i>Dr. Dwayne Morris</i>	<i>12-31-2019</i>

LAKE RIPLEY MANAGEMENT DISTRICT (1 Member) (Appt'd by Co Adm.)  
*Walt Christensen*

LAND INFORMATION COUNCIL (11 Members) (Appt'd by Co Adm.)  
*Erdman, Hoffman, Jensen, Klotz, Larson, Lindert, Morrow, Nass, Saxby, Watkins*

LAND & WATER CONSERVATION COMMITTEE  
(7 Members - 2 Members of UW Extension + 1 Chair of Farm Service Agency)  
*Anfang (FSA), Burlingham, Foelker, Hartz (UW), Morse, Patrick (UW), Zastrow*

LAW ENFORCEMENT /EMERGENCY MANAGEMENT COMMITTEE (5 Members)  
*Lund, Morris, Morse, Schultz, Wineke*

LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) (Appt'd by Co Brd Chair for Indeterminate term) *Bach, Biefeld, Bols, Butzine, Clish, DeWolfe, Ellifson, Haberman, Hable, Haugom, Horlacher, Larkin, Leslie, Milbrath, G. Scott, D. Scott, Swinehart*

LOWER SPRING LAKE PROTECTION & REHABILITATION DISTRICT (1 Member)  
(Appt'd by Co. Adm.) Poulson

MARSH COUNTRY HEALTH ALLIANCE (1 Member)  
Mode

NUTRITION PROJECT COUNCIL (Human Services Board Appointment)  
*Ellingson, Gerbig, Natrop, O'Neil, Postel, O'Neil, Postel, Battenberg*

PARKS COMMITTEE (5 Members)  
Foelker, Kelly, Nass, Payne, **Tietz**

PLANNING & ZONING COMMITTEE (5 Members – 3 Unincorporated)  
David, Jaeckel, **Nass**, Reese, Rinard

SHERIFF'S CIVIL SERVICE COMMISSION (Appt'd by Co. Adm. For 5 year term  
Expires Jan 1)

	<u>Expires</u>
<i>William Gaugert</i>	<i>01-01-2020</i>
<i>Rodney Laudenslager</i>	<i>01-01-2019</i>
<i>Lee Leverton</i>	<i>01-01-2018</i>
<i>Kevin Purcell</i>	<i>01-01-2020</i>
<i>Christine Spangler</i>	<i>01-01-2021</i>

SOLID WASTE COMMITTEE/AIR QUALITY (5 Members)  
G. Kutz, Lund, Patrick, Payne, Reese

TRAFFIC SAFETY COMMISSION (Appt'd by Co. Adm.)  
*Cooper, Davis, **Delzer**, Hinzman, Jenswold, Kern, Kutz, Mayer, Milbrath*

UNIVERSITY EXTENSION EDUCATION COMMITTEE (5 Members – 2 LWCC)  
Hartz (LWCC), Kannard, Nelan, Patrick (LWCC), Zastrow

WI COUNTY UTILITY TAX ASSOCIATION (1 Member)  
Spaanem

VETERANS SERVICE COMMISSION (5 Members - 4 Public)  
(Appt'd by Co. Adm. For 3 year term expiring 2<sup>nd</sup> Monday in Dec.)

	<u>Expires</u>
Ron Buchanan	12-11-2020
<i>Michael Clish</i>	<i>12-10-2018</i>
<i>Timothy Finn</i>	<i>12-12-2019</i>
<i>Jim Seidl</i>	<i>12-11-2020</i>
<i>Joseph Naylor</i>	<i>12-11-2020</i>

WISCONSIN RIVER RAIL TRANSIT COMMISSION (3 Members)

Expires

Gary Kutz	04-17-2018
<i>Mo Hansen (Alt)</i>	<i>04-17-2018</i>
Mary Roberts	04/30/2020
Augie Tietz	04-17-2018

ZONING BOARD OF ADJUSTMENT (3 Members + 2 Alternates)

*(Appt'd by Co. Admin for 3 year term expiring July 1<sup>st</sup>)*

Expires

<i>Donald Carroll</i>	<i>07-01-2019</i>
<i>Paul Hynek (1<sup>st</sup> Alt)</i>	<i>07-01-2018</i>
<i>Janet Sayre-Hoeft</i>	<i>07-01-2018</i>
<i>Aari Roberts (2<sup>nd</sup> Alt)</i>	<i>07-01-2019</i>
<i>Dale Weis</i>	<i>07-01-2020</i>

**County Offices & Departments**

**Office Hours**

**Monday – Friday**

**8:00 a.m. – 4:30 p.m.**

**ADMINISTRATION**

**Room #111**

**(920) 674-7101**

**(920) 675-0068 Fax**

**Benjamin Wehmeier - County Administrator**

**Craig Holler – CJCC/Treatment Court Coordinator**

**Tammie J. Jaeger - Administrative Secretary**

**CENTRAL DUPLICATING**

**Room #100**

**(920) 674-7134**

**Kathy Hart – Central Duplicating Clerk**

**CENTRAL SERVICES**

**(920) 674-7198**

**(920) 674-7423 Fax**

**Larry Meyer – Lead Worker**

**George Black, Jody Chandler, Cindy Lapp, Matt Reinel, Ryan Scheel**

**CHILD SUPPORT**

**Room #219**

**(414) 615-2587**

**(920) 674-7435 Fax**

**Stacey Jensen - Director**

[childsupport@jeffersoncountywi.gov](mailto:childsupport@jeffersoncountywi.gov)

**Tom Antholine – Attorney - Asst. Corp Counsel**

[www.jeffersoncountywi.gov/child](http://www.jeffersoncountywi.gov/child)

**Kendall Wick – Attorney - Asst. Corp Counsel**

**Rebecca Fry, Tiffany Goodman, Christina Miklavcic, Michelle Rue-Miller, Amanda Saeger, Sarana Stolar, Dale Talamantes, Tammy Tomczak, Jennifer Zink**

**CIRCUIT COURT JUDGES**

**(6 year terms)**

**BRANCH I**

**Room #235**

**(920) 674-7178**

**Judge Jennifer Weston (Term ends 7/31/21) (Retiring 7/10/18-Governor appointment forthcoming)**

**Lori Zastrow- Judicial Assistant**

**Erica Schueler- Court Reporter**

**BRANCH II**

**Room #229**

**(920) 674-7151**

**Judge William F. Hue (Term ends 7/31/19)**

**Kim Vegter - Judicial Assistant**

**Sandy Taylor - Court Reporter**

**BRANCH III**

**Room #125**

**(920) 674-7210**

**Judge Robert F. Dehring, Jr. (Term ends 7/31/24)**

**Kasey Strike- Judicial Assistant**

**Rachel Gwidt- Court Reporter**

**BRANCH IV**

**Room #130**

**(920) 674-7217**

**Judge Bennett J. Brantmeier (Term ends 7/31/23)**

Kim Vegter - Judicial Assistant

Katie Hanson - Court Reporter

**CLERK OF CIRCUIT COURT**

**Room #115**

**(920) 674-7150**

**(920) 674-7425 Fax**

**Carla J. Robinson - Clerk of Circuit Court**

Cindy Hamre Incha – Lead Deputy Clerk

Marcia Krull – Lead Court Clerk

**Deputy Court Clerks:**

Marissa Acosta, Megan Chentis, Stacy Feggstad, Tina Gleisner-Hotter, Charles Mann, Ashley A. McIntyre, Dana Scherer, Kristine Schneider, Megan Goodney, Ashley Ecklund, Michelle Metz

**REGISTER IN PROBATE**

**Room #115**

**(920) 674-7245**

**(920) 675-0134 Fax**

**Robert Rondini - Register in Probate – Attorney Eff. 4/2/18**

Caryn Konop – Deputy Register in Probate - Juvenile Clerk II

Vacant – Deputy Register in Probate – Juvenile Clerk I

**CORPORATION COUNSEL**

**Room #110**

**(920) 674-7135**

**(920) 674-7399 Fax**

**J. Blair Ward - Corporation Counsel**

Yelena Zarwell - Assistant Corporation Counsel

Connie Freeberg - Paralegal II, County Board Reporter

**COUNTY CLERK**

**Room #109**

**(920) 674-7140**

**(920) 674-7368 Fax**

**Barbara A. Frank – County Clerk**

Audrey McGraw - Chief Deputy

Rena Lilly - Deputy

**COUNTY TREASURER**

**Room #107**

**(920) 674-7250**

**(920) 674-7368 Fax**

**John E. Jensen – Treasurer**

Kathy Hart - Deputy

Kelly Stade - Chief Deputy



**DISTRICT ATTORNEY**

**Room #225**

**(920) 674-7220**

**(920) 674-7127 Fax**

**Susan V. Happ – District Attorney**

**Assistant D.A.'s**

Theresa Beck, Monica Hall, Jeffrey Shock, Brook Teuber

**Leigh Ann Scherer – Office Manager**

Sandi Davidson, Jean Gess, Deb Hacht, Kathy Hembrook, Myrna Muhasky

Laurie Anderson - Victim Witness

Jean Camacho - Justice Information Sharing Coordinator

Jaymie McCoy - First Offender Program

Melanie Flint - Paralegal II

**ECONOMIC DEVELOPMENT CONSORTIUM**

**864 Collins Road, Suite 111, Jefferson WI 53549**

**(920) 674-7575 Fax**

**Vicki Pratt – Director**

**(920) 674-8710**

RoxAnne Witte – Program Specialist

**(920) 674-8711**

Julie Olver – Marketing Manager

**(920) 674-8789**

**EMERGENCY MANAGEMENT** *(Located in the Sheriff's Office)*

**(920) 674-7450**

**(920) 674-7122 Fax**

**Donna Haugom - Director**

Nycol Haberman – Program Assistant

**FAIR PARK**

**503 N. Jackson Avenue, Jefferson, WI 53549**

**(920) 674-7148**

**(920) 674-7480 Fax**

**Vacant – Fair Park Director**

**(920) 674-7149**

**Roger Kylmanen - Fair Park Supervisor**

**(920) 674-7479**

Renee Busshardt – Marketing-Administrative Assistant I

Amy Listle – Marketing-Administrative Assistant I

**FAMILY COURT COMMISSIONER(FCC)**

**(920) 674-7192**

**Brian Hartley – Circuit Court Commissioner**

**Jennifer Weber - Circuit Court Commissioner**

Nicole Sadowske – Commissioner Assistant

**FAMILY COURT SERVICES**

**Mediator-Bintou Ouattara**

**(920) 674-8659**

**Custody Study Evaluator-Sheri Nagel**

**(920) 674-7699 Fax**

Secretary (PT) Kristen Disch

**FINANCE**

**Room #109**

**(920) 674-7434**

**(920) 674-7368 Fax**

**Marc A DeVries, CPA – Finance Director**

Cindy Diestelmann, Jayne Hintzmann, Donna Miller, Tammy Worzalla - CPA

**HEALTH DEPARTMENT**

**1541 Annex Rd, Jefferson WI 53549**

**(920) 674-7275**

**(920) 674-7477 Fax**

**Gail Scott – RN, BSN-Director/Health Officer**

***Public Health:***

Diane Nelson - RN, MSN-Public Health Program Manager

Mary Magnuson - RN, BSN-Public Health Nurse

Emi Reiner - RN, BSN, MPH-Public Health Nurse

Nancy Schneider - RN, BSN-Public Health Nurse

Amanda Lenz - RN, BSN-Public Health Nurse

Amy Fairfield - RN, BSN-Public Health Nurse

Katrina Wichlacz - RN, MSN-Public Health Nurse

Tania Wenzel - RN, BSN-Public Health Nurse Jail

Melissa Koenigs - LPN-Office & Jail Nurse

Diane Lenz - LPN-Jail Nurse

Sarah Luebke - LPN-Jail Nurse

Bonnie Peot - LPN- Rock River Free Clinic

Michele Schmidt - Administrative Assistant II

Sandee Schunk – Accountant II

***Women Infants & Children (WIC):***

**(920)674-7189**

Mary Wollet- RD, CD-WIC Project Director - Nutritionist

Jennifer Gaal –RDN, CD, CLS- WIC Registered Dietitian

Patty Pohlman - Administrative Assistant II

Vicki Gallardo - DTR- WIC Dietetic Technician

***Environmental Health – 920-262-8094***

**HIGHWAY DEPARTMENT**

**1425 Wisconsin Dr, Jefferson WI 53549**

**(920) 674-7265**

**(920) 674-7289 Fax**

**William T. Kern-Highway Commissioner (term ends 5-31-19)**

Brian Udovich - Operations Manager

Erik Coonen - Fleet Manager

Mark Gorkowski - Superintendent

Sean Heaslip – Superintendent

Greg Koeppel – Superintendent

Derek Anderson – GIS/Engineering Technician

Greg Winter - Accounting Manager

Alice Fischer - Accounting Specialist I

Ann Jenswold - Accounting Specialist I

**HUMAN RESOURCES**

**Room #111**

**(920) 674-7102**

**(920) 675-0068 Fax**

**Terri M. Palm-Kostroski-Human Resources Director**

Kim Eggers – Safety Coordinator

Karen Mundt - Benefits Administrator

Casey Radtke - Human Resources Specialist

**HUMAN SERVICES**

**1541 Annex Road, Jefferson WI 53549**

**(920) 674-3105**

**(920) 674-6113 Fax**

**Kathi Cauley – Director**

Dr. Mel Haggart M.D.- Medical Director

Brent Ruehlow – Deputy Director

Brian Bellford - Adm. Services Division Manager

Jill Johnson, Economic Support Division Manager

Marj Thorman - Community Support Program

Ryan Mundt - Maintenance Supervisor

Elizabeth Boucher - Birth-to-Three/Preschool Supervisor

Vacant - Office Manager

Terri Jurczyk - Lueder Haus Manager

Laura Wagner - Intake Manager

Erica Lowrey - Child Protective Services Supervisor

Holly Pagel - Supervisor –MH/AODA Supervisor

Sandy Torgerson - Economic Support Program

Kim Propp - Mental Health Crisis

Barb Gang – Wraparound-Youth Services Supervisor

Jessica Godek - Juvenile Justice Supervisor

Tiffany Congdon – Comprehensive Community Support Program Supervisor

**Aging & Disability Resource Center**

**(920) 674-8734**

**(866) 740-2372**

Sharon Olson – **Division Manager**

**(920) 674-8139**

Dominic Wondolkowski- ADRC Supervisor

**(920) 674-8732**

**(920) 674-7603 Fax**

**LAND AND WATER CONSERVATION DEPARTMENT**

**Room #113**

**(920) 674-7110**

**(920) 674-7114 Fax**

**Mark Watkins – Director**

Patricia Cicero, Gerry Kokkonen, Nancy Lannert, Kim Liakopoulos, Joe Strupp

**LAND INFORMATION OFFICE Room #101**

**(920) 674-7254**

**(920) 674-7368 Fax**

**Andy Erdman – Director**

Tracy Saxby – Real Property Lister

Nicholl Ostowicz - Cartographer

Kelly Stade – Administrative Specialist

**MANAGEMENT INFORMATION SYSTEM(MIS)/I.T.**

**(920) 674-2303  
(920) 674-6892 Fax**

**John Rageth – MIS/I.T. Director**

**Network, Phone System, Hardware, Cabling Infrastructure, and software (MIS 1<sup>st</sup> floor)**

Mike Henes

Scott Kjornes

Adrian Bock

Dave Dykstra

**AS400, Software Programming and Web Programming (MIS 2<sup>nd</sup> Floor)**

Oral Rowland

Josh Paul

Stephanie Hardin

**MEDICAL EXAMINER**

**Room #114**

**(920) 674-7119**

**(920) 674-7602 Fax**

**7310 Paging dispatch**

**Nichol L. Tesch**

Carol Anderson, Carl Anderson, Gina Fritz, Dawn Kiernan, Larry Warwick

**PARKS DEPARTMENT**

**Room #204**

**(920) 674-7260**

**Joseph Nehmer – Director**

**Kevin Wiesmann - Parks Supervisor**

**(920) 674-7540**

Mary Nimm

Kaela Hutter

**PLANNING & ZONING DEPARTMENT**

**Room #201**

**(920) 674-7130**

**(920) 674-7525 Fax**

**Matt Zangl – Interim Director of Planning & Zoning**

Vacant – Zoning /On site Waste Systems Technician

Sara Higgins – Zoning/On-Site Waste Systems Technician

Deb Magritz - Administrative Specialist I

Laurie Miller - Zoning Program Assistant

Sharon Ehrhardt - Solid Waste-Clean Sweep Specialist

**REGISTER OF DEEDS**

**Room #102**

**(920) 674-7235**

**(920) 674-7238 Fax**

**Staci M. Hoffman - Register of Deeds**

Mary Beth Haney – Chief Deputy

Julie Janny – Deputy II

Kaela Hutter – Deputy I

**SECURITY:**

**Room # 226**

**Lobby/Security Screening Station**  
**Deputy's Office**  
**Sgt. Sharee Behm**  
Civil Process

**(920)674-8670**  
**(920)674-7431**  
**(920)674-8627**  
**(920)674-7339**

**SHERIFF'S OFFICE**

**411 S Center Ave, Jefferson WI 53549**  
*(Located at South end of Courthouse)*

**(920) 674-7310**  
**(920) 674-7126 Fax**

**Paul Milbrath - Sheriff**  
**Jeff Parker – Chief Deputy**  
**Kevin Stapleton – Under Sheriff**

**Captains:**

Paul Wallace  
Duane Scott  
Jerry Haferman

**Sergeants:**

Sharee Behm, Tim Behselich, Kevin Brost, Michael Cherti, Jeff Galbraith, Margareta Gray, Jason Hacht, Chad Handrow, Lisa Handrow, Don Hunter, Travis Maze, Brian Olson, Ole Olson, Chad Roberts, Rob Scheinkoenig

Todd Lindert - Communications Supervisor  
Brian Nesthus – Food Service Supervisor

**SURVEYOR**

**Room #103**

**(920) 674-7147**  
**(920) 674-7368 Fax**

**Jim Morrow**

**UNIVERSITY OF WISCONSIN EXTENSION**

**864 Collins Road, Jefferson WI 53549**

**(920) 674-7295**  
**(920) 674-7200 Fax**

**Chrissy Wen, Area Director**  
**Vacant, Community Development Educator**  
**Lavern Georgson, Agricultural Educator**  
Vacant, Positive Youth Development Educator  
Kim Buchholz, Administrative Specialist  
Katelyn Broedlow, Administrative Assistant

**VETERANS SERVICES**

**Room #207**

**(920) 674-7240**  
**(920) 674-9123 Fax**

**Yvonne Duesterhoeft – Veterans Service Officer**  
Gene Asmann-Deputy Veterans Service Officer

**UPCOMING ELECTION DATES:**  
**August 14, 2018    November 6, 2018**  
**February 19, 2019    April 2, 2019**

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***The offices of the Courthouse will be closed on the following  
Holidays according to County Board Resolution:***

*The Friday before Easter – March 30, 2018*  
*Memorial Day – May 28, 2018*  
*Independence Day – July 4, 2018*  
*Labor Day – September 3, 2018*  
*Thanksgiving Day – November 22, 2018*  
*Day after Thanksgiving – November 23, 2018*  
*Christmas – December 25 & 26, 2018*  
*New Year's Day – January 01, 2019*

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## **Clean Sweeps**

### **Registration Required**

HOUSEHOLDS AND FARMS-\$10 FEE PER VEHICLE  
Businesses – Charged based on weight. Register at least  
Two weeks prior to event.

**If any of these words are on a product, “Danger, Warning,  
Caution, Poison, Flammable, and Corrosive” they should be  
brought to a Clean Sweep Event!**

### **Jefferson County Fair Park**

503 N. Jackson Avenue, Jefferson WI 53549  
**Call 920-674-7430 to register!**  
**Friday, April 6, 2018**  
**Hours 3:00 to 5:30 p.m.**

### **City of Watertown Street Department**

811 South First Street, Watertown, WI 53094  
**Call 920-674-7430 to register!**  
**Friday, September 21, 2018**  
**Hours 3:00 to 5:30 p.m.**  
**Saturday, September 22, 2018**  
**Hours 8:00 to 10:00 a.m.**

### **City of Whitewater Public Works Complex**

150 East Starin Road, Whitewater, WI 53190  
**Call 920-674-7430 to register!**  
**Friday, October 5, 2018**  
**Household Residents Only**  
**Hours 3:00 to 5:00 p.m.**

**Latex paint will not be accepted at  
Clean Sweep events.**

**Latex paint only will be accepted at:**

**City of Watertown Street Department**  
Monday-Friday 7:00 a.m. to 4:00 p.m.

***(Paint must be clearly labeled and not dried out.  
Please close lid tightly and keep in original containers.)***

**Recycling Events**

Jefferson County will be hosting One Electronic, Appliance and Lawn Equipment Recycling Events this year!

**Saturday, June 23, 2018**

**10-Noon at the Jefferson County Fair Park Gate 2  
at the intersection of Jackson & Puerner  
503 North Jackson Avenue Jefferson**

**All TVs: \$25 each**

**(CRT-Tube, Flat Screen, Console, Projection)**

**All Monitors: \$10 each**

**All other Electronics, Appliances & Lawn Equipment will be FREE!**

**Pay with CASH or CHECK**

**(No Credit/Debit Cards Accepted)**

**No Water Softeners**

**All GAS and OILS must be removed prior to drop off.**

**You can dispose of gas, oil and other fuels at a local Clean Sweep event.**

**Propane tanks can be taken to your local propane gas dealer.**

**[www.jeffersoncountywi.gov/cleansweep](http://www.jeffersoncountywi.gov/cleansweep)**

**For More Information Call (920) 674-7430**

Check with your local municipality, town or waste hauler for more information on electronic and appliance recycling collections.

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**URT (UNIVERSAL RECYCLING TECHNOLOGIES)**

**2535 Beloit Avenue, Janesville WI**

**(I-90 South – Exit 177)**

If you miss our event you can take your TVs, monitors, electronic, small/large appliance to their location.

**All TV & Monitors \$10**

**All other items are free.**

**For more information you can call URT at**

**(877) 278-0799**

# 2018 County Fair Entertainment

<u>Day</u>	<u>Event</u>	<u>Time</u>	<u>Location</u>
<b>Wednesday, July 11<sup>th</sup></b>	<b>Kids' Day</b>		
	County Tractor Pull	10:00 a.m.	Grandstand
	Carnival Rides Special	Noon to 5	Midway
	Bingo	1 - 4 p.m.	Pavilion
	Badger State Tractor Pull	7:00 p.m.	Grandstand
	Jr. Amateur Talent Show	6:00 p.m.	Miller Lite Entertainment
<b>Thursday, July 12<sup>th</sup></b>	<b>Senior Day</b>		
	Carnival Ride Special	Noon to 10	Midway
	Bingo	1 - 4 p.m.	Pavilion
	Jimmy Hartwig Band	2:00 p.m.	Miller Lite Entertainment
	Badger Truck Pullers	6:30 p.m.	Grandstand
<b>Friday, July 13<sup>th</sup></b>	Carnival Ride Special	Noon to 11	Midway
	Bingo	1 - 4 p.m.	Pavilion
	Travis Tritt	7:00 p.m.	Grandstand
	Madison County	10:30p.m.	Miller Lite Entertainment
<b>Saturday, July 14<sup>th</sup></b>	Carnival Ride Special	Noon to 11	Midway
	Randy Houser	7:00 p.m.	Grandstand
	Stetsin & Lace	10:30 p.m.	Miller Lite Entertainment
<b>Sunday, July 15<sup>th</sup></b>	<b>La Movidia Family Day</b>	Noon to 8	Miller Lite Entertainment
	Carnival Ride Special	Noon to 6	Midway
	Fairest of the Fair Crowning	1:00 p.m.	Grandstand
	International Demo Derby	2:00 p.m.	Grandstand

**DAILY**

**Sea Lion Splash**  
**High Flying Pages Ariel Thrill Show**  
**Racing Pigs & Ducks**  
**Brant the Fireguy**



\*Schedule & Times subject to change.

JcFairPark.com



**Town of Aztalan**

Population: 1,460

- Chair**                    **Scott Masche.....(920) 648-8129**  
PO Box 214, Lake Mills WI 53551
  
- Supervisor**           **Mike Burow.....(920) 674-5171**  
W6064 Riess Road, Jefferson WI 53549
- Supervisor**           **Larry Christianson.....(920) 728-1856**  
W6002 Gehler Road, Jefferson WI 53549  
[larryaztalan@yahoo.com](mailto:larryaztalan@yahoo.com)
  
- Clerk**                    **Sandra Marks.....(920) 285-6161**  
N6501 Ziebell Road, Jefferson WI 53549  
[Sandra.marks@icloud.com](mailto:Sandra.marks@icloud.com)
  
- Treasurer**            **Brenda Wesa.....(262)560-9709**  
N6650 Ziebell Road, Jefferson WI 53549  
[brendawesa9709@gmail.com](mailto:brendawesa9709@gmail.com)
  
- Assessor**             **Bowmar Appraisals.....(877)321-0958**  
3005 West Brewster Street, Appleton WI 54914  
[bowmar@sbcglobal.net](mailto:bowmar@sbcglobal.net)
  
- Building Inspector**   **Greg Noll.....(920) 675-9062**  
PO Box 123, Jefferson WI 53549

Polls: Aztalan Town Hall  
W6260 County Road B  
Jefferson, WI 53549  
(920) 699-3590  
7:00 a.m. - 8:00 p.m.

County Supervisors:  
Donald Reese #11 Ward(2)  
Steven Nass #15 Ward(1)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**

# Town of Cold Spring

Population: 814

<b>Chair</b>	<b>Mark Hoffmann</b> .....(262) 473-2199 N1655 Findlay Road, Whitewater WI 53190-2907 (262) 215-0501 <a href="mailto:Hoffmann@ticon.net">Hoffmann@ticon.net</a>
<b>Supervisor</b>	<b>Richard Rozelle</b> .....(262) 473-1019(w) PO Box 324, Whitewater WI 53190-8302 (262) 749-8302(c) <a href="mailto:rrozelle@deltaelectricwhitewater.com">rrozelle@deltaelectricwhitewater.com</a>
<b>Supervisor</b>	<b>Byron Freeman</b> .....(262) 473-9166 N1362 Fremont Road, Whitewater WI 53190-2927 <a href="mailto:freemanbe@live.com">freemanbe@live.com</a>
<b>Clerk</b>	<b>Lisa Griep</b> .....(262) 473-6228 W3497 Vannoy Drive, Whitewater WI 53190-3005 <a href="mailto:townofcoldspring@netwurx.net">townofcoldspring@netwurx.net</a> <a href="mailto:lgriep@wwusd.org">lgriep@wwusd.org</a>
<b>Treasurer</b>	<b>Becky Skindingsrude</b> .....(920) 723-2209 N655 Howard Road, Whitewater WI 53190 <a href="mailto:beckycoldspring@ymail.com">beckycoldspring@ymail.com</a>
<b>Assessor</b>	<b>Grota Appraisals</b> .....(262) 253-1142 N88 W16573 Main Street, Menomonie Falls WI 53051
<b>Building Inspector</b>	<b>MZIS Inspector-Greg Noll</b> ..... (920) 675-9062 P.O. Box 123, Jefferson WI 53549

*Monthly meetings held 2nd Thursday of every month*  
Polls: Cold Spring Community Center  
(No mail and no office hours for clerk or treasurer at this address.)  
N1409 Fremont Road  
Whitewater, WI 53190  
(262) 473-6227  
7:00 a.m. - 8:00 p.m.

County Supervisors:  
Matthew Foelker #25 Ward(1)

**2012 Districts**  
**Congressional #5**  
**Senate #15**  
**Assembly #43**

# Town of Concord

Population: 2,085

**Chair**                    **William A Ingersoll.....(262) 593-2621**  
W1281 Sunnyside Drive, Sullivan WI 53178-9740

**Supervisor**           **Lloyd Zastrow.....(262) 593-8945**  
N6828 County Road E, Oconomowoc, WI 53066-9017  
[lloydz@centurytel.net](mailto:lloydz@centurytel.net)

**Supervisor**           **Ted Mueller.....(920) 988 2583**  
W2117 Northside Drive, Watertown, WI 53094  
[muellerfarmswttt@yahoo.com](mailto:muellerfarmswttt@yahoo.com)

**Clerk**                    **Brian Neumann.....(414) 534-4220**  
N6830 County Road E, Oconomowoc, WI 53066-9017  
[concordclerk@yahoo.com](mailto:concordclerk@yahoo.com)

**Treasurer**            **James H Zastrow.....(262) 593-8696**  
N6816 County Road E, Oconomowoc WI 53066-9017

**Assessor**             **Associated Appraisal.....(800) 721-4157**  
PO Box 2111, Appleton WI 54912-2111

**Building Inspector**   **Thomas Marks.....(262) 490-0513**  
N7884 Dead End Road, Ixonia WI 53036    **(920) 206-9972 Fax**

*Monthly meetings held 2nd Monday of every month*

Polls: Town of Concord Community Center

W1095 Concord Center Drive

Sullivan, WI 53178

(262) 593-2289 (Fax)

[www.concordwisconsin.org](http://www.concordwisconsin.org)

[concordclerk@yahoo.com](mailto:concordclerk@yahoo.com)

7:00 a.m. - 8:00 p.m.

County Supervisors:  
Lloyd Zastrow #10 Wards(1,3)  
Donald Reese #11 Ward(2)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**

# Town of Farmington

Population: 1,388

**Chair**                    **Donald Reese**.....(920) 699-2143  
N6501 County Road P, Watertown WI 53094-9583

**Supervisor**           **Kevin Emrath**.....(920) 699-1900  
N6297 County Road P, Helenville WI 53137-9759

**Supervisor**           **Scott Sukow**.....(920) 699-5661  
N6305 Back Acres Lane, Johnson Creek WI 53038

**Clerk**                    **Tami Latsch**.....(920) 699-2372  
W3157 Bakertown Road, Helenville WI 53137-9743  
[farmington@tds.net](mailto:farmington@tds.net)

**Treasurer**            **Bernice Sukow**.....(920) 699-2453  
W2804 County Road B, Watertown WI 53094-9597

**Assessor**            **Associated Appraisal** .....(800) 721-4157  
PO Box 2111, Appleton WI 54912-2111

**Building Inspector**   **Greg Noll**.....(920) 675-9062  
PO Box 123, Jefferson WI 53549  
[municipalzoningandinspection@gmail.com](mailto:municipalzoningandinspection@gmail.com)

*Monthly meetings held 2nd Monday of every month*

Polls: Farmington Town Hall  
Website: [mzis.biz](http://mzis.biz)  
N6468 South Farmington Road  
Watertown, WI 53094  
(920) 699-2348  
(920) 699-5027 (Fax)  
[farmington@tds.net](mailto:farmington@tds.net)  
Voting Hours 7:00 a.m. - 8:00 p.m.

County Supervisors:  
Donald Reese #11 Wards(1,2)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**

**Town of Hebron**

Population: 1,100

**Chair**                    **Ronald C Kutz.....(920) 674-2319**  
N3678 Will Road, Jefferson WI 53549-9502  
[kutzronald@gmail.com](mailto:kutzronald@gmail.com)

**Supervisor**           **Matthew Foelker.....(920) 728-6669**  
W3467 Lower Hebron Road, Fort Atkinson WI 53538-9635

**Supervisor**           **Randy Thorman.....(920) 723-1798**  
W3157 Green Isle Drive, Fort Atkinson WI 53538-9625

**Clerk**                    **Kathy Gross.....(262) 593-2387**  
N1986 Frommader Road, Fort Atkinson WI 53538-9689  
[grossk@centurylink.net](mailto:grossk@centurylink.net)

**Treasurer**            **Cindy Diestelmann.....(920) 563-8190**  
W5143 Carnes Road, Fort Atkinson WI 53538-9678  
[Treasurertownofhebron@gmail.com](mailto:Treasurertownofhebron@gmail.com)

**Assessor**             **Gardiner Appraisal Service.....(608) 943-8009**  
PO Box 131, Mineral Point WI 53565

**Building Inspector**   **Greg Noll.....(920) 675-9062**  
PO Box 123, Jefferson WI 53549

*Monthly meetings held 2nd Monday of every month*

    Polls: Hebron Community Center

          N2313 County Road D

          Fort Atkinson, WI 53538

          (262) 593-8902

          (262) 593-2004 (Fax)

[grossk@centurylink.net](mailto:grossk@centurylink.net)

          7:00 a.m. - 8:00 p.m.

County Supervisors:  
Matthew Foelker #25 Wards(1,2)

**2012 Districts**  
**Congressional #5**  
**Senate #11**  
**Assembly #33**

# Town of Ixonia

Population: 4,711

<b>Chair</b>	<b>Perry T Goetsch</b> .....(262) 567-4256 W808 Rockvale Road, Oconomowoc WI 53066 <a href="mailto:perry@townixonia.com">perry@townixonia.com</a>
<b>Supervisor</b>	<b>Peter Mark</b> .....(920) 261-9371 W1786 Rockvale Road, Ixonia WI 53036 <a href="mailto:peterm@townofixonia.com">peterm@townofixonia.com</a>
<b>Supervisor</b>	<b>Jeffrey Taylor</b> .....(920) 474-7080 N8915 Branch Road, Ixonia, WI 53036 <a href="mailto:jeffreyt@toownofixonia.com">jeffreyt@toownofixonia.com</a>
<b>Supervisor</b>	<b>Brian Derge</b> .....(920) 261-9880 W2151 Rockvale Road, Ixonia WI 53036 <a href="mailto:briand@townofixonia.com">briand@townofixonia.com</a>
<b>Supervisor</b>	<b>Carl A. Jaeger</b> .....(920) 261-1564 N9036 Triangle Road, Ixonia WI 53036 <a href="mailto:carlj@townofixonia.com">carlj@townofixonia.com</a>
<b>Clerk Treasurer</b>	<b>Nancy Zastrow</b> .....(920) 261-1588 P O Box 109, Ixonia WI 53036 <a href="mailto:nancyz@townofixonia.com">nancyz@townofixonia.com</a>
<b>Assessor</b>	<b>Grota Appraisals, LLC</b> .....(262) 253-1142 N88 W16573 Main Street, Menomonee Falls WI 53051
<b>Building Inspector</b>	<b>Wisconsin Building Inspectors</b> .....(920) 261-2966 LLP, PO Box 109, Ixonia WI 53036

Polls: Town Hall  
W1195 Marietta Avenue  
Ixonia, WI 53036  
[townhall@townofixonia.com](mailto:townhall@townofixonia.com)  
7:00 a.m. - 8:00 p.m.

County Supervisors:  
Amy Rinard #9 Wards(1,2,5,6)  
Lloyd Zastrow #10 Ward(3,4)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #37**

**Town of Jefferson**

Population: 2,182

- Chair**                    **Vacant.....**
  
- Supervisor 1**        **Tracie Stammer.....(920) 988-9782**  
N4849 Duck Creek Road, Helenville WI 53137  
[tstammer@yahoo.com](mailto:tstammer@yahoo.com)
- Supervisor 2**        **Jim Mode.....(920) 674-6162**  
W6691 Kiesling Road, Jefferson WI 53549  
[grmadoc@ticon.net](mailto:grmadoc@ticon.net)
- Supervisor 3**        **Gregg Hill.....(262) 945-4670**  
N4815 Hillside Drive, Helenville WI 53137  
[ghill4670@charter.net](mailto:ghill4670@charter.net)
- Supervisor 4**        **Curtis Backlund.....(920) 397-0843**  
**W7131 County Road J**  
[curt.backlund@gmail.com](mailto:curt.backlund@gmail.com)
  
- Clerk**                    **Tina Barnes.....(920) 674-5073**  
W7002 County Road J, Jefferson WI 53549    **(Fax same #)**  
[clerk@townofjefferson.com](mailto:clerk@townofjefferson.com)
  
- Treasurer**            **Alice Fischer.....(920) 674-6712**  
W7006 County Road J, Jefferson WI 53549 **(Fax same #)**  
[treasurer@townofjefferson.com](mailto:treasurer@townofjefferson.com)
  
- Assessor**            **J & D P, Inc.....(262) 728-2256**  
N4515 County Road M, Delavan WI 53115  
[jtdpounder@gmail.com](mailto:jtdpounder@gmail.com)
  
- Building Inspector**    **Greg Noll.....(920) 675-9062**  
128 North Marion Avenue, Jefferson WI 53549

*Monthly meetings held 1st Monday of every month*

Polls: St. Coletta Cabin,  
434 County Road Y  
Jefferson WI 53549  
920-541-8035  
7:00 a.m. – 8:00 p.m.  
[townofjefferson.com](http://townofjefferson.com)

County Supervisor:  
Jim Mode #20 Wards(1,2,3)

**2012 Districts**  
**Congressional #5**  
**Senate #11**  
**Assembly #33**

# Town of Koshkonong

Population: 3,694

**Chair**                    **Bill Burlingame**.....(414) 379-2795  
N593 Blackhawk Bluff, Milton WI 53551  
[Chairperson.koshkonong@gmail.com](mailto:Chairperson.koshkonong@gmail.com)

**Supervisor**           **Walt Christensen** .....(920) 723-1320  
W7057 Pond Road, Fort Atkinson WI 53538  
[wchris.koshkonong@gmail.com](mailto:wchris.koshkonong@gmail.com)

**Supervisor**           **Jim Brandenburg**.....(920) 563-3266  
W5746 Star School Road, Fort Atkinson WI 53538  
[brandenburg.koshkonong@gmail.com](mailto:brandenburg.koshkonong@gmail.com)

**Supervisor**           **George Jaeckel**.....(920) 723-9812  
N2756 County Road N, Fort Atkinson WI 53538  
[jaeckel.koshkonong@gmail.com](mailto:jaeckel.koshkonong@gmail.com)

**Supervisor**           **Stacy Kutz**.....(920) 723-0691  
N2348 Kutz Road, Fort Atkinson WI 53538  
[kutz.koshkonong@gmail.com](mailto:kutz.koshkonong@gmail.com)

**Clerk**                    **Kim Cheney**.....(920) 563-4510  
[koshkonong@compufort.com](mailto:koshkonong@compufort.com)

**Treasurer**            **Donna Miller**.....(920) 563-4510  
[Treasurer.koshkonong@gmail.com](mailto:Treasurer.koshkonong@gmail.com)

**Assessor**              **Grota Appraisals, LLC**.....(262) 253-1142  
N88 W16573 Main Street, Menominee Falls WI 53051

**Building Inspector**   **Greg Noll**.....(920) 675-9062  
128 N. Marion Avenue, Jefferson WI 53549

*Monthly meetings held 2nd Wednesday of every month*

Polls: Town Shop

W5609 Star School Road

Fort Atkinson, WI 53538

[koshkonong@compufort.com](mailto:koshkonong@compufort.com)

7:00 a.m. - 8:00 p.m.

County Supervisors:

George Jaeckel #23 Ward(1,2)

Walt Christensen #30 Wards(4,5,6)

Matthew Foelker #25 Ward(3)

**2012 Districts**

Congressional #5

Senate #11(wards 1,6)

Senate #15(wards 2-5)

Assembly #33(wards 1,6)

Assembly #43(wards 2-5)



# Town of Lake Mills

Population: 2,087

- Chair**                    **Hope Oostdik**.....(920) 648-8483  
W8357 Cedar Lane, Lake Mills WI 53551
- Supervisor**           **David Schroeder**.....(920) 648-8103  
N5163 County Road A, Cambridge WI 53523
- Supervisor**           **Lee Peterson**.....(920) 945-0006  
N6533 Shorewood Hills Road, Lake Mills WI 53551
- Clerk**                    **Sarah FitzGibbon**.....(920) 648-5867  
1111 S. Main Street, Lake Mills WI 53551  
[townoflakemillsclerk@gmail.com](mailto:townoflakemillsclerk@gmail.com)
- Treasurer**            **Sharon M Guenterberg**.....(920) 648-8921  
W8875 Airport Road, Waterloo WI 53594-9430
- Multi-  
Jurisdictional  
Judge**                  **Vincent J. Guerrero**.....(920) 648-2344  
200 Water Street, Lake Mills WI 53551
- Assessor**              **Equity Appraisal**.....(608) 826-0009  
PO Box 620476, Middleton WI 53562
- Police Chief**          **Matt Miller**.....(920) 988-1977  
1111 South Main Street, Lake Mills WI 53551
- Building  
Inspector**              **Safe Built**.....(800) 422-5220  
W241 S4315 Pine Hollow Court, Waukesha WI 53189

*Monthly meetings held 2nd Tuesday of every month,  
Town Hall Planning Commission meetings  
1st Tuesday of each month, Town Hall*

Polls: Town Hall  
1111 South Main Street  
Lake Mills, WI 53551  
Fax (920)648-5584  
[www.townoflakemills.org](http://www.townoflakemills.org)  
7:00 a.m. - 8:00 p.m.

County Supervisors:  
Steven Nass #15 Wards(1,2,3)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**

# Town of Milford

Population: 1,113

- Chair**                    **Jeff Ziebell**.....(920) 988-7786  
W6044 Klein Lane, Johnson Creek, WI 53038  
[zbellfarms@gmail.com](mailto:zbellfarms@gmail.com)
- Supervisor**            **Joseph Donnelly**.....(920) 988-6475  
N6938 Church Road, Johnson Creek, WI 53038  
[Teena.donnelly@yahoo.com](mailto:Teena.donnelly@yahoo.com)
- Supervisor**            **Jason Hoffman**.....(920) 650-0462  
N8472 West Road, Watertown WI 53094  
[muleboy71@gmail.com](mailto:muleboy71@gmail.com)
- Clerk**                    **Karen Schadt**.....(920) 261-8478  
N9457 County Road Q, Watertown WI 53094  
[townofmilfordclerk@gmail.com](mailto:townofmilfordclerk@gmail.com)
- Treasurer**            **Kathy Redmer**.....(920) 648-5191  
W6330 County Road A, Johnson Creek WI 53038  
[kjredmer@hotmail.com](mailto:kjredmer@hotmail.com)
- Assessor**              **Associated Appraisal**.....(800) 721-4157  
PO Box 2111, Appleton WI 54912-2111
- Building Inspector**    **WBI/MMI, LLP**.....(262) 490-4141  
P.O. Box 180346, Delafield WI 53018

*Monthly meetings held 2nd Thursday of every month*

Polls: Milford Town Hall  
W6335 County Roads A&Q  
Johnson Creek WI 53038  
7:00 a.m. - 8:00 p.m.  
[www.townofmilford.org](http://www.townofmilford.org)

County Supervisors:  
Mike Kelly #2 Wards(1,2)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**

# Town of Oakland

Population: 3,087

**Chair**                    **Eugene Kapsner.....(608) 423-4723**  
W9559 US Highway 18, Cambridge WI 53523-9794

**Supervisor**           **Jimmy DeGidio.....(608) 921-1340**  
W8971 Ripley Road, Cambridge WI 53523

**Supervisor**           **Thomas C Jensen.....(608) 423-3821**  
W8849 Deer Run Trail, Cambridge WI 53523

**Supervisor**           **Ted Vratny.....(608) 423-3339**  
W9061 Lakeview Drive, Cambridge WI 53523

**Supervisor**           **Joy Graffin.....(608) 423-4680**  
N4564 Park Road, Cambridge WI 53523

**Clerk**  
**Treasurer**           **Veronica Heenan.....(608) 423-9635**  
N4450 County Road A, Cambridge WI 53523  
[townhall@oaklandtown.com](mailto:townhall@oaklandtown.com)

**Assessor**             **J & D P, Inc.....(262) 728-2256**  
N4515 County Road M, Delavan WI 53115

**Police**  
**Chief**                   **Bruce Gondert.....(608) 423-7415**  
N4450 County Road A, Cambridge WI 53523-9014

**Municipal**  
**Judge**                  **Virginia Newcomb.....(608) 423-7312**  
N4450 County Road A, Cambridge WI 53523-9014

**Building**  
**Inspector**           **Greg Noll.....(920) 675-9062**  
128 North Marion Avenue, Jefferson WI 53549

**Town**  
**Sanitary**  
**District Sup.**         **Timothy Bronn.....(608) 423-3210**  
W9120 Ripley Road, Cambridge WI 53523

*Monthly meetings held 3rd Tuesday of every month*

Polls: Oakland Town Hall

N4450 County Road A

Cambridge, WI 53523

7:00 a.m. - 8:00 p.m.

[townhall@oaklandtown.com](mailto:townhall@oaklandtown.com)

County Supervisors:  
Laura Payne #16 Wards(1,2,3)  
Jim Mode #20 Ward(4)

**2012 Districts**  
**Congressional #5**  
**Senate #11**  
**Assembly #33**

# Town of Palmyra

Population: 1,175

**Chair**                    **Larry Kau**.....(920) 728-0496  
N2316 Mehring Road, Jefferson WI 53549  
[larryekau@yahoo.com](mailto:larryekau@yahoo.com)

**Supervisor**            **Weenonah Brattset**.....(262) 593-8051  
[harold043@centurytel.net](mailto:harold043@centurytel.net)

**Supervisor**            **Ed Miller**.....(262) 495-2833  
N1673 Zion Road, Palmyra WI 53156  
[edmiller3721@yahoo.com](mailto:edmiller3721@yahoo.com)

**Clerk**  
**Treasurer**            **Bill May**.....(262) 495-2049  
P.O. Box 519, Palmyra WI 53156  
[palmyratownclerk@centurylink.net](mailto:palmyratownclerk@centurylink.net)

**Airport**  
**Manager**              **Chris Mueller**.....(262)-903-6510  
P.O. Box 348, Palmyra WI 53156

**Assessor**              **Grota Appraisals, LLC**.....(262) 253-1142  
N88 W16573 Main Street, Menomonee Falls WI 53051

**Building**  
**Inspector**            **Tom Marks**.....(262) 490-0513  
W359 N5002 Round Street, Suite 202, Oconomowoc WI 53066  
[temarks@live.com](mailto:temarks@live.com)

*Monthly meetings held 2nd Monday of every month*

Polls: Palmyra Town Hall

P.O. Box 519

Palmyra, WI

(262) 495-2049

7:00 a.m. - 8:00 p.m.

County Supervisors:  
Matthew Foelker #25 Ward (2)  
Blane Poulson #22 Ward (1)

**2012 Districts**  
**Congressional #5**  
**Senate #11**  
**Assembly #33**

# Town of Sullivan

Population: 2,217

- Chair**                    **Norman Stoner**.....(262) 593-8121  
W2031 County Road Y, Helenville WI 53137  
[nstoner@charter.net](mailto:nstoner@charter.net)
- Supervisor**           **Tom Bauer**.....(262) 593-2522  
W2269 Staude Road, Helenville WI 53137-9768  
[cedarridge26@gmail.com](mailto:cedarridge26@gmail.com)
- Supervisor**           **Barry Boos**.....(262) 593-2221  
N3658 Rome Oakhill Road, Sullivan WI 53178-9632  
[barryboos2000@yahoo.com](mailto:barryboos2000@yahoo.com)
- Clerk**                    **Dawn Lynn**.....(262) 593-8383  
N3866 West Street, Sullivan WI 53178  
[townofsullivan@centurytel.net](mailto:townofsullivan@centurytel.net)
- Treasurer**            **Shirley Boos**.....(262) 593-8882  
N3792 Liberty Road, Sullivan WI 53178-9606  
[tnsullivan@centurytel.net](mailto:tnsullivan@centurytel.net)
- Assessor**             **Associated Appraisal, Allen Sunstrom**.....(920) 749-1995  
PO Box 2111, Appleton WI 54912-2111
- Building Inspector**   **Greg Noll**.....(920) 675-9062  
PO Box 123, Jefferson WI 53549

Polls: Town of Sullivan Hall, Rome  
N3866 West Street  
Sullivan, WI 53178  
(262)593-8383  
Poll hours 7:00 a.m. - 8:00 p.m.

County Supervisors:  
John Kannard #21 Wards (1,2,3)

**2012 Districts**  
**Congressional #5**  
**Senate #11**  
**Assembly #33**



# Town of Waterloo

Population: 907

- Chair**                    **Jim Peschel**.....(920) 342-6096  
N8089 Schlueter Lane, Waterloo WI 53594-9403  
[judypeschel@rocketmail.com](mailto:judy peschel@rocketmail.com)
- Supervisor**           **Jeremy Ellis**.....(920) 988-3003  
N9637 Doepke Road, Waterloo WI 53594
- Supervisor**           **Larry Holzhueter**.....(920) 285-3963  
N9165 Riverview Drive, Waterloo WI 53594
- Clerk**                    **Cindy Schroeder**.....(920) 648-3230  
N7874 State Road 89, Waterloo WI 53594
- Treasurer**            **Denise Bleecker**.....(920) 648-2726  
N7487 Rock Lake Road, Lake Mills WI 53551
- Assessor**             **Gardiner Appraisal Service**.....(608) 943-8009  
PO Box 131, Mineral Point WI 53565
- Inspector**            **Independent Inspectors**.....(800) 422-5220  
W241 S 4135 Pine Hollow Court, Waukesha WI 53189

*Monthly meetings held 2nd Wednesday of every month*

Polls: Town Hall

N8193 State Road 89

Waterloo, WI 53594

(920) 478-4377

Poll hours 7:00 a.m. - 8:00 p.m.

County Supervisors:  
Mike Kelly #2 Ward(1)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly 38**

# Town of Watertown

Population: 1,968

- Chair**                    **Richard Gimler**.....(920) 285-4996  
N8729 River Road, Watertown WI 53094-9557  
[wtnchair@gmail.com](mailto:wtnchair@gmail.com)
- Supervisor**           **Robert Preuss**.....(262) 391-0550  
W2571 Rock River Paradise Road, Watertown WI 53094(920) 261-0481  
[robertapreuss@gmail.com](mailto:robertapreuss@gmail.com)
- Supervisor**           **John Thoma**.....(920) 988-8744  
W5515 State Road 19, Watertown WI 53094  
[jcthoma1985@gmail.com](mailto:jcthoma1985@gmail.com)
- Clerk**                    **James Wendt**.....(920) 262-9384  
W2725 Rock River Paradise Rd, Watertown WI 53094  
[wtnclerk@gmail.com](mailto:wtnclerk@gmail.com)
- Treasurer**            **Vonnie Buske**.....(920) 206-0030  
N8497 County Road D, Watertown WI 53094    (920) 988-6580  
[wtnntreasurer@gmail.com](mailto:wtnntreasurer@gmail.com)
- Assessor**             **Associated Appraisal LLC**.....(800) 721-4157  
PO Box 2111, Appleton WI 54912-2111
- Building Inspector**    **John Moosreiner**.....(262) 490-0277  
[jmmoosreiner@gmail.com](mailto:jmmoosreiner@gmail.com)

*Monthly meetings held 2nd Monday of every month at 7:00 p.m.*

Polls: Watertown Town Hall

N8302 High Road

Watertown, WI 53094

920-261-5690

7:00 a.m. - 8:00 p.m.

[www.townofwatertown.us](http://www.townofwatertown.us)

County Supervisors:  
Greg David #3 Wards(1,2)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**



# Village of Cambridge

Population: 108

**President**            **Steven R Struss**.....(608) 423-3712  
PO Box 99, Cambridge WI 53523-0099

**Clerk**                **Lisa Moen**.....(608) 423-3712  
PO Box 99, Cambridge WI 53523-0099  
[lmoen@ci.cambridge.wi.us](mailto:lmoen@ci.cambridge.wi.us)

**Administrator/  
Treasurer**        **Andrew Wescott-Barten**.....(608) 423-3712  
PO Box 99, Cambridge WI 53523-0099

**Municipal  
Judge**              **Randi Wind Milsap**.....(608) 423-3712  
PO Box 99, Cambridge WI 53523-0099

**Police  
Chief**               **Chad Lauritsen**.....(608) 423-4328  
200 Spring Street PO Box 99, Cambridge WI 53523-0099

**Assessor**           **Accurate Appraisal LLC**.....(800) 770-3927  
PO Box 415, Menasha WI 54252

**Building  
Inspector**         **Michael Fenley**.....(608) 963-0652  
322 9th Street, Mineral Point WI 53565  
[totalinspectionsservices@gmail.com](mailto:totalinspectionsservices@gmail.com)

*Monthly meetings held 2nd & 4th Tuesday of every month*  
Polls: Amundson Community Center  
200 Spring Street, Lower Level  
Cambridge, WI 53523  
7:00 a.m. - 8:00 p.m.

County Supervisors:  
Laura Payne #16 Ward(1)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**

## Village of Johnson Creek

Population: 2,933

<b>President</b>	<b>John L. Swisher.....(920) 699-2296</b> 125 Depot Street P.O. Box 238, Johnson Creek WI 53038
<b>Administrator</b>	<b>Kyle Ellefson.....(920) 699-2296</b> 125 Depot Street P.O. Box 238, Johnson Creek WI 53038
<b>Clerk/ Treasurer</b>	<b>Heather Rupnow.....(920) 699-2296</b> 125 Depot Street P.O. Box 238, Johnson Creek WI 53038 <a href="mailto:heatherr@johnsoncreekwi.org">heatherr@johnsoncreekwi.org</a>
<b>Assessor</b>	<b>Associated Appraisal.....(800) 721-4157</b> P.O. Box 2111, Appleton WI 54912-2111
<b>Police Chief</b>	<b>Gary Bleecker.....(920) 699-2111</b> 119 Depot Street P.O. Box 451, Johnson Creek WI 53038
<b>Building Inspector</b>	<b>Archie Stigney.....(920) 699-2295</b> 125 Depot Street P.O. 238, Johnson Creek WI 53038

*Regular Village Board meeting held 4th Monday of every month at 5:30 p.m.*

Polls: Village Hall  
125 Depot Street  
Johnson Creek WI 53038

Office Hours:  
8:00 a.m. – 4:00 p.m.

Poll Hours:  
7:00 a.m. - 8:00 p.m.  
920-699-2296 phone  
920-699-2292 fax

[www.johnsoncreek-wi.us](http://www.johnsoncreek-wi.us)  
[info@johnsoncreekwi.org](mailto:info@johnsoncreekwi.org)

County Supervisors:  
Peter A. Hartz #12 Wards(1,2,3)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**

# Village of Lac La Belle

Population: 0

**President**            **George Stumpf.....(262) 567-0830**

**Clerk/  
Treasurer**            **Lori Boyer.....(262) 569-6190**  
PO Box 443, Oconomowoc WI 53066

**Police  
Chief**                 **Paul Beal.....(262) 560-0730**

**Building  
Inspector**            **Mike Sindorf.....(262) 490-4141**  
**Manny Miller**

**Assessor**             **Grota Appraisals, LLC.....(262) 253-1142**  
N88 W16573 Main Street, Menomonee Falls, WI 53051

*Monthly meetings held 3rd Wednesday of every month*

    Polls: Sang Hall  
    W6996 Pennsylvania Street  
    Oconomowoc WI 53066  
    [LJBVLLB@yahoo.com](mailto:LJBVLLB@yahoo.com)

County Supervisors:  
Amy Rinard #9 Ward(2)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**

# Village of Palmyra

Population: 1,773

**President**            **Kathy Weiss**.....(262) 495-8294  
[vilpres@villageofpalmyra.com](mailto:vilpres@villageofpalmyra.com)

**Clerk/  
Treasurer**        **Laurie Mueller**.....(262) 495-8316  
PO Box 380, Palmyra WI 53156 [clerk@villageofpalmyra.com](mailto:clerk@villageofpalmyra.com)

**Municipal  
Judge**            **John Siefert**.....(262) 495-4459  
PO Box 368, Palmyra WI 53156

**Police  
Chief**            **James Small**.....(262) 495-2114  
PO Box 380, Palmyra WI 53156

**Building  
Inspector**        **John Moosreiner**.....(262) 490-0277

**Assessor**        **Associated Appraisal**.....(800) 721-4157  
PO Box 2111, Appleton WI 54912-2111

*Monthly meetings held 1st & 3rd Monday of every month*

Polls: Village Hall  
100 West Taft Street  
Palmyra, WI 53156  
[clerk@villageofpalmyra.com](mailto:clerk@villageofpalmyra.com)  
7:00a.m.-8:00p.m.

County Supervisors:  
Blane Poulson #22 Wards(1,2)

**2012 Districts**  
**Congressional #5**  
**Senate #11**  
**Assembly #33**

# Village of Sullivan

Population: 664

**President**                    **Tammy Kevin**.....(262) 593-5648  
621 Bakertown Road, Sullivan, WI 53178  
[skevin@charter.net](mailto:skevin@charter.net)

**Clerk/  
Treasurer/**                    **Vacant**.....(262) 593-2388  
500 Madison, PO Box 6, Sullivan WI 53178-0006  
[clerk@villageofsullivan.com](mailto:clerk@villageofsullivan.com)

**Building  
Inspector/  
Zoning Adm.**                    **Thomas E Marks**.....(262) 490-0513  
N7884 Dead End Road, Ixonia WI 53069

**Assessor**                    **Accurate Appraisals LLC**.....(800) 770-3927  
PO Box 415, Menasha WI 54952

*Monthly meetings held 1st Tuesday of every month*

Polls: Sullivan Veterans Memorial Park

408 Grove Street, Sullivan WI 53178

[clerk@villageofsullivan.com](mailto:clerk@villageofsullivan.com)

7:00 a.m. - 8:00 p.m.

County Supervisors:  
John Kannard #21 Ward(1)

**2012 Districts**  
**Congressional #5**  
**Senate #11**  
**Assembly #33**

# City of Fort Atkinson

Population: 12,441

**City Manager**      **Matt Trebatoski**.....(920) 563-7760  
101 North Main Street, Fort Atkinson WI 53538  
[mtrebatoski@fortatkinsonwi.net](mailto:mtrebatoski@fortatkinsonwi.net)

**Clerk**  
**Treasurer**      **Michelle A. Ebbert**.....(920) 563-7760  
101 North Main Street, Fort Atkinson WI 53538  
[miebbert@fortatkinsonwi.net](mailto:miebbert@fortatkinsonwi.net)

**Municipal**  
**Judge**              **Chuck Frandson**.....(920) 563-7763

**Assessor**              **Associated Appraisal**.....(800) 721-4157  
PO Box 2111, Appleton WI 54912-2111

**Building**  
**Inspector**              **Brian Juarez**.....(920) 563-7760  
101 North Main Street, Fort Atkinson WI 53538

*Monthly meetings held 1st & 3rd Tuesdays of every month @ 7:00 p.m.*

Polls: Municipal Building  
101 North Main Street  
Fort Atkinson, WI 53538  
[www.fortatkinsonwi.net](http://www.fortatkinsonwi.net)  
7:00 a.m. - 8:00 p.m.

County Supervisors:  
Gregg Patrick #26 Wards(1,2)  
Conor Nelan #27 Wards(3,4)  
Mary K. Roberts #29 Wards(5,6)  
Dick Schultz #28 Wards(7,9)  
George Jaeckel #23 Ward(8)

**2012 Districts**  
**Congressional #5**  
**Senate #11**  
**Assembly #33**

# City of Jefferson

Population: 7,985

- Mayor**                    **Dale Oppermann.....(920) 674-7700**  
317 S. Main Street, Jefferson WI 53549  
[MayorDale@jeffersonwis.com](mailto:MayorDale@jeffersonwis.com)
- Administrator**        **Timothy Freitag.....(920) 674-7700 Ext. 103**  
317 S. Main Street, Jefferson WI 53549  
[TFreitag@jeffersonwis.com](mailto:TFreitag@jeffersonwis.com)
- Finance Director/** **Tanya Parlow-Stewart.....(920) 674-7700**  
**Treasurer**            317 S. Main Street, Jefferson WI 53549  
[Tanya@jeffersonwis.com](mailto:Tanya@jeffersonwis.com)
- Clerk/Deputy**        **Mary Kuehl.....(920) 674-7700**  
**Treasurer**            317 S. Main Street, Jefferson WI 53549  
[maryk@jeffersonwis.com](mailto:maryk@jeffersonwis.com)
- Assessor**             **Accurate Appraisal, LLC.....(800) 770-3927**  
PO Box 415, Menasha WI 54952  
[accurateassessor.com](http://accurateassessor.com)
- Police**                 **Kenneth Pileggi.....(920) 674-7707**  
**Chief**                 425 Collins Road, Jefferson WI 53549
- Municipal**             **Joann Miller.....(920)674-0444**  
**Court Judge**
- Building**             **Greg Noll/Troy Evenson.....(920) 675-9062**  
**Inspector**            **Municipal Zoning & Inspection Services**  
128 N. Marion Avenue, Jefferson WI 53549  
[inspector@jeffersonwis.com](mailto:inspector@jeffersonwis.com)

*Monthly meetings held 1st and 3rd Tuesday of every month*

Polls: City Hall, 317 South Main Street  
Jefferson, WI 53549  
7:00 a.m.-8:00 p.m.

County Supervisors:  
Jim Schroeder #19 Wards(1,2,10)  
Brandon White #18 Wards(3,4,5,11)  
Russell Kutz #17 Wards(6,7,8,9)

**2012 Districts**  
**Congressional #5**  
**Senate #11**  
**Senate #13 (WD11)**  
**Assembly #33**  
**Assembly #38 (WD11)**

# City of Lake Mills

Population: 5,932

**Manager**                    **Steven Wilke.....(920) 648-2344**  
200D Water Street, Lake Mills WI 53551-1632  
[swilke@ci.lake-mills.wi.us](mailto:swilke@ci.lake-mills.wi.us)

**Treasurer\**                **Elizabeth Milbrath.....(920) 648-2344**  
**Finance Director** 200D Water Street, Lake Mills, WI 53551-1632  
[emilbrath@ci.lake-mills.wi.us](mailto:emilbrath@ci.lake-mills.wi.us)

**Clerk**                        **Misty Quest.....(920) 648-2344**  
200D Water Street, Lake Mills, WI 53551-1632  
[mquest@ci.lake-mills.wi.us](mailto:mquest@ci.lake-mills.wi.us)

**Assessor**                    **Grota Appraisals.....(262) 253-1143**  
N88 W16573 Main Street, Menomonee Falls WI 53051

**Police**                        **Patrick Matuszewski.....(920) 648-2354**  
**Chief**                        200A Water Street, Lake Mills WI 53551-1632

**Multi-**                        **Vincent J. Guerrero.....(920) 648-2344**  
**Jurisdictional**            200 Water Street, Lake Mills WI 53551  
**Judge**

**Building**                    **Greg Noll.....(920) 675-9062**  
**Inspector**                   **Municipal Zoning & Inspection Services**  
128 N. Marion Avenue, Jefferson WI 53549

*Monthly meetings held 1st & 3rd Tuesday of every month*

    Polls: Community Center 200 Water Street

            Lake Mills, WI 53551

[www.ci.lake-mills.wi.us](http://www.ci.lake-mills.wi.us)

            7:00 a.m. - 8:00 p.m.

County Supervisors:  
Ed Morse #13 Wards(2,4,6,7)  
Kirk Lund #14 Wards(1,3,5,8)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #38**



# City of Waterloo

Population: 3,371

**Mayor**                    **Robert Thompson.....(920) 478-3025**  
136 N Monroe Street, Waterloo WI 53594  
[mayor@waterloowi.us](mailto:mayor@waterloowi.us)

**Clerk/ Treasurer** **Mo Hansen.....(920) 478-3025**  
136 N. Monroe Street, Waterloo WI 53594-1198  
[cityhall@waterloowi.us](mailto:cityhall@waterloowi.us)

**Assessor**                **Associated Appraisal.....(800) 721-4157**  
PO Box 2111, Appleton WI 54912-2111  
[info@apraz.com](mailto:info@apraz.com)

**Police**                    **Denis P. Sorenson.....(920) 478-2343**  
**Chief**                    136 N Monroe Street, Waterloo WI 53594-1198  
[police@waterloowi.us](mailto:police@waterloowi.us)

**Building**                **SAFEbuilt.....(608) 688-0997**  
**Inspector**              W241 S4135 Pine Hollow Court, Waukesha WI 53189  
[cbutschke@safebuilt.com](mailto:cbutschke@safebuilt.com)

*Monthly meetings held 1st & 3rd Thursday of every month*

Polls: Municipal Building

136 North Monroe Street

Waterloo, WI 53594

[www.waterloowi.us](http://www.waterloowi.us)

Poll hours 7:00 a.m. - 8:00 p.m.

County Supervisors:  
Richard Jones #1 Wards(1,2,3,4)  
Mike Kelly #2 Ward(5)

**2012 Districts**  
**Congressional #5**  
**Senate #13**  
**Assembly #37**

# City of Watertown

Population: 15,409

<b>Mayor</b>	<b>John David</b> .....(920) 262-4000 106 Jones Street, Watertown WI 53094 <a href="mailto:johnd@cityofwatertown.org">johnd@cityofwatertown.org</a>
<b>Clerk/ Treasurer</b>	<b>Elissa Meltesen</b> .....(920) 262-4006 106 Jones Street, Watertown WI 53094 <a href="mailto:elissam@cityofwatertown.org">elissam@cityofwatertown.org</a>
<b>Assessor</b>	<b>Associated Appraisal</b> .....(800) 721-4157 PO Box 2111, Appleton WI 54912-2111
<b>Police Chief</b>	<b>Tim Roets</b> .....(920) 261-6660 106 Jones Street, Watertown WI 53094 <a href="mailto:troets@cityofwatertown.org">troets@cityofwatertown.org</a>
<b>Municipal Judge</b>	<b>Mark Sweet</b> .....(920) 206-4202 106 Jones Street, Watertown WI 53094
<b>Building Insp. Electrical Asst.</b>	<b>Douglas Zweig</b> .....(920) 262-4060 106 Jones Street, Watertown WI 53094

*Monthly meetings held 1st & 3rd Tuesday of every month*

Polls: District Wards

- #1 (1&2) Marquardt Manor Chapel 1020 Hill Street
- #2 (5&6) MATC, 1300 W. Main Street
- #3 (13&14) City Hall 106 Jones Street
- #4 (11&12) City Hall, 106 Jones Street
- #5 (7,8 &19) Senior Center, 514 S. First Street
- #6 (3&4) MATC, 1300 W. Main Street
- #7 (9&10) City Hall-106 Jones Street
- #8 (17&18) Senior Center 514 S. First Street
- #9 (15&16) City Hall-106 Jones Street

7:00 a.m. - 8:00 p.m.

[cindyr@cityofwatertown.org](mailto:cindyr@cityofwatertown.org)

[www.ci.watertown.wi.us](http://www.ci.watertown.wi.us)

County Supervisors:

Greg David #3 Ward(8,19)

Augie Tietz #4 Wards(9,10)

James Braughler #5 Wards(11,12)

Dwayne Morris #7 Wards(13,14)

Dan Herbst #6 Wards(15,16)

Michael Wineke #8 Wards(17,18)

**2012 Districts**

**Congressional #5**

**Senate #13**

**Assembly #37 Wards(8-18)**

**Assembly #38 Ward(19)**

# City of Whitewater

Population: 2,942

**Manager**                    **Cameron M. Clapper.....(262) 473-0500**  
P.O. Box 178, Whitewater WI 53190  
[cclapper@whitewater-wi.gov](mailto:cclapper@whitewater-wi.gov)

**Clerk**                        **Michele Smith.....(262) 473-0102**  
P.O. Box 178, Whitewater WI 53190  
[msmith@whitewater-wi.gov](mailto:msmith@whitewater-wi.gov)

**Finance Dir/  
Treasurer**                **Stephen Hatton.....(262) 473-1380**  
P.O. Box 690, Whitewater WI 53190  
[shatton@whitewater-wi.gov](mailto:shatton@whitewater-wi.gov)

**Comptroller**              **Karen Dieter.....(262) 473-1382**  
P.O. Box 690, Whitewater WI 53190  
[kdieter@whitewater-wi.gov](mailto:kdieter@whitewater-wi.gov)

**Assessor**                 **Accurate Appraisal.....(800) 770-3927**  
P.O. Box 415, Menasha WI 54952

**Municipal  
Judge**                      **Richard C Kelly.....(262) 473-3411**  
205 West Center, Whitewater WI 53190

*Monthly meetings held 1st & 3rd Tuesdays @6:30p.m.*

**Polls for Wards 10-12: Downtown Armory**

146 W. North Whitewater WI 53190

*\*For Presidential, Presidential Primary and Gubernatorial elections,  
Ward 12 residents vote at University Center Hamilton Room\**

Phone (262)473-0500

Fax (262)473-0509

[whitewater-wi.gov](http://whitewater-wi.gov)

7:00 a.m. - 8:00 p.m.

County Supervisors:  
Matthew Foelker #25 Ward(10)  
Alyssa Spaanem #24 Wards(11,12)

**2012 Districts**  
**Congressional #5**  
**Senate #15**  
**Assembly #43**

**School District of Cambridge**  
**403 Blue Jay Way**  
**Cambridge, WI 53523**  
**(608) 423-4345**

Board Meetings are the third Monday of every month at 6:00 p.m.  
in the Cambridge High School I.M.C.

**President - Tracy Smithback - Travis**      [tsmithback@cambridge.k12.wi.us](mailto:tsmithback@cambridge.k12.wi.us)  
(Term Expires April 2020)  
1466 Kraby Drive, Deerfield WI 53531

**Vice President-Jim Womble**      [jwomble@cambridge.k12.wi.us](mailto:jwomble@cambridge.k12.wi.us)  
(Term Expires April 2020)  
W9056 Ripley Road, Cambridge WI 53523

**Clerk – Mary Kay Raether**      [mraether@cambridge.k12.wi.us](mailto:mraether@cambridge.k12.wi.us)  
(Term Expires April 2018)  
W9522 Blue Jay Way, Cambridge WI 53523

**Treasurer –Michael Huffman**      [mhuffman@cambridge.k12.wi.us](mailto:mhuffman@cambridge.k12.wi.us)  
(Term Expires April 2019)  
N3970 West Cedar Road, Cambridge WI 53523

**Member – Courtney Reed Jenkins**      [cjenkins@cambridge.k12.wi.us](mailto:cjenkins@cambridge.k12.wi.us)  
(Term Expires April 2020 )  
N4390 Park Road, Cambridge WI 53523

**Member – Thomas E. Wright**      [twright@cambridge.k12.wi.us](mailto:twright@cambridge.k12.wi.us)  
(Term Expires April 2021)  
215 Gill Road, Cambridge WI 53523

**Member-Heidi Thuli**      [hthuli@cambridge.k12.wi.us](mailto:hthuli@cambridge.k12.wi.us)  
(Term Expires April 2019)  
W8854 Deer Run Trail, Cambridge WI 53523

**Member-Sean Marren**      [smarren@cambridge.k12.wi.us](mailto:smarren@cambridge.k12.wi.us)  
(Term Expires April 2021)  
720 County Road B, Cambridge WI 53523

**Representing:**

T. Lake Mills Ward 3  
T. Oakland Wards 1-4  
T.Sumner Ward 1  
V. Cambridge Ward 1

**Edgerton School District**  
**200 Elm High Dr.**  
**Edgerton, WI 53534**  
**(608) 561-6100**

Board of Education meetings are held the second and fourth Monday of the month, start at 7:00 PM, and are held in the Board Conference Room located at the south end of the Edgerton High school.

**President - Matt Towns** 608-884-3155  
(Term Expires April 2019) 608-359-9703  
510 St. Joseph's Circle, Edgerton WI 53534  
[matt.towns@edgerton.k12.wi.us](mailto:matt.towns@edgerton.k12.wi.us)

**Vice President - Dr. Amy Horn-Delzer** 608-755-1857  
(Term Expires April 2020)  
6400 W. Valley Springs Road, Janesville WI 53548  
[amy.delzer@edgerton.k12.wi.us](mailto:amy.delzer@edgerton.k12.wi.us)

**Clerk – Sue Tronnes** 608-884-4797  
(Term Expires April 2020) 608-295-2779  
739 State Road 73, Edgerton WI 53534  
[sue.tronnes@edgerton.k12.wi.us](mailto:sue.tronnes@edgerton.k12.wi.us)

**Treasurer - Amy Richardson** 608-884-3783  
(Term Expires April 2019) 608-347-2379  
406 Terrace Court, Edgerton WI 53534  
[amy.richardson@edgerton.k12.wi.us](mailto:amy.richardson@edgerton.k12.wi.us)

**Member – Kelly Kwiatkowski**  
(Term Expires April 2021) 608-729-5458  
565 Academy Drive, Edgerton WI 53534 608-436-6074  
[kelly.kwiatkowski@edgerton.k12.wi.us](mailto:kelly.kwiatkowski@edgerton.k12.wi.us)

**Member - Kathy Klein** 608-884-8303  
(Term expires April 2019) 608-295-4907  
32 Lilac Court, Edgerton WI 53534  
[kathy.klein@edgerton.k12.wi.us](mailto:kathy.klein@edgerton.k12.wi.us)

**Member - Derek Ninmer** 608-884-9133  
(Term Expires April 2018) 608-751-6228  
1121 Winston Drive, Edgerton WI 53534  
[derek.ninmer@edgerton.k12.wi.us](mailto:derek.ninmer@edgerton.k12.wi.us)

**Member – Jordan Wileman** 608-295-8090  
(Term Expires April 2018)  
811 Hillside Road, Edgerton WI 53534  
[jordan.wileman@edgerton.k12.wi.us](mailto:jordan.wileman@edgerton.k12.wi.us)

**Member – Steven Doll** 608-884-0270  
(Term Expires April 2018)  
1820 West Crystal Drive, Edgerton WI 53534  
[steve.doll@edgerton.k12.wi.us](mailto:steve.doll@edgerton.k12.wi.us)

**Representing:**  
T. Sumner Ward 1

**Fort Atkinson School District**  
201 Park St.  
Fort Atkinson, WI 53538  
(920) 563-7800  
[www.fortschools.org](http://www.fortschools.org)

The Board of Education meets the 3rd Thursday of every month at 6:30 p.m. at the Luther Administration Center, 201 Park Street, Fort Atkinson, WI.

**President – Kim Patrick** 920-568-0669  
(Term Expires April 2018)  
517 Lexington Boulevard, Fort Atkinson WI 53538  
[kim.patrick@fortschools.org](mailto:kim.patrick@fortschools.org)

**Vice-President – Sue Hall** 920-650-1249  
(Term Expires April 2019)  
717 Florence Street, Fort Atkinson WI 53538  
[sue.hall@fortschool.org](mailto:sue.hall@fortschool.org)

**Clerk – Dick Schultz** 920-650-1595  
(Term Expires April 2020)  
913 Whitewater Avenue, Fort Atkinson WI 53538  
[dick.schultz@fortschool.org](mailto:dick.schultz@fortschool.org)

**Treasurer - Benjamin Knowles** 303-847-2552  
(Term Expires April 2020)  
208 Shirley Street, Fort Atkinson WI 53538  
[benjamin.knowles@fortschools.org](mailto:benjamin.knowles@fortschools.org)

**Member – Mark Chaney** 920-397-7279  
(Term Expires April 2019)  
322 E. Sherman Avenue, Fort Atkinson WI 53538  
[mark.chaney@fortschool.org](mailto:mark.chaney@fortschool.org)

**Representing:**

- T. Cold Spring Ward 1
- T. Hebron Wards 1,2
- T. Jefferson Wards 2,3
- T. Koshkonong Wards 1-6
- T. Oakland Wards 1,3-4
- T. Palmyra Ward 1
- T. Sumner Ward 1
- C. Fort Atkinson Wards 1-9

**School District of Jefferson**  
**206 South Taft Avenue**  
**Jefferson, WI 53549**  
**(920) 675-1000**

**Regular Board meetings: Second and fourth Monday of each month in the library at Jefferson High School. Check website for specific dates: [www.sdoj.org](http://www.sdoj.org)**

**President – David Hollenberger (Area 4)** 920-675-0324  
(Term Expires April 2019)  
W5486 River Hill Drive, Johnson Creek WI 53038  
[hollenbergerd@sdoj.org](mailto:hollenbergerd@sdoj.org)

**Vice President – Terri Wenkman (Area 4)** 920-728-2264  
(Term Expires April 2018)  
626 Fairway Lane, Jefferson WI 53549  
[wenkman@sdoj.org](mailto:wenkman@sdoj.org)

**Clerk – Tanya Ball (Area 3)** 262-593-8407  
(Term Expires April 2019)  
W1526 Froelich Road, Sullivan, WI 53178  
[ballt@sdoj.org](mailto:ballt@sdoj.org)

**Treasurer – Donna Bente (Area 2)** 920-650-6289  
(Term Expires April 2018)  
N5715 Popp Road, Jefferson WI 53549  
[bented@sdoj.org](mailto:bented@sdoj.org)

**Member– Richard Lovett (Area 4)** 608-513-2081  
(Term Expires April 2020)  
600 A Windsor Terrace, Jefferson WI 53549  
[lovettr@sdoj.org](mailto:lovettr@sdoj.org)

**Member – Vicki Schamens (Area 1)** 920-541-3080  
(Term Expires April 2018)  
740 W. Linden Drive Jefferson WI 53549  
[schamensv@sdoj.org](mailto:schamensv@sdoj.org)

**Member – Ron Bauer (Area 4)** 920-541-3051  
(Term Expires April 2020)  
730 W. Linden Drive Jefferson WI 53549  
[bauerr@sdoj.org](mailto:bauerr@sdoj.org)

**Representing:**

- T. Aztalan Ward 1,2
- T. Concord Ward 1,2
- T. Farmington Ward 1,2
- T. Hebron Ward 1
- T. Jefferson Ward 1,2
- T. Oakland Wards 3,4
- T. Sullivan Wards 1-3
- V. Sullivan Ward 1
- C. Jefferson Wards 1-11

**Johnson Creek School District**  
**P.O. Box 39**  
**455 Aztalan Street**  
**Johnson Creek, WI 53038**  
**(920) 541-4800**

**President – Richard Wensch**  
(Term Expires April 2020)

[wenschr@johnsoncreekschools.org](mailto:wenschr@johnsoncreekschools.org)

**Vice President – Kellie Loeb**  
(Term Expires April 2018)

[loebk@johnsoncreekschools.org](mailto:loebk@johnsoncreekschools.org)

**Clerk – Carol O’Neil**  
(Term Expires April 2019)

[oneilc@johnsoncreekschools.org](mailto:oneilc@johnsoncreekschools.org)

**Treasurer– June Kolaske**  
(Term Expires April 2018)

[kolaskej@johnsoncreekschools.org](mailto:kolaskej@johnsoncreekschools.org)

**Member – Duane Draeger**  
(Term Expires April 2018)

[draegerd@johnsoncreekschools.org](mailto:draegerd@johnsoncreekschools.org)

**Member – Mark Siewert**  
(Term Expires April 2019)

[siewertm@johnsoncreekschools.org](mailto:siewertm@johnsoncreekschools.org)

**Member – Jennifer Malueg**  
(Term Expires April 2020)

[maluegj@johnsoncreekschools.org](mailto:maluegj@johnsoncreekschools.org)

**Representing:**

- T. Aztalan Wards 1,2
- T. Concord Wards 2,3
- T. Farmington Wards 1,2
- T. Milford Ward 2
- T. Watertown Wards 1,2
- V. Johnson Creek Wards 1-3



**Kettle Moraine School District**  
**563 A. J. Allen Circle**  
**Wales, WI 53183**  
**(262) 968-6300**

The 2016-17 Board meetings are generally held on the **first** and **third Tuesday** of each month, beginning in September. One meeting is scheduled in June, July, August, September, December and January. All school board meetings begin at 7:00 p.m.

**President – Gary Vose** 262-646-3468  
(Term Expires April 2020)  
514 South Genesee Street, Delafield WI 53018  
[voseg@kmsd.edu](mailto:voseg@kmsd.edu)

**Vice President – Jay Crouse** 262-777-0154  
(Term Expires April 2020)  
N18 W29082 Golf Ridge South, Pewaukee WI 53072  
[crousej@kmsd.edu](mailto:crousej@kmsd.edu)

**Clerk – Jim Romanowski** 262-408-8763  
(Term Expires April 2018)  
W334 S188 Cushing Park Road, Delafield WI 53018  
[romanj@kmsd.edu](mailto:romanj@kmsd.edu)

**Treasurer – David Zeier** 262-695-3272  
(Term Expires April 2019)  
N19 W29051 Golf Ridge N, Pewaukee WI 53072  
[zeierd@kmsd.edu](mailto:zeierd@kmsd.edu)

**Board Member –David Deaven** 262-424-9761  
(Term Expires April 2019)  
N2 W31952 Twin Oaks Drive, Delafield, WI 53018  
[deavend@kmsd.edu](mailto:deavend@kmsd.edu)

**Board Member – Kathy Kapsy** 262-853-9787  
(Term Expires April 2018)  
N19 W29088 Golf Ridge Road, Pewaukee WI 53072  
[kapsyk@kmsd.edu](mailto:kapsyk@kmsd.edu)

**Board Member – Traci Fronk** 262-442-7860  
(Term Expires April 2018)  
206 Park Street, Wales WI 53183  
[fronkt@kmsd.edu](mailto:fronkt@kmsd.edu)

**Representing:**  
T. Sullivan Ward 2

**Lake Mills School District**  
**120 E. Lake Park Place**  
**Lake Mills, WI 53551**  
**(920) 648-2215**

School Board Meetings are held on the **2nd Monday** of each month at 7:00 p.m.

**President – Richard Mason**

(Term Expires April 2020)

[rick.mason@lakemills.k12.wi.us](mailto:rick.mason@lakemills.k12.wi.us)

**Vice President – Robert Dimperio**

(Term Expires April 2019)

[bob.dimperio@lakemills.k12.wi.us](mailto:bob.dimperio@lakemills.k12.wi.us)

**Treasurer – Donna Thomas**

(Term Expires April 2018)

[donna.thomas@lakemills.k12.wi.us](mailto:donna.thomas@lakemills.k12.wi.us)

**Clerk – Dawn Delaney**

(Term Expires April 2019)

[dawn.delaney@lakemills.k12.wi.us](mailto:dawn.delaney@lakemills.k12.wi.us)

**Director - Rachael Roglitz-Davies**

(Term Expires April 2018)

[rachael.davies@lakemills.k12.wi.us](mailto:rachael.davies@lakemills.k12.wi.us)

**Representing:**

T. Aztalan Ward 1

T. Lake Mills Wards 1-3

T. Milford Wards 1,2

T. Oakland Wards 1,3

T. Waterloo Ward 1

T. Watertown Ward 1

C. Lake Mills Wards 1-8

**School District of Milton**  
**448 E. High St.**  
**Milton WI 53563**  
**(608) 868-9200**

Regular meetings of the Board of Education are held on the second and fourth Mondays of every month, unless otherwise noted. Meetings typically begin at 6:30 p.m. at the District Office in the PDC meeting room. Agendas are posted in the Milton Courier as well as on this web site prior to each meeting. The public is welcome.

**President –Vacant** (608) 868-7376  
(Term Expires April 2018)

**Vice President – Tom Westrick** (608) 868-7394  
(Term Expires April 2020)  
116 North Crescent Drive  
Milton WI 535563  
[westrickt@milton.k12.wi.us](mailto:westrickt@milton.k12.wi.us)

**Clerk – Shelly Crull – Hanke** (608) 757-1197  
(Term Expires April 2018)  
2713 Twelve Oaks Drive  
Milton WI 53563  
[crull-hankes@milton.k12.wi.us](mailto:crull-hankes@milton.k12.wi.us)

**Treasurer – Betsy Lubke** (608) 868-4028  
(Term Expires April 2019)  
949 Bowers Lake Road  
Milton, WI 53563  
[lubkeb@milton.k12.wi.us](mailto:lubkeb@milton.k12.wi.us)

**Member – Karen Hall** (608) 758-8573  
(Term Expires April 2018)  
4244 Newville Road  
Janesville WI 53545  
[karenh@milton.k12.wi.us](mailto:karenh@milton.k12.wi.us)

**Member – Don Vruwink** (608) 868-7035  
(Term Expires April 2019)  
24 West Ash Lane  
Milton, WI 53563  
[vruwinkd@milton.k12.wi.us](mailto:vruwinkd@milton.k12.wi.us)

**Member – Brian Kvapil** (608) 868-3364  
(Term Expires April 2018)  
5021 Monarch Drive  
Milton, WI 53563  
[kvapilb@milton.k12.wi.us](mailto:kvapilb@milton.k12.wi.us)

**Representing:**  
T. Koshkonong Ward 5

**Oconomowoc School District**  
**W360 N7077 Brown St**  
**Oconomowoc, WI 53066**  
**(262) 560-1115**

Meetings 3<sup>rd</sup> Tuesday of the Month, except May which meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday

**President – Donald Wiemer** 262-567-0707  
(Term Expires April 2018)  
828 Wildwood Place, Oconomowoc, WI 53066  
[wiemerd@oasd.org](mailto:wiemerd@oasd.org)

**Vice President – Sandy Schick** (262) 567-2725  
(Term Expires April 2020)  
W340 N4931 Road O, Nashotah WI 53058  
[schicks@oasd.org](mailto:schicks@oasd.org)

**Clerk – Jessica Karnowski** (262) 244-0756  
(Term Expires April 2018)  
821 York Imperial Drive, Oconomowoc WI 53066  
[karnowskij@oasd.org](mailto:karnowskij@oasd.org)

**Treasurer – John Suttner** (920) 474-4750  
(Term Expires April 2018)  
W375 N7833 Tamarack Court, Oconomowoc WI 53066  
[suttnerj@oasd.org](mailto:suttnerj@oasd.org)

**Member-Kim Herro** (262) 490-8968  
(Term Expires April 2019)  
5391 Golden Lake Park, Oconomowoc WI 53066  
[herrok@oasd.org](mailto:herrok@oasd.org)

**Member – Vacant**

**Member – Dan Raasch** (262) 567-0944  
(Term Expires April 2020)  
681 South Concord, Oconomowoc WI 53066  
[raaschd@oasd.org](mailto:raaschd@oasd.org)

**Representing:**

T. Concord Wards 1,3  
T. Ixonia Wards 1-6  
T. Sullivan Ward 2

**Palmyra-Eagle Area School District**  
**123 Burr Oak St. Palmyra, WI 53156**  
**(262) 495-7101**

**President – Scott Hoff** (262) 594-2910  
(Term Expires April 2018)  
W348 S7335 Colonial Drive, Eagle WI 53119  
[shoff@peasd.org](mailto:shoff@peasd.org)

**Vice President - Tara Bollmann** (414) 779-0887  
(Term Expires April 2020)  
802 Beacon Street, Palmyra WI 53156  
[tbollmann@peasd.org](mailto:tbollmann@peasd.org)

**Clerk – Carrie Ollis** (262) 309-5902  
(Term Expires April 2019)  
708 Tenderfoot Trail, Eagle WI 53119  
[collis@peasd.org](mailto:collis@peasd.org)

**Treasurer – Justin Thomas** (262) 758-9349  
(Term Expires April 2018)  
N2462 State Road 106, Jefferson WI 53549  
[jthomas@peasd.org](mailto:jthomas@peasd.org)

**Member – Cory W. Jones** (262) 490-9092  
(Term Expires April 2019)  
N3207 County Road E, Helenville WI 53137  
[cjones@peasd.org](mailto:cjones@peasd.org)

**Member – Amy Wilde** (414) 332-5984  
(Term Expires April 2020)  
623 Old Prospectors Trail, Eagle WI 53119  
[awilde@peasd.org](mailto:awilde@peasd.org)

**Member – Mathew M. Mecca** (262) 853-7038  
(Term Expires April 2020)  
696 Tenderfoot Trail, Eagle WI 53119  
[mmecca@peasd.org](mailto:mmecca@peasd.org)

**Representing:**

- T. Cold Spring Ward 1
- T. Palmyra Wards 1,2
- T. Sullivan Wards 1-3
- V. Palmyra Wards 1,2

**Waterloo School District**  
**865 N. Monroe St.**  
**Waterloo, WI 53594**  
**(920) 478-3633**

**Regular Board of Education Meetings**  
Date: 2nd Monday of the Month  
Location: Waterloo High School Library (IMC)

**President – Bobbi Forman (Area 3)** (920) 478-2761  
(Term Expires April 2018)  
312 Anna Street  
Waterloo, WI 53594

**Vice President – Nancy Thompson (Area 3)** (920) 478-3724  
(Term Expires April 2020)  
N120 Hickory Lane  
Waterloo, WI 53594

**Clerk – Debra Stein (Area 4)** (920) 723-2181  
(Term Expires April 2019)  
W7833 Island Church Road  
Waterloo, WI 53594

**Treasurer – Jenifer Quimby (Area 3)** (920) 478-2352  
(Term Expires April 2020)  
790 Lexington Way  
Waterloo, WI 53594

**Director– Gene Kegler (Area 2)** (920) 478-2263  
(Term Expires April 2018)  
N1034 Tri County Road  
Waterloo, WI 53594

**Director – Karen Stangler (Area 1)** (920) 927-3275  
(Term Expires April 2020)  
N1826 Speller Lane  
Reeseville, WI 53579

**Director – Vacant**

**Representing:**

T. Milford Ward 1

T. Waterloo Ward 1

C. Waterloo Wards 1-5

**Watertown School District**  
**111 Dodge St.**  
**Watertown, WI 53094**  
**(920) 262-1460**

Regular Board Meetings are held the 4th Monday of each month (unless otherwise indicated ) beginning at 6:00 p.m., in the Board Room, at the Educational Service Center, 111 Dodge Street, Watertown, WI. Special Board Meetings are announced as they are needed.

**President – Mark Putra** (920) 261-8245  
(Term Expires April 2018)  
548 Mary Knoll Lane  
Watertown, WI 53098  
[putram@watertown.k12.wi.us](mailto:putram@watertown.k12.wi.us)

**Vice President – Steve Kauffeld** (920) 285-6810  
(Term Expires April 2019)  
W8370 Long Road  
Watertown, WI 53098  
[kauffelds@watertown.k12.wi.us](mailto:kauffelds@watertown.k12.wi.us)

**Clerk – Paul VanDen Langenberg** (920) 261-7951  
(Term Expires April 2019)  
1121 Crestview Drive  
Watertown, WI 53094  
[lapink@watertown.k12.wi.us](mailto:lapink@watertown.k12.wi.us)

**Treasurer – J. Mark Holland** (920) 261-8925  
(Term Expires April 2020)  
N8543 Hilltop Road  
Watertown, WI 53094  
[hollandm@watertown.k12.wi.us](mailto:hollandm@watertown.k12.wi.us)

**Member – Tony Arnett** 920-261-5789  
(Term Expires April 2020)  
408 South Washington Street  
Watertown, WI 53094  
[arnett@watertown.k12.wi.us](mailto:arnett@watertown.k12.wi.us)

**Member – Jennifer Bakke** (920) 261-5498  
(Term Expires April 2020)  
117 Riverlawn Avenue  
Watertown, WI 53094  
[bakkej@watertown.k12.wi.us](mailto:bakkej@watertown.k12.wi.us)

**Member – Ron Buchanan** (920) 261-8201  
(Term Expires April 2019)  
809 S. Ninth Street  
Watertown, WI 53094  
[buchananr@watertown.k12.wi.us](mailto:buchananr@watertown.k12.wi.us)

## Watertown School District cont'd

**Member – Frances Milburn**

(920) 988-6719

(Term Expires April 2018)

N1567 Walton Road

Watertown WI 53098

[milburnf@watertown.k12.wi.us](mailto:milburnf@watertown.k12.wi.us)

**Member – Karrie Uttech**

(608) 228-0851

(Term Expires April 2018)

28 Stimpson Street

Watertown WI 53094

[uttechk@watertown.k12.wi.us](mailto:uttechk@watertown.k12.wi.us)

T. Concord W1-3  
T. Farmington W2  
T. Ixonia W1,2,4,6  
T. Milford W1,2  
T. Watertown W1,2  
C. Watertown W8-18,19



**Whitewater School District**  
**419 South Elizabeth St.**  
**Whitewater, WI 53190**  
**262-472-8700**

Policy 171 states that "Regular School Board meetings will be held on the fourth Monday of each month with the following exceptions: December and March (third Monday). In the event that Memorial Day falls on the fourth Monday of May, the regular meeting in May will be held on the Tuesday following Memorial Day.

"Any change in the regular meeting date may be approved at a Board meeting preceding the changed date. The Board President may postpone or change the date of the regular meeting if he/she has information that three or more members are unable to attend on the regular meeting date."

**President – Casey Judd** (262) 472-9114  
(Term Expires April 2020)  
W3437 Vannoy Drive, Whitewater WI 53190  
[caseyjudd@wwusd.org](mailto:caseyjudd@wwusd.org)

**Vice President – Dan McCrea** (262) 473-6170  
(Term Expires April 2018)  
963 W. Highland Street, Whitewater WI 53190  
[danmcrea@wwusd.org](mailto:danmcrea@wwusd.org)

**Treasurer – Brian Brunner** (608) 883-2469  
(Term Expires April 2019)  
W8373 County Road A, Delavan WI 53115  
[brianbrunner@wwusd.org](mailto:brianbrunner@wwusd.org)

**Clerk – Steve Ryan** (608) 883-2136  
(Term Expires April 2020)  
W7533 Iroquois Trail, Delavan WI 53115  
[steveryan@wwusd.org](mailto:steveryan@wwusd.org)

**Member-Kelly Davis** (262) 203-1999  
(Term Expires April 2018)  
W3355 Crestwood Drive, Whitewater WI 53190  
[kellydavis@wwusd.org](mailto:kellydavis@wwusd.org)

**Member – Gretchen Torres** (262) 613-1289  
(Term Expires April 2020)  
W7649 Hackett Road, Whitewater WI 53190  
[gretchentorres@wwusd.org](mailto:gretchentorres@wwusd.org)

**Member – Jim Stewart** (262) 473-5630  
(Term Expires April 2019 )  
745 West Center Street, Whitewater WI 53190  
[jimstewart@wwusd.org](mailto:jimstewart@wwusd.org)

**Representing:**

T. Cold Spring Ward 1,  
T. Koshkonong Ward 3  
C. Whitewater Wards 10-12

## CENSUS FIGURES

	<u>Est 2016</u>	<u>2010</u>	<u>2000</u>	<u>1990</u>
JEFF. COUNTY	84,262	83,686	75,767	67,783
<b>TOWNS:</b>				
Aztalan	1,460	1,457	1,447	1,473
Cold Spring	774	727	766	683
Concord	2,085	2,072	2,023	1,884
Farmington	1,388	1,380	1,498	1,404
Hebron	1,100	1,094	1,135	975
Ixonia	4,711	4,385	2,902	2,789
Jefferson	2,182	2,178	2,457	2,687
Koshkonong	3,694	3,692	3,395	2,984
Lake Mills	2,087	2,070	1,936	1,584
Milford	1,113	1,099	1,055	1,007
Oakland	3,087	3,100	3,135	2,526
Palmyra	1,175	1,186	1,145	1,176
Sullivan	2,217	2,208	2,124	1,924
Sumner	796	832	904	822
Waterloo	907	909	832	694
Watertown	1,968	1,975	1,876	1,840
<b>VILLAGES:</b>				
Cambridge	108	109	87	80
Johnson Creek	2,933	2,738	1,581	1,259
Lac La Belle	0	1	0	
Palmyra	1,773	1,781	1,766	1,540
Sullivan	672	669	688	449
<b>CITIES:</b>				
Fort Atkinson	12,441	12,368	11,621	10,213
Jefferson	7,985	7,973	7,146	6,078
Lake Mills	5,883	5,708	4,843	4,143
Waterloo	3,371	3,333	3,259	2,712
Watertown	15,409	15,402	13,535	12,388
Whitewater	2,942	3,240	2,628	2,466

\*Adjusted by Jefferson County  
583 Square Miles in Jefferson County

**TOTAL POPULATION OF WISCONSIN (2010)**  
**5,686,986**

## JEFFERSON COUNTY PARKS

**++SHELTERS AVAILABLE FOR RENT by calling (920)674-7260**

- 1. Altpeter Park (4 acres)  
W7786 Lamp Road, Fort Atkinson  
Lamp Road, 1 block E of North Shore Road at  
Lake Koshkonong, Town of Sumner**
- 2. Burnt Village Park (3 acres)  
N2028 County Road N, Fort Atkinson  
1 1/2 miles N of Cold Spring along County Road N**
- ++3. Carlin Weld Park (78 acres)  
N1841 County Road Z, Palmyra  
2 miles NE of Palmyra on County Road Z**
- ++4. Cold Spring Creamery Park (1 acres)  
N1501 County Road N, Fort Atkinson  
N boundary of Cold Spring along County Road N**  
  
**Crawfish River Park (17 acres)  
W6013 US Highway 18, Jefferson**
- 5. Glacial River Trail Bike Trail (54 miles)  
Bike Path and Route System linking communities along the Rock River and  
The heart of the Glacial Heritage Area of Dodge, Jefferson and Rock Counties**  
  
**Glacial River Mountain Bike Park (24 acres-1 mile)  
Enter at trail off County Hwy W south of Jefferson**
- ++6. Dorothy Carnes Park - East (517 acres)  
N3299 Banker Road, Fort Atkinson  
North on Banker Road to Jones Lane**  
  
**Dorothy Carnes Park - West  
N3220 Radloff Lane, Fort Atkinson  
USH 12 west of Fort Atkinson, north on Radloff Lane**
- 7. Dr. J.S. Garman Nature Preserve (45 acres)  
701 Fox Lane, Waterloo  
Waterloo-State Road 19 to Knowlton to Fox Lane**
- 8. Indian Mounds and Trail Park (5 acres)  
W7561 Koshkonong Mounds Road, Fort Atkinson  
3 1/2 Miles SW of Fort Atkinson  
on Koshkonong Mounds Road**

9. **Jefferson County Dog Park (109 acres)**  
**W5098 Canine Drive, Johnson Creek**  
**1 mile S of Johnson Creek off State Road 26**
- ++10. **Joy Park (1 acre)**  
**N3881 County Road F, Oconomowoc**  
**1 1/2 miles North of I-94 on County Road F**  
**Located on Spence Lake, Town of Concord**
- ++11. **Kanow Park (45 acres)**  
**N8248 Rock River Road, Ixonia**  
**on Rock River 500', N of State Road 16, 10 miles E of**  
**Watertown, 3 miles W of Oconomowoc, Town of Ixonia**
- ++12. **Korth Park – Elm Point (89 acres)**  
**W8282 Elm Point Road, Lake Mills**  
**Lake Mills, E of County Road S**  
  
**Korth Park – Korth Lane**  
**W8390 Korth Lane**  
**Lake Mills**
- ++13. **Pohlmann Park (10 acres)**  
**N4809 Duck Creek Road, Helenville**  
**US Highway 18 and Duck Creek Road**  
**Helenville, Town of Jefferson**
- ++14. **Rock Lake Park - Lower (23 acres)**  
**W8050 Park Lane Road, Lake Mills**  
**on County Road B at the N end of Rock Lake**  
**on outskirts of Lake Mills**  
  
**Rock Lake Park - Upper**  
**N6999 Rock Lake Road, Lake Mills**  
**on County Road B at the N end of Rock Lake**  
**Lake Mills**
15. **Rock River Park (4 acres)**  
**W5281 County Road B, Johnson Creek**  
**County Road B, West side of the Rock River**  
**Town of Aztalan**
16. **Rome Pond Park (12 acres)**  
**W1637 County Road F, Sullivan**  
**on County Road F, N of Rome on Bark River, Town of Sullivan**
- ++17. **Welcome Traveler Park (8 acres)**  
**N482 County Road D, Whitewater**  
**Junction of County Road U, County Road D & State Road 59,**  
**N of Whitewater**

**DEPARTMENT OF NATURAL RESOURCES**  
**CONSERVATION WARDENS –NORTH & SOUTH CENTRAL REGION**  
[dnr@wi.gov](mailto:dnr@wi.gov)

**North - Pearl Wallace.....(920) 728-6605**  
**1213 South Main Street, Lake Mills WI 53551**  
[pearl.wallace@wisconsin.gov](mailto:pearl.wallace@wisconsin.gov)

**South - Ryan Ellifson.....(920) 728-0367**  
**W3857 Scheel Lane, Helenville WI 53137**  
[ryan.ellifson@wisconsin.gov](mailto:ryan.ellifson@wisconsin.gov)

***Fitchburg Service Center .....(608) 275-3267***

**DNR licenses are available in the  
County Clerk’s Office, Room 109 of the Courthouse.**

**WILDLIFE BIOLOGIST**

**Sam Jonas.....(920) 648-3054**  
**1213 S Main Street, Lake Mills WI 53551**  
[sam.jonas@wisconsin.gov](mailto:sam.jonas@wisconsin.gov)

**FISH BIOLOGIST**

**Travis Motl.....(920) 387-7873**  
**N7725 State Road 28, Horicon WI 53032**  
[travis.motl@wisconsin.gov](mailto:travis.motl@wisconsin.gov)

**FORESTER**

**Nick Koltz.....(608) 743-4830**  
**Janesville DNR Service Center**  
**2514 Morse Street, Janesville WI 53545**  
[Nicholas.koltz@wisconsin.gov](mailto:Nicholas.koltz@wisconsin.gov)

**DNR WATERWAY & WETLAND PERMIT**

**Wendy Peich.....(608) 275-3481**  
[Wendy.Peich@Wisconsin.gov](mailto:Wendy.Peich@Wisconsin.gov)  
Fitchburg Service Center  
3911 Fish Hatchery Road, Fitchburg WI, 53711

## ***ZIP CODES***

<b>BEAVER DAM</b>	<b>53916</b>
<b>CAMBRIDGE</b>	<b>53523</b>
<b>DOUSMAN</b>	<b>53118</b>
<b>EDGERTON</b>	<b>53534</b>
<b>ELKHORN</b>	<b>53121</b>
<b>FORT ATKINSON</b>	<b>53538</b>
<b>HELENVILLE</b>	<b>53137</b>
<b>IXONIA</b>	<b>53036</b>
<b>JANESVILLE</b>	<b>53545</b>
<b>JEFFERSON</b>	<b>53549</b>
<b>JOHNSON CREEK</b>	<b>53038</b>
<b>JUNEAU</b>	<b>53039</b>
<b>LAKE MILLS</b>	<b>53551</b>
<b>MARSHALL</b>	<b>53559</b>
<b>MILTON</b>	<b>53563</b>
<b>OCONOMOWOC</b>	<b>53066</b>
<b>PALMYRA</b>	<b>53156</b>
<b>SULLIVAN</b>	<b>53178</b>
<b>WATERLOO</b>	<b>53594</b>
<b>WATERTOWN</b> (Jefferson Cty)	<b>53094</b>
<b>WATERTOWN</b> (Dodge Cty)	<b>53098</b>
<b>WHITEWATER</b>	<b>53190</b>